

# Victoria Fish and Game Protective Association

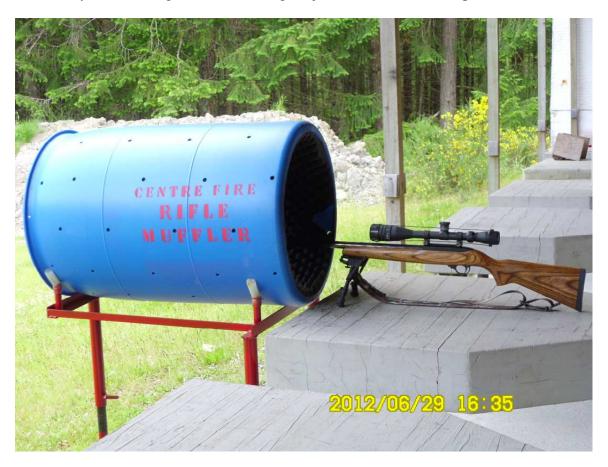
ESTABLISHED 1919 OCTOBER 2019

**Editor & Publisher: Jodi Sturgill** 

# 

## "Sound Attenuation!"

There, I am sure that I have everyone's attention now! Truly a fascinating and mesmerizing subject - take a look at the picture below:



If you are using a centre-fire rifle of 30 cal. or larger, and <u>particularly if you have anything with a muzzle brake</u>, please use these 'mufflers'. They reduce sound (which is courteous to our neighbours), and especially if there are families and young ones near the firing line; we want their shooting experience to be fun and enjoyable. Help us all be 'good neighbours'.





#### 2019 - 2020 Board of Directors

#### Officers (Executive)

President: Lisa Nichols President@vfgpa.org vicepresident@vfgpa.org 1st Vice President: Doug Bancroft 2nd Vice President Paul MacNeill vicepresident2@vfgpa.org Secretary: Ben Gudewill secretary@vfgpa.org Treasurer: Dom Piluso treasurer@vfgpa.org Membership Chair: Justin Sain membership@vfgpa.org Past President: Dom Piluso pastpres@ vfgpa.org

#### **Discipline Representatives**

**Archery** Terrance Martin access@vfgpa.org 250-642-2917

**Black Powder** Steve Southin ssouthin@shaw.ca **Frontier Shootist** Ashley Harrison frontiershootists@vfgpa.org **PPC** Don Senft PPC@vfgpa.org

(250) 721-0131 22 Silhouette Art Archer

Steve Shulhan steve.shulhan@gmail.com S.I.A.S. Cheryl Henley sias@vfgpa.org Skeet Paul Hagel (250) 710-5303

paulhagel@hotmail.com

**Bullseye** Gary Byrne byrrne.garybyrne@gmail.com Mike King **Trap** trap@vfgpa.org Rick Rutherford airsoft@vfgpa.org Airsoft

Victoria Women Shooters Tina Clark tinaclark.vws@gmail.com

Advocacy & Strategic Relationship Doug Bancroft

Youth Target Shooting Bob MacDonald

rdmacdonald2016@gmail.com

#### **Members at Large**

Wayne Zaccarelli Fishing & Big Game hunting@vfgpa.org

Hunting

BCWF Zone 1 Rep

**Terrance Martin** Land Access access@vfgpa.org

Art Archer **Tim Doherty Eileen Bancroft Doug Linton** Lyle MacGregor

#### **Other Club Contacts**

Webmaster **Tony Bousquet** webmaster@vfgpa.org Rentals Dom Piluso rentals@vfgpa.org Newsletter Jodi Sturgill vfgpanewsletter@telus.net

(250) 383-4622

Club Kitchen / Camping Marc Fournier canteen@vfgpa.org Wynne Jones (250) 386-3783 Hall kitchen Volunteer Coordinator Vic Skaarup treasurer@vfgpa.org manager@vfgpa.org **Chief RSO** David Michaud 250-888-5315 Manager **Administration Co** admincoor@vfgpa.org

Adam Piluso

**Meeting & Club Information** 

Board meetings - 1st Monday of the Month @ 7:30pm, **Esquimalt Anglers Lounge 1101 Munro Street Member Meeting** Strawberry Vale Hall 7:00pm.

Member meetings are on the 3rd Monday of each month at NEW **TIME 7:00pm**. in the Strawberry Vale Hall at 11 High Street, off Burnside Road West. Adam is at the meetings every month selling memberships, in case you don't have yours yet.

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

Information Phone: (250) 743-3504

Recorded Range Scheduling Information—updated every morning

Web: www.vfgpa.org E-mail: inquiry@vfgpa.org

Mail: PO Box 93, Victoria BC V8W 2M1

#### Memberships available from:

#### **Island Outfitters**

3319 Douglas Street, Victoria, B.C. 250-475-4969

#### **Pullen's Gunsmithing**

1698 Millstream Rd. Victoria, BC (250) 474-2512 (Friday—Sunday)

#### **Langford Canadian Tire**

Westshore Town Centre. *Mondays to Sundays 12-5pm*) 855 Langford Parkway, Victoria, BC (250) 474-2291

#### Robinson's Outdoor Store

1307 Broad Street, Victoria Downtown (250) 385-3429

#### Victoria Fish and Game Range

700 Holker Place, Malahat, B.C.

#### Membership Chair

Eileen Bancroft - membership@vfgpa.org

#### Annual 2019 Membership as of April 1st

\* Adult \$185 \* Family \$220 \*Students \$110 \* Senior \$95 \* Junior \$45

We have a new number for the information line: 250-743-3504



#### **HOUSE KEEPING**

Hello Members, a few house keeping items:

ALL NEW MEMBERS MUST TAKE THE ORIENTATION COURSE BEFORE THEY ARE ALLOWED TO USE THE CLUBS RANGES.

#### EVERYONE NEEDS TO SIGN IN WHEN AT THE RANGE!!

You cannot sign in anyone (for Free) on your Memberships. (if you don't have a Membership Card you have to have a Day-Pass displayed on you)

Sweeping your brass/steel/empty hulls off the concrete and/or leaving them on the ground is <u>not acceptable.</u> Please clean up after yourself. We have a lot of range users that do not know the rules (Day-Pass Users or New Members that haven't taken the mandatory "Orientation Course") please educate anyone not cleaning up after themselves. Extra buckets have been put at each range, these are not garbage buckets they are to be used for Brass Cartridges (recycle) on the R/P and M/P Range, shotgun shells on the S/G Range. All garbage (paper, plastic, cardboard) goes into the garbage cans.

Please print your Name/Member Number when you sign in, we **NEED** to be able to read what you **Write / Print**. **YOU MUST INITIAL THE ACKNOWLEDGEMENT THAT YOU KNOW THE RULES OF THE CLUB** 

If **4:45pm** is Closing Time the last shot is **4:15pm**, you have 1/2 hr. to clean up and be past the main gate before it is locked. You need to be on the other side of the main gate by **4:45pm**. Range staff have already worked their 8 hours and would like to go home and see their families.

#### **CLOSING TIMES VFGPA 2019 (gate locked)**

April 01- Sept 15 8:00pm Sept 16-30 7:30pm Oct 01- 15 7:00pm Oct 16-31 6:30pm

Nov 01-03 (Last Day Daylight S)6:00pm

Nov 4-15 4:45pm Nov 16-30 4:30pm Dec 01- 31 4:30pm

#### Last Shot ½ hr before above time

Gate dummy locked ½ hr before Last Shot

#### Wish to Place an Ad?

Copyright© 2008 Victoria Fish and Game Protective Association Business Card: \$10.00 per issue, or \$100.00 for 12 issues Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues Half Page: \$25.00 per issue, \$200.00 for 12 issues Full Page: \$50.00 per issue, or \$500.00 for 12 issues

#### **Classified and For Sale Ads**

**Members** - FREE classified ads, but for Commercial ads please see the above

For more information or to purchase ad space please contact Jodi at:

vfgpanewsletter@telus.net





TRUE FLIGHT DOME CLAYS 135 PER BOX

REG \$21.00 SALE \$18.99

CCI BLAZER 22LR 40 GRAIN 500 ROUNDS REG \$49.99 SALE \$39.99

CHIAPPA DOUBLE BADGER 410/22 MAG COMBO REG \$459.99 SALE \$399.99



OKUMA OUTFITTER EDITION 10' 6" MOOCHING ROD
REG \$169.99 SALE \$135.99



\*APPLIES TO IN-STOCK ITEMS ONLY

OKUMA OUTFITTER EDITION 7' HALIBUT ROD

REG \$219.99 SALE \$189.99

SCOTTY POWER GRIP PLUS

LINE RELEASE CLIPS REG \$11.99 SALE \$9.99

GIBBS DELTA SALMON NET (POLY BAG, 48" HANDLE) REG \$54.99 SALE \$49.99



### THERE ARE NO MEMBER MEETINGS DURING THE SUMMER, NEXT ONE WILL BE IN SEPTEMBER 16th

At the Strawberry Vale Hall at 11 High Street, off Burnside Road West. Hope to see you there!



#### **SURVEY ON FISHING POND**

If you go fishing at the Club pond, please answer these questions and email to pchow4570@shaw.ca

- 1. How many times have you fished at the club property?
- **2**. Are you fishing with a child or children, how many children?
  - 3. How many fish are you keeping?

#### **IMPORTANT MESSAGE**

This is just a reminder that by law if you own a restricted firearm you must have a gun club membership (any gun club) or you may be subject to having your restricted firearms confiscated by the RCMP. Also make sure your PAL has not expired. As life gets busy we all know how easy it is to forget things. If you have firearms you want to dispose of, contact the club if you require assistance.

The existing *Firearms Marking Regulations* under the *Firearms Act*, scheduled to come into force on December 1, 2018, are being deferred until December 1, 2020



#### Airsoft News

\_\_\_\_\_

August continued to be a busy month for Airsoft with the pace expected to continue into September and October. Many people think Airsoft is just for "kids" but our statistics show that 80% of our participants are adults (age 18 or older). I think I've mentioned before we even have a small number of players in the 60+ category. It just goes to show you it's a true multi-generational sport and should be thought of as for "the young at heart" not just the young folks out there. Speaking of the "young at heart", our "Hallowe'en Event" on October 20<sup>th</sup> is rapidly approaching. It's another great excuse to dress up in something other than your everyday clothing. So, start planning your costume now and join us for some fun on the Airsoft Range.

This month we want to send out a huge thank you to Wess Reed for donating some very large plastic pipes to the Airsoft Range. They make great props which won't suffer the ravages of weather the way our wood structures do and they are surprisingly easy to cut and work with despite their size. Wess tells us more will become available over time and we'd already deployed the first batch in time for our game day on August 25<sup>th</sup>. Our thanks also goes out to Glen Shiels and Reevan McKay for helping to move the pipes, cut them and place them into position.

Upcoming events include regular game days on September 8, September 22, October 6, October 20 and November 3. We also have our last indoor "Swap & Shop" of the year in the Main Club House on November 9 coming up. As

always, I hope to see you at one of our upcoming events.

By Rick Rutherford





#### **SIAS Report**

We held our August Club match on the 18th, we had 60 people come out to compete, including 4 who came over from the lower mainland to get in a little practice before Provincials, as well as a number of shooters from Nanaimo and Campbell River. We also had the 2 graduates from our August SIAS Range Safety Course come out to practice their newly learned Action Pistol safety skills. The Match was comprised of 8 Stages, a number of which were submitted by SIAS members who were trying their hand at Stage design for the first time, it was fun and challenging, the way a match should be.

Our Club Championship Match, the last of the year, will be held on September 29th.

A number of SIAS members traveled to Port Coquitlam District Hunting and Fishing Club to compete in the IPSCBC Provincial Championships over the Labour Day weekend. The Match was comprised of 15 Stages shot over 2 half days, all of them were very technical and challenging. I'm happy to report that a number of them brought home some hardware!! Andrew B, at his first ever Provincial's match, was Match Winner in Production Division, Zach J took 3rd overall in the same Division. Oleg M Jr. was Match Winner for Standard Division. Dom P was Match Winner for Revolver, Glen S took top A in Open and Stacy D was top C in Open, she also won Top Lady in combined overall match results, a pretty exciting weekend for our SIAS group.

By Cheryl H.





If we successfully close a deal together, or you refer someone that does, then Realty-Match makes a \$400 donation to conservation organization of your choice AND pays for your 2019

**VFGPA Membership!** 

Use my
services to buy
or sell
or Refer
someone that
does!







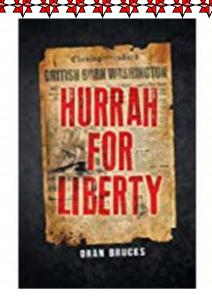




BILL TOZER - REALTOR (250) 588-4720







Hurrah for Liberty is a new novel by Vancouver Island resident writer, avid Black powder shooter, hunter, magazine writer and history enthusiast Oran Brucks.

Follow the exciting story of two brothers, the sons of a famed Pennsylvania gunsmith who embark on an epic journey down the Ohio River looking hoping to find some adventure and excitement. Adventure finds them and their idyllic trip becomes a deadly pursuit by ruthless enemies who are prepared to use any means to stop the brothers. Hurrah for Liberty is available at Amazon.ca and in distribution to book sellers worldwide.



#### NEEDED

We really need Members to Volunteer to present the Orientation Courses, Trap Access, Holster, And Handgun Essentials Courses. Not a huge commitment, as we present the Trap Access Program (about 40 min.).

Trap is at 6 pm every Wed except during the winter.

Orientation is every Wed at 7pm, all year long Plus the odd Sat/Sun during the month.

We are doing the Holster Course and Handgun Essentials Course once a Month (usually on Sun.) but some Saturdays would be good as well. Very easy to do, training provided, just send me an e-mail <a href="mailto:davidmichaud333@gmail.com">davidmichaud333@gmail.com</a>



#### Archery

Doug and Sonya should be awarded a sainthood for bringing in a team to bail out Outdoor Discovery Day, which had 10-20 deep line up the entire day eager to get their hands on a bow. I have board approval to place two Canada Summer Job student hires on site over July & August for trails and grounds maintenance, and a very interested group of professional

motorcycle instructors have booked the range as a training facility for off-road dual sport training, bringing in much needed cash to pay for much needed maintenance in the absence of volunteer work commitments. I'm looking forward to training our youth hires to assist the public on site over the summer and help build the core group of Cavemen.

Airsoft has also booked the trails one weekend day each month to accommodate their growing discipline. I assume they understand that comes with a volunteer work commitment.

Please be sure to check the booking calendar going forward, as the archery range is going to be a busy place with maintenance and corporate bookings.

Terrance Martin VFGPA Director access@vfgpa.org



Canadian Firearms safety course.

Sunday Oct 20. Canadian Tire Langford.

(250)642-2303.

#### **The Vital Four ACTS of Firearm Safety**

Assume every firearm is loaded
Control the muzzle direction at all times
Trigger finger must be kept off the trigger and out of the trigger guard
See that the firearm is unloaded

#### **PROVE** it safe.

Point the firearm in the safest available direction
Remove all ammunition
Observe the chamber
Verify the feeding path
Examine the bore each time you pick up a firearm



#### Hansard voting results for Bill C71 for Vancouver Island

This information is an excerpt from the September 24, 2018 Hansard for Bill C-71. The Hansard is an official parliament record of voting on all Bills. I will put the MPS name first, their political party and riding they represent.

Elizabeth May	Green Party	Saanich-Gulf Islands
Murray Rankin	NDP	Victoria
Alistair MacGregor	NDP	Cowichan-Malahat-Langford
Randall Garrison	NDP	Esquimalt-Saanich- Sooke
Sheila Malcolmson	NDP	Nanaimo-Ladysmith
Rachael Blaney	NDP	North Island-Powell River

All of the above MPs voted yes to Bill C-71 which is a direct attack on on Firearm ownership and yes affects us all. If you voted for these MPs you are destroying your own ability to own firearms.

We as a club with our membership numbers along with non member friends, families and others pack a major political clout. You have to protect yourselves, don't rely on the NFA, CCFR and other groups to do your work. If you choose to be apathetic not fighting for your firearms then you deserve the consequences,

Thank you for your time

John Pitchford

#### MEMBERSHIP NOTICE

"The membership director would like to remind all members to fill out the membership form fully and legibly. Items written on last years form will not necessarily carry over to the this year. If your address, email, phone or courses have changed, this is the place to correct them. We also need to be able to read the information on the form so it may be entered into our data base."





#### MALAHAT MARAUDERS RENDEZVOUS - AUGUST LONG WEEKEND

RIFLE: (Men) 1st Merlin (Art Archer) 2nd Benny Crocker (Benn Baggs) 3rd Tim Shepherd. 4th Scott Woodward. Note all 4 shooters scored 21 out of 24. A tie breaker was used to determine the order of finish (Women) 1st Donna Sainsbury. 2nd Dogspit (Sue Bender). 3rd Giggles (Jean Chandler).

SMOOTHBORE: 1st Firefox . Note; Firefox shot a 21 on the rifle range with a smooth bore to tie the 21 shot by the rifle shooters

PISTOL: 1st Giggles. 2nd Dogspit. 3rd Benny Crocker

FORT SHOOT: (teams of 3)

1st Dogspit, Jacob Shepherd, Benn Baggs @ 4 min 19 sec.

2nd Doug Linton, Tim Shepherd, Richard Crossley @ 4 min 23 sec

3rd Mike Bennie, Steve Southin, Bill Sainsbury @ 4 min 7 sec.( Minus - 1 min for shooting a horse= 5 min 7

sec)

HAWK & KNIFE: 1st Dave Wilson 2nd Merlin 3rd Tim Shepherd

HYDRO SHOOT: (teams of 2) 1st Benny Crocker & Merlin 2nd Moon Coon & Mike Bennie 3rd Jack Morgan & Max Morgan

LONG RANGE RIFLE: 1st Benny Crocker 2nd Keith Melbye (with a musket) 3rd Tim Shepherd

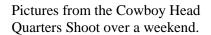
MINI CANNON: 1st Richard Crossley, 2nd Bambi 3rd Jack McClemen

ARCHERY: (Primitive 3D) 1st Pyro 2nd Steve Southin 3rd Doug Linton

SHOTGUN: (Muzzle load) 1st Dawson Volgardson 2nd Keith Melbye

(Cartridge) 1st Merlin 2nd Robi Petrie







#### Malahat Adventure Skills Park (Concept Plan)

Submitted by Terrance Martin, Director

As previously announced, the board is developing a plan for use of the property north of the shotgun range. In view of the litigation assault on the operations of the Salt Spring Island range and other clubs, the board is also considering new acquisitions for sound buffer.

With board approval, for rezoning purposes and general convenience of reference, the public face of the initiative has been conceptually called the "Malahat Adventure Skills Park," into which I have bundled the access and archery portfolios. Additional room to operate is clearly required to mitigate the threat to firing range operations from lead and noise, but I see these as symptoms of the real threat, which is the long-term social assault on the legitimacy of firearm ownership and rural way of life generally.

What we really need is a social buffer. Anyone with children knows the first thing humans do when we need something – we name it. Hence, the **Malahat Adventure Skills Park**.

Rezoning and acquisition of new properties is a long-term initiative, so my plan is to do what we can with what we have in the interim.



While the summer job students put a lot of work into general grounds maintenance that may go unnoticed, the crowning achievement for their effort over the summer is a trail on an old skid road out past the airsoft range to a fantastic lookout with an incredible high-elevation view of the Saanich Inlet. We will be looking at ways to see if it may be possible to descend the cliff and reach the club water-frontage with a rope-assist trail.

We have a kid & mom friendly place to learn and practice outdoor skills, a clubhouse, range, and 3D trail that connects the basecamp to the lookout, and we have waterfront off some of the best prawning grounds anywhere. Contact Terrance for information! <a href="mailto:access@yfgpa.org">access@yfgpa.org</a> mobile: 250-642-2917



# VICTORIA FISH & GAME PROTECTIVE ASSOCIATION SUMMER TRAP & SKEET LEAGUE FINAL STANDINGS

High Gun:	Mike King	453		
2 <sup>nd</sup> Place:	Mike Sterling	450		
3 <sup>rd</sup> Place:	Lee Kenyon	438	True Targets Hit	383
4 <sup>th</sup> Place:	Rick Cole	438	True Targets Hit	379
5 <sup>th</sup> Place:	Fran Cole	433		
6 <sup>th</sup> Place:	Barb Dyer	427	True Targets Hit	357
7 <sup>th</sup> Place:	Kurt Biller	427	True Targets Hit	323
8 <sup>th</sup> Place:	Calvin Green	412		
9 <sup>th</sup> Place:	George Gardner	381		
10 <sup>th</sup> Place:	Jodi Sturgill	353		

#### **Notes:**

Under the handicap scores there was a tie for 3<sup>rd</sup> place Lee was given it due to actual targets hit.

Under the handicap scores there was a tie for 6<sup>th</sup> place Barb was given it due to actual targets hit.

#### **AWARDS**

1 <sup>ST</sup> Place Medal and Ray Leason Memorial Trophy	Mike King
2 <sup>nd</sup> Place Medal	Mike Sterling
3 <sup>rd</sup> Place Medal	Lee Kenyon
<b>Most Improved Trophy</b>	Rick Cole

True Grit AwardsGeorge Gardner & Jodi SturgillParticipation Pins:Awarded to All League Members

Submitted by Mike King

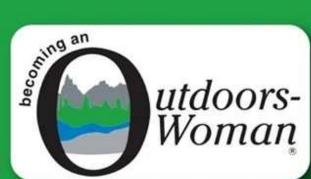


Round up your Friends for a BOW Weekend at

## Cowichan Lake

Lake Cowichan, BC

October 4th-6th, 2019















#### **Outdoor Skills Instruction for Women**

The Becoming an Outdoors Woman (BOW) Program is an all-inclusive outdoor skills weekend for women 19 years of age and older. All courses are conducted by qualified, patient and supportive instructors in a safe, fun and educational atmosphere.

# Some of the courses offered at a BOW weekend may include:

- Birding for Beginners
- Basic Angling
- .22 Marksmanship
- Archery
- Wilderness Survival/ First Aid
- o Chainsaw/Axe Handling
- o Beginner's Trap Shooting

- Explore Wetlands by GPS
- Canoeing/ Kayaking
- Photography
- o Orienteering
- o Truck & Trailer
- Hunting & Game Care
- Pistol Shooting
- o Build a Bird/ Bat House

Spaces are limited, Register Online at bcwf.bc.ca

1-888-881-BCWF(2293)

A program by





# Precision Rifle Match



# CAMPBELL RIVER GUN CLUB

https://riflematch.com/

Saturday September 28 2019 at the Campbell River Gun Club 600 yard range starting at 09:00 Paper, Steel and Electronic targets from 100 yards to 600 Yards

Sporting rifle and Open class scoring



Space is limited so please call text or email for further information and to register. prmshootervi@gmail.com (Preferred)

Text (250)951 6780 or Call Frank (250)951 6780

#### Province taking steps to prevent deadly deer disease in B.C.

The Province is implementing a mandatory sampling program that requires hunters to submit the heads from deer harvested in **wildlife management units 4-1, 4-2, 4-3, 4-4, 4-5, 4-6 and 4-7** in the Kootenay Region, after Montana Fish, Wildlife and Parks discovered five animals with Chronic Wasting Disease 60 km south of the B.C. border.

The Province has been monitoring for the disease since 2002, targeting the Peace and East Kootenay Regions as high-risk areas for disease entry due to its presence in Alberta and Montana. No infected animals have been found in B.C so far, however, more sampling is needed to inform any additional response.

The provincial Wildlife Health Program is calling on all hunters, especially those in the Peace and East Kootenay, to bring deer, moose and elk heads to drop-off locations for testing. Starting **September 1, 2019** and ending **December 20, 2019**, hunters will be required to submit the heads of mule deer and white-tailed deer harvested in specific wildlife management units along the southern BC border in the Kootenay Region.

Anyone encountering an animal exhibiting the symptoms of Chronic Wasting Disease (thin, drooling, poor coordination, stumbling) should report it to the provincial Wildlife Health Program at 250-751-3219 or the Report all Poachers and Polluters hotline at 1-877-952-7277.

For more information on Chronic Wasting Disease in B.C., and for drop-off locations and Instructions, visit: www.gov.bc.ca/chronicwastingdisease.ca



#### **VANCOUVER ISLAND GUN SHOWS FOR 2019**

September 15th in Parkville at 1014 Ford Road, Coombs Contact: Grahram Alexander (250) 752-1855 October 20th in Courtney at 3780 Colake Road Contact: Rick McClure (250) 703-0223

October 26 & 27th in Victoria at 1528 Stelly's Cross Road, Saanichton Contact: John Pullen (250) 474-2512

November 24th in Duncan at 4295 Robertson Road Contact: Steven Desilva (250) 701-2231 December 1st in Nanaimo at 1325 Nanaimo Lakes Road Contact: Doug Miller (250) 758-1303

#### **MEMBERSHIP NOTICE:**

If members do not put their email on their membership form, I will assume they do not want us to have their email. If you want the newsletters each month, please be sure to add your emails into the membership forms for now on. If you have already done your membership for 2019 but didn't put your email address, please let Jodi know and she can add your email address into the system. jbrugge63@gmail.com

#### Replacement Card Fee

Effective immediately there will be a \$20 service fee to replace lost cards (e.g., membership cards, orientation cards).

Merchandise- for General Membership NOW AVAILABLE in the office.

Mugs \$25.00 Crest etched into Mug Hats \$20.00 Embroidered T Shirts \$16.00 XXL \$21.00 Screen Print Polo Shirts \$45.00 XXL \$48.00 Embroidered

#### TO MEMBERS

One of our members is needing a Kidney Transplant. If you know of anyone or you can donate, please email Perry at pchow4570@shaw.ca for more info



# GORD FROST INSTRUCTOR/EXAMINER

Canadian Firearms Safety Course
Canadian Restricted Firearms
Safety Course
CORE Program

Wilderness Authorization to Carry
For Protection of Life
Proof of Proficiency Exams
Live Fire Exercises on Request

# SERVING VICTORIA & SOUTHERN VANCOUVER ISLAND

Contact: gord@yarrowgunworks.com 778.676.7253



#### **CORE COURSE SEPTEMBER 14 & 15th**

The VFGPA will be holding a CORE Course on Saturday and Sunday, September 14 and 15, in the VFGPA Clubhouse, 9 am to 5 pm.

At the end of Sunday, all students should have the documents they need to apply to the BCWF for their CORE certificate.

To attend, you must register in advance. To register, please send an email to doug.w.bancroft@gmail.com

The CORE course fee is \$150 (cash), payable at the door.

Course size will be limited to 20 students.

About David the instructor:

- \* B.C. Hunter Training/CORE instructor/examiner, since 1981.
- \* Canadian Firearms/Restricted Firearms instructor/examiner, since the program's inception (instructor certification card # 0007)
- \* Active hunter since 1967 with bow, shotgun, and rifle, multiply successful for: deer (both), bear, moose, sheep (both), bison, predators, waterfowl, and upland birds
- \* B.Ed, UVic, 1981
- \* Current membership in B.C. College of Teachers, and a continuing member in good standing from that college's first day.
- \* Teacher in rural schools, 1981-1997, outdoor education, and biology.
- \* Commercial/coastal float pilot since 1990.
- \* Industrial ambulance/medic, since 1997.

Nurse (emerg, med/surg, O.R., rehab) 2001-2013.

#### NEW 7<sup>th</sup> EDITION BIG GAME RECORDS OF B.C.

The new 7<sup>th</sup> edition of the *Big Game Records of British Columbia* is now available at a cost of \$35. The 560 page hard cover book is published by the Wildlife Records Club of B.C. "This is the official records book for exceptional big game species native to British Columbia, based on the Boone and Crockett scoring system." The book lists more than 10,000 entries in 19 big game categories with over 1400 of these being new entries since the previous edition in 2010.

The book includes feature articles, many pictures and hunting stories related to several of the recent entries. "This is a book for all who have an interest in the outstanding diversity and abundance of big game in British Columbia." "The foundation for the Wildlife Records Club of British Columbia was originally conceived in Kamloops in 1967 with the objective of maintaining a perpetual record of trophy-class big game from British Columbia." Since 1982, operations of the Club have been based on Vancouver Island. The Club continues to qualify volunteer scorers located throughout the province. "Dedicated to wildlife conservation, selective hunting and fair chase, the Club invites the membership of individuals with similar ideals."

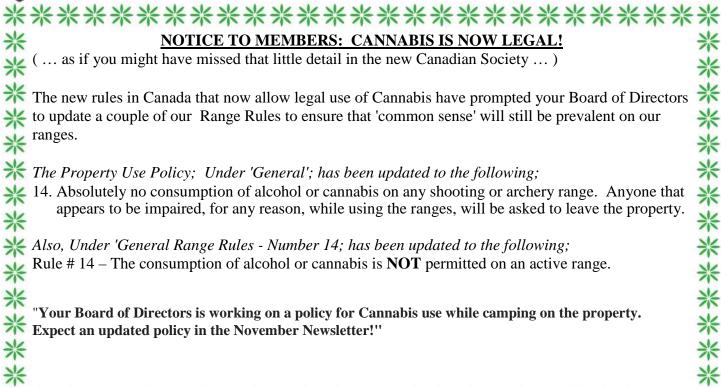
Copies of previous editions are available at the prices noted below (postage extra):

1 <sup>st</sup> edition (1970 - reprinted 2011)	\$20	2 <sup>nd</sup> edition (1983)	\$25
3 <sup>rd</sup> edition (1988)	\$15	4 <sup>th</sup> edition (1995)	\$20
5 <sup>th</sup> edition (2003)	not avail	able 6 <sup>th</sup> edition (2010)	\$30
7th - 1:4: (2017)	025 Y	C7 - 1 14	

7<sup>th</sup> edition (2017) \$35 Website: www.wildliferecordsofbc.com

e-mail: wildliferecordsofbc@shaw.ca





#### **BRASS PROGRAM**

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Brad Woollven will now collect, sort, and sell our club's recovered range brass. You can contact Brad at 250-727-9175 or by email at leonardwoollven@gmail.com regarding any calibres of reloadable brass that you might be looking for.

# SPORTING CLAY For any info contact Paul at (250) 710-5303 or email at paulhagel@hotmail.com



#### VANCOUVER ISLAND SHOOTING LEAGUE

The Vancouver Island Shooting League (VISL) has both a trap division and a centerfire rifle division. Shoots are conducted on a regular basis with each participation club hosting. The trap division of VISL is part of the Pacific International Trap Shooting Association (PITA) further information can be found on the PITA webpage or contact Mike King email: <a href="mailto:trap@vfgpa.org">trap@vfgpa.org</a> In addition our club is a member of the British Columbia Trap Association (BCTA) information can be found on their webpage as well. The centerfire rifle division of VISL conducts regular 3 position shoots with each participating club hosting. This group has a Facebook page and the contact is Tammy Sanne: tammypo17@telus.net.

Regards Mike King Trap Director



#### "New to our Range: Holster Training Course"

You must be 'Holster Trained' and have a Holster Training qualification Card to use a Handgun Holster on our ranges.

Holster Training Courses (a 2 hour short course 10-12pm) will be held at the club on:

**Sept. 14th, Oct. 6th, Nov. 23rd, Dec. 15th**For Details, costs, & pre-registration, call at the Club
Office 250-858-8342



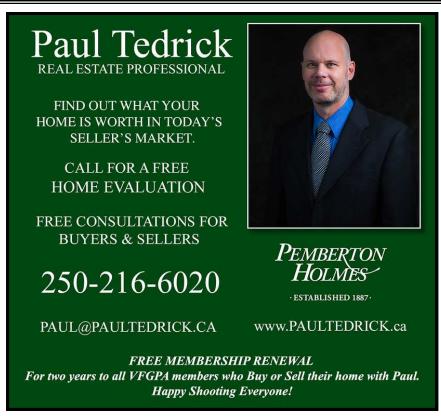




#### Victoria Fish & Game Club Chronograph is now available for rental!

The club recently bought a basic Model F-1 Chrony which will be available for rental to our paid, card carrying club members. (We will not be renting the club chronograph to day pass users.) We will be charging a nominal fee of only \$10 for the use of the club's chronograph, which will be available to be signed out from the Caretaker's office. We will have a simple form to record the renting member's information and it will be the responsibility of the renter to return the chronograph to the office before they leave the range property. Since we suspect this will be a very popular club program I would suggest that you contact the office in advance to book your rental of the club Chrony by date, to ensure that someone else hasn't arranged to rent it on the same day. We now have a club camera tripod that can be used with the rental Chrony.

By Al Page





#### To All Members of the VFGPA.

#### NEXT MEMBERS MEETINGS WILL BE IN SEPTEMBER 16th

#### **CALENDAR REMINDER**

IF YOU WANT TO SEE THE CALENDAR, PLEASE CHECK OUR WEBSITE AT: <a href="https://www.vfgpa.org">www.vfgpa.org</a> AND CLICK ON THE EVENT CALENDAR TAB.
ALSO, BEFORE HEADING UP TO THE RANGE, PLEASE CALL THE WEEKLY RANGE CLOSURES AND EVENTS HOTLINE AT: 250-743-3504 TO SEE IF THERE ARE ANY CHANGES TO THE MOST RECENT VERSION OF THE EVENT CALENDAR POSTED ON THE WEBSITE.

We now have a new number for the information line: 250-743-3504

#### **Reminder - Day Pass Fees for Non-Members**

Anyone who attends the range with a member needs to purchase a \$20 Guest pass. If a non-member is a current member with the BCWF, or an affiliated club (valid cards must be shown) they are eligible for a \$20 Special day pass. All non-club membership holders and are not attending with a member pay the \$50 Day Pass.

All range rules must be strictly followed. Non-Members must sign in with their Day-Pass number and keep and display the yellow copy of the day pass while using the range facilities. Only one \$50.00 Day Pass can be used as a credit towards a membership purchased within 30 days and must be surrendered at time of purchase.

#### Salt Spring Island Rod and Gun Club

We continue to support our friends over on Salt Spring Island and they face challenging times. Please show your support by purchasing a membership at SSiRG or visiting their range.

#### Official Range Plan

If you have any suggestions for major capital improvements to the range, please submit your ideas to info@vfgpa.org

#### Hello Members,

Just a reminder ALL targets MUST be placed below "the orange lines on the Rifle Pistol Range" this prevents the target holders from getting shot up.

If you see someone not doing this please mention it to them (nicely).

Thanks for the help.

David M.



#### **2019 CORE Hunting Safety Course**



#### Instructors:

Robin Pike M.Sc., P.Ag., Certified CORE Examiner.

Murray Kilshaw, Certified CORE Examiner, Certified CFSC instructor.

#### Location:

Classes are hosted in the Westshore. Courses run Saturdays/Sundays from 8:20 to 4:30 p.m.

#### 2019 Schedule:

Jan 19/20	Apr 13/14	Jul 20/21	Oct 19/20
Feb 16/17	May 11/12	Aug 17/18	Nov - Off Hunting!!
Mar 16/17	Jun 15/16	Sept 21/22	Dec 14/15

#### **Course Content:**

#### **SATURDAY**

- Principles of Conservation
- Hunting Ethics
- Hunting Laws and Regulations
- Firearm Safety
- Practical Firearms Examinations

#### **SUNDAY**

- Outdoor Safety and Survival
- First Aid
- BC Game Animal Identification
- BC Game Birds
- Written Exam

#### **Additional Instruction:**

- Use of the BC Hunting Synopsis
- Field dressing, Skinning and Butchering
- Knife selection
- How to make Game meat taste it's best
- Bullet selection for hunting
- Water wading safety

- Wilderness emergency communication
- How to approach a car accident
- How to make free topographic maps
- Dominate Eye identification
- Successful hunting strategies
- Archery and bow information

#### Contact:

Robin Pike	250-812-4316	Robin.G.Pike@gmail.com
Murray Kilshaw	250-382-1029	Coreexaminer@shaw.ca

Canadian Tire in Langford has new hours for their pro shop and will process membership forms during the following hours:

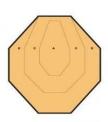
Monday, Tuesday, Wednesday, Thursday - noon to 5pm

Friday - noon to 6pm

Saturday & Sunday - 9 am to 5pm







Are you a semi-automatic or double action revolver shooter?

Are you bored of standing still and firing at a static target?

Are you looking to challenge yourself and try something new?

Action pistol may be the sport for you!

Interested in finding out more?

Come on up and check out one of our matches on the Multi-purpose range **2019** 

\* September 29th

Google IPSC videos

Or email: actionshooters@vfgpa.org



### Junior Action Shooters



Is there a Junior in your life between the ages of 11 and 16 years of age who might be interested in coming out and shooting Action Pistol but isn't ready to shoot 9mm?

The South Island Action Shooters is offering a Junior Action Shooters course that will teach safe gun handling, holstering and how to safely move through a course of fire using 22 rimfire pistols.

A parent or guardian must be present during the training course which will be approximately 5 hours and be required to provide a rimfire pistol for the Junior to train with. They will also need at least 2 magazines a sturdy belt, a holster and 2 magazine pouches.

Please email sias@vfgpa.org for more information or to register your Junior.



# SOUTH ISLAND ACTION SHOOTERS (SIAS)

#### RANGE SAFETY COURSE



#### **SUNDAY SEPTEMBER 15**

#### SIGN UP AT THE OFFICE

IF YOU HAVE HANDGUN EXPERIENCE, ARE HOLSTER TRAINED AND ARE LOOKING TO DO SOMETHING OTHER THAN SHOOTING AT A STATIC TARGET, ACTION PISTOL MIGHT BE THE SPORT FOR YOU

# QUESTIONS? CHECK THE VFGPA WEBSITE AND EMAIL ACTIONSHOOTERS@VFGPA.ORG



#### **Calendar of the Orientation Sessions**

#### Wednesday Orientation is Wednesday at 7pm & on Sat/Sun 2pm

SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
Sept. 4th	Oct. 9th	Nov. 3rd	December 11th
Sept. 11th	Oct. 20th	Nov. 13th	December 14th
Sept. 18th	Oct. 23rd	Nov. 17th	December 22nd
Sept 22nd	Oct. 26th	Nov. 27th	
Sept 25th			
Sept 28th			

All in the Clubhouse \*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND. PH. 250-743-3504 \*\*\*

YOU MUST DO THE ORIENTATION COURSE BEFORE YOU WILL BE ALLOWED TO USE THE RANGE.

Range Use Reminder to Shooters

\*\*\*A General Reminder that "The facility's gates are OPEN at 8:30AM; Check Times for closing on page 2 in the newsletter davidmichaud333@gmail.com or 250-858-8342

#### NEW

All firewood cutting on the property is now by permit only.

Permit available at the office.

David M.

Mgr.

#### **TO ALL TRAP SHOOTERS**

You can now shoot Trap at the same time as a Skeet Practice is taking place under some new strict conditions.

Please ask Staff to review the new conditions with you when you stop by the office to sign out Trap Keys.

Trap Practices are held four times a month on Wednesdays and Sundays as marked on the club's calendar.

"If the skeet field is in use the onus is on the trap shooters to ask for a cease fire from the skeet shooters prior to proceeding downrange to your designated trap house also to tell them that you have returned to your firing line". Thank you for your cooperation

Mike King Trap Director VF&GPA



#### **BULLSEYE SHOOTING AT VFGPA 2019**

VFGPA Weekly Bullseye Competition Shooting recently opened the 2019 season. We shoot on Wednesday morning at 09.00h. [Setup is 08.45] In addition to the match course of fire we share tips and practices all aimed at improving our marksmanship skills. Bullseye shooting will be of interest to pistol shooters who want to move from fun "Plinking" to Competitive ISSF Pistol shooting. This 22 cal. course of fire emphasizes accuracy as it requires disciplined hand/eye coordination when shooting a 7 inch Bullseye target zone and as with all ISSF pistol disciplines, all firing must be done with one hand, unsupported at 25 yards.

Dom and David (Thank you) have assigned MP Range 7 for us each Wednesday morning. We have several shooters who are steadily advancing their marksmanship skills and our goal in 2019 is to have a full line of competitive Bullseye shooters.

AMERICAN TARGET CO.

If Precision Competitive Shooting is of interest to you, Please contact:

Gary Byrne at (250)634-8215.

He can share additional details and answer any questions you may have.



#### Publisher's Note

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month. **NEXT DEADLINE WILL BE ON WEDNESDAY,** 

October 9th, 2019. Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo.

Please send all submissions to: vfgpanewsletter@telus.net Thank You, Jodi Sturgill (250) 383-4622

#### VICTORIA ESSI 2 CANA AVE ASS

#### IMPORTANT NOTICE TO ALL MEMBERS

A reminder that all members of the Victoria Fish & Game are required to take our Free two hour Range Orientation Course every five years.

We are having a lot of changes & upgrades to the various ranges, and we do not want our members left behind with their knowledge of the range and its requirements.

New members are required to take the course before they are allowed to use any of our facilities. If you are an existing member, and have not already taken the

course, please look at our Website calendar and attend one of our sessions as soon as possible.

We require everyone to have their membership card, and an orientation card with them when attending the range .... so don't take a chance on being asked to leave

if you do not have a card!!

#### Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Contact;

- David Michaud (250)888-5315 or davidmichaud333@gmail.com
- Dave Degrassi (250)474-3483 davedegrassi@telus.net
- Sue Bender (250) 721-0131 or safeshooting 69@gmail.com
- Gordon Frost (778)676-7253 or email: gord@yarrowgunworks.com

#### Conservation and Outdoor Recreation Education (CORE) course; Call;

- Robin Pike (250)812-4316 (5-9 pm) thepikes@shaw.ca or
- Murray Kilshaw (250)382-1029 (9-5pm) coreexaminer@shaw.ca

Gordon Frost (778)676-7253 or email: gord@yarrowgunworks.com

#### MEMBERS LEARN TO USE THE TRAP MACHINES

The Executive is happy to announce the TRAP MACHINE ACCESS PROGRAM. This Course will allow you to sign out keys to access the token machines and our \$15,000 Trap Machines.

The Course is FREE to Members (ONLY). Successful completion OF THE COURSE gets your name on the "Authorized List" letting you sign out the keys and use the token box and Trap machine. (Tokens are available from the Manager/Caretaker for \$5.00 per round of 25 targets plus 1)

There will be a classroom portion as well as hands-on training. Course length is approx. 40 minutes. Check the Website calendar for specific dates."

#### Trap Access is Wednesdays at 6pm, & on Sat/Sun 1pm Next Course dates:

SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
Sept 4th	Oct. 20th	Nov. 3rd	December 14th
Sept 11th	Oct. 26th	Nov. 17th	December 22nd
Sept. 18th			

Sept 22nd

Sept. 25th Sept 28th

If you have questions about the Program please the ask the Manager, David,
Trap Director Mike or Relief Caretakers



#### Safety Tip

Each Range has a Perimeter Flag. If the Red Flag is in the UP position that is a indicator that the range is active. Even if their is a cease fire shooting can start at anytime.

It is a good idea to put your Hearing Protection on at the Perimeter Flag before you get to the active range. (Range Rules require that hearing and eye protection be worn on the Ranges.)

The Federal Licensing Course suggest you wear both in ear and outside ear protection, another option is the "Electronics Earmuffs" Good Christmas List need item.

Once your hearing is damage it cannot be fixed and it does not repair itself.

David Michaud, CRSO



#### **LIAMA INFORMATION**

Otis our M/P Llama is a guest of our Club (belongs to our neighbour) We feed and water him daily so please treat him like our mascot with respect and be patient.



















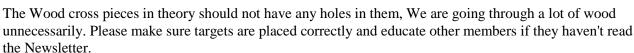
The Wrong Way



The Right Way



The Wrong Way







To prevent shooting out (destroying) the wood cross beams.









#### **SKEET AND 5- STAND NOTICE**

Skeet practice is held on Tuesdays with shooting starting at 10am and now on some Sunday afternoons. For the Sunday practices please check our club website calendar.

"Notice, as of the 1<sup>st</sup> of September 2019 the cost of both a round of Skeet and/or Trap is now \$6.00".

5-stand or sporting clays are held once a month and the dates and times are posted on our club website calendar. 5-stand is \$6.00 per round of 25 targets and Sporting Clays is \$30. per round of 100 targets.

For inquiries, call Paul at (250) 710-5303 paulhagel@hotmail.com

FOR ANY NEW MEMBERS, FOR THE TURN AROUND COMING OUT OF THE RANGE, IT IS 1.6 KILOMETRES DOWN THE HIGHWAY, JUST FOR YOUR INFORMATION.



Victoria's Local Choice for Security Since 1985

Residential / Commercial Burglar Alarm Systems Fire Monitoring Card Access Control High Definition IP Security Cameras

Unit 106-2220 Sooke Rd, Victoria BC, V9B-0G1 (250) 721-0266 www.victoriaalarm.com





### SMALL FIREARM (HANDGUN) ESSENTIALS

#### COURSE OUTLINE

In-Class and on the Range, 2 hour Course for New Handgun Shooters.

Students must have valid Restricted P.A.L., be VFGPA member,
and bring their own firearm with 100 rounds of ammo.

Course fee is \$20.00 Maximum 10 students per class.

#### RANGE SAFETY

F/A Essentials are on Saturday at 10am to 1am (as noted a few exceptions)

September 22nd, November 3rd, December 14th

STANCE

GRIP



MUZZLE CONTROL

SIGHT ALIGNMENT

**BREATHING CONTROL** 

TRIGGER PULL

SAFELY CLEARING JAMS & MALFUNCTIONS

\*

#### TRAINING TIPS

Victoria Fish & Game Association, 700 Holker Place, Malahat BC

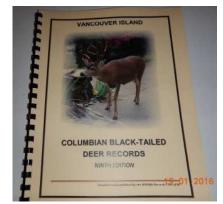


#### NEW VANCOUVER ISLAND DEER BOOK

Copies of the ninth edition (2016) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$10 each. The publication contains an excellent article written by Byron Mason on fifty years with the deer in the Nimpkish Valley. Byron relates the impact of wolf and cougar predation on deer population abundance and hence, hunting success. He also includes 45 years of deer count data from 1970 through 2015.

There is also an article on early cougar hunting where the provincial government paid a bounty of varying amounts on cougars taken between 1870 and 1958. The new edition contains numerous colour photographs of harvested deer as well as record heads and antlers.

Copies of the previous eighth edition (2010) are still available at a cost of \$5.00. The current records list over 2160 entries scoring 100 or more Boone & Crockett points.



Of particular note is the re-scoring of the Norm Hammond buck from 1942. These antlers were the number two head in the previous eighth edition (2010) scoring 139 7/8.

Following a request from the current owner, it was panel scored in March 2015 and is now ranked as the number one Vancouver Island deer with a score of 143 5/8.

#### VICTORIA FISH & GAME ANNUAL BIG GAME COMPETITION

Hunters are reminded that Blacktail deer taken in MU 1-1 through 1-13 by Victoria Fish & Game members are eligible for the five trophies available each year. Deer must be field dressed which means that the heart, liver and kidneys (edible portions) are the only internal organs which can be included when the animal is weighed.

Deer must be weighed on Club scales by the caretaker/manager or his designate.

The official weigher reserves the right to refuse weighing any deer which arrives in an unpresentable condition. Lungs must be removed and body cavity wiped dry with a rag or paper towels. Deer 160 pounds and over taken with a rifle and 140 pounds and over taken by bow and arrow must be witnessed by an executive member at time of weighing. Please contact the Club caretaker/manager or Wayne Zaccarelli to make arrangements. Hunters are reminded that access to club facilities is restricted to daylight hours with the gate locked progressively earlier through the hunting season. Please ensure that you confirm the time gates are locked and show up at least a half hour earlier.

#### **Trophies available include:**

McIlwaine Van & Storage (est. 1955) largest deer / rifle Victoria Fish & Game (est. 1966) largest scoring antlers Robinson's Sporting Goods (est. 1970) largest deer / bow & arrow Bob Hollingworth Memorial (est. 1983) largest buck deer / junior member Malahat Marauders (est. 1990) largest deer / muzzle loader

Gold, silver and bronze buttons are awarded in both rifle and bow & arrow classes for deer in the following weight categories:

	RIFLE	BOW & ARROW
Gold	180 lb +	160 lb +
Silver	160 - 179 ½ lb	140 - 159 ½ lb
Bronze	140 - 159 ½ lb	120 - 139 ½ lb

In addition, the Victoria Fish & Game Bear trophy is awarded annually for the largest Black bear taken by a Club member. Boone & Crockett Club scoring is used to determine the largest entry. Boundaries are again MU 1-1 through 1-13.





This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

(NEW NOTICE- FOR NOW ON, CLASSIFIED ADS WILL HAVE A 4 MONTH LIMIT AT A TIME)

**FOR SALE:** (July ns) Floor safe suitable for pistols/ammo. 23 x 23 x 43" high. Was used as drop safe. Opening in top covered with 1/2" plate, secured from within safe. Slide-out drawer in bottom. Shelf. Wheels and steel plate for bolting to floor. Approx 300 lbs. \$300.00. Contact me or leave mssg. Paul 250-920-6924. Paulktwinkle@gmail.com



**FOR SALE:** (July ns)RCMP Sam Browne type equipment. Some looks almost new and some is nicely broken in. Standard belt, dress belt, 2 shoulder straps (one with accessories in bag), sword hangers, spare hangers, cartridge case, hand cuff case, general case and lance/pennant boot rest. \$200 obo for all. **email** <u>sc42@shaw.ca</u>



**FOR SALE :(Sept. ns) 1). SAVAGE Mark 2 FXP .22LR Rifle,** Approximately 2 years old, bought from Cabela's. This 22LR, bolt action rifle is a great trainer for young and were young once shooters. Comes with a Barra 4 -12\*40 scope w/cover, the original 5 round magazine, plus 3 additional 10 round magazine's, sling and a plano, gray plastic carry case (not shown). Buy all this new from Cabela's for \$550 plus tax, or here for \$300.

2). SIG SAUER MOSQUITO, Approximately 2 years old, bought from Cabela's. This 22LR pistol is a great entry level unit to hone your skills. Comes with all the original equipment, tool kit, carry case, documentation etc. Maybe 1500 rounds of CCI mini mag through it, no issues. 2 Magazines. Asking \$300. Restricted PAL required. Call or text James at (250) 507-0299.





FOR SALE: (Aug ns) Like New Franchi Instinct L Over & Under Shotgun 12 Gauge 28 inch barrel for sale \$1400. reduced. Purchased from Cabelas in Nanaimo, BC back in Oct. 2018. Has only 100 rounds through it. Selling because it does not fit me. Please contact John (redstryke@hotmail.com)

#### FOR SALE:

Outers Shotgun Cleaning Kit. New in Box unopened with Brushes, patches, solvent, gun oil.....\$8-Contact Keith King 250-478-7016 or keithking@shaw.ca

#### I have my blacksmith shop set up, and I am starting to take orders for iron work.

Do you need some throwing knives, tomahawks, a flint striker, fire irons, grills, lantern hooks, fire pokers, bottle openers etc...? I specialize in hand forged 18th and 19th century reproductions, and can make just about anything for your rendezvous camp, or Christmas presents. If you want things made soon and delivered, I will be at the turkey shoot in Victoria on the 26th and 27th and can bring things with me. Please check out my FB page Meška Ironworks to see some of my other stuff. **Contact me at: 604-719-4139 or blcksmithju@hotmail.com** 

#### FOR SALE:

**Pietta Revolvers** (2) - 45LC 7 1/2 inch barrels Stainless Steel Seldom used. Close serial numbers but not sequential. Sell as a pair = \$1300. obo Contact for pictures please. **Chris 250-592-4311** 

For Sale: (Sept ns) For Sale -2 cleaning rods, J. Dewey Mfg nylon coated cleaning rod for 223 caliber, extra jags and adapter, and Gunslick 3 pc take down cleaning rod, 22 caliber.

FOR SALE: (Oct. ns) #1 M65 US army coat with hood, medium size asking \$80 OBO, its from the 80s I think, paid 90 it doesn't fit. #2 Canadian army backpack for sale excellent shape, circa 1964. Im guessing its about 60 liters.\$50 firm #3 hardcore bush Sleeping set, inner is a Canadian army cold weather down sleeping bag, outer is a gortex USMC woodlands camo Bivy in amazing shape. \$180 obo. Have good pictures of all these items if yould like to request, please email <a href="mailto:aquariusbaby@protonmail.com">aquariusbaby@protonmail.com</a>

FOR SALE: (oct ns) Swiss GP11 7.5x55 unopened case of 480 rounds \$450 Contact: jmoran@protonmail.com

Gun Collection For Sale: (Oct. ns) Handguns (9), Shotguns (6), Rifles (3); the handguns range from older Webley to modern Sig Sauer 9mm; the shotguns from Beretta SS to Belgian Browning O/U 410, 12 Ga O/U Lightning & Silver Pigeon & A5..... Contact Tony for List: Phone: (250) 888 - 7834 Email: <a href="mailto:araybould@shaw.ca">araybould@shaw.ca</a>

#### ITEMS WANTED

WANTED, LEAD WHEEL WEIGHTS, HARDENED LEAD SHOT, OR ANY OTHER HARD LEAD FOR BULLET CASTING PROJECTS. CONTACT JOHN AT 250-743-8687 OR bibatoad@hotmail.com

WANTED: Any Amount of Hodgdon's international powder. Will trade other powders and /or buy. Call Ed at (250) 386-3783

WANTED: SKS-D (with ak-47 mag release) AND Baikal O/U 12ga/.308 Ande 2508891621

WANTED; Birmingham Arms bolt action rifle in 30-06, or 270 caliber. Phone Norm at (250)294-3834

WANTED: Ruger Vaguero or Uberti El Patron in 357 Mag.

Please contact Brian at (250) 882-8495 or bwhit99@hotmail.com



FOR SALE: Sako 85 Bavarian 30-06, right hand, \$1,850. Phone 250-592-4504

**FOR SALE**: (July ns) 1) 12 gauge left handed Thompson Center New Englander muzzle loading shotgun for sale, mint as new condition test fired only, bought new in the early 90's. Fixed improved cylinder choke. C/W 500 over the powder wads and 500 over the shot wads, just add powder, shot and a cap your ready to go. \$250.00 lower price 2). Ruger 10/22 receiver for sale, excellent condition comes with a mounted rail, first step in a new build. Pal required \$150 obo.

3). Brand new Springfield Armory M1 Garand barrel for sale, chambered for the 3006. \$400.00 firm. Contact John, bibatoad@hotmail.com

**FOR SALE:**(June ns) Savage Mk11 stainless spiral fluted bolt action with laminated stock, limited edition in .22 lr. Comes with two 5 round stainless magazines. Can arrange test fire @ VFG. Contact Frank @ petjet88@shaw.ca

#### RELOADING SUPPLIES FOR SALE (Aug ns)

IMR 4895 1lbs (\$35.00) NEW RCBS 30-06 2 piece Reloading Dies (\$40.00)1/2 box (462 bullets) Berry's 9mm 124gr Flat Point .356 (\$50) 2 boxes of (1000 bullets/BOX) Berry's 40 S&W 180Gr Round Shoulder .401 (Make an offer) 2 boxes of (500 bullets/BOX) Berry's 45 ACP 200Gr Semi-Wad Cutter .452 (Make an offer)1 box of 1000 Federal Large Pistol Primers #150 (\$50.00) 1 box of 1000 CCI Large Rifle Primers #200 (\$40.00) 3000 x 38 special ONCE FIRED BRASS already cleaned and deprimed (.10/each) or Make an offer.

**SHOTGUNS Beretta A300 Outlander Camo 12Ga excellent** condition = \$700.00 Beautiful Beretta O/U 686 Silver Pigeon 1 in excellent condition with chokes & original case = \$1950.00 **Contact Steve at 250-885-2363 or email at stevedube@shaw.ca** 

**FOR SALE: (Oct. ns)** For anyone wanting to get into reloading your own 30-06 cartridges. Brand new Lee Pacesetter dies for reloading 30-06 cartridges. The entire package below can be purchased for \$180.00 or each part sold individually. Everything is new except the brass. If you bought retail here is the price breakdown per piece (includes tax): Lee Pacesetter dies (\$61.59); Factory Crimp die \$24.63; Nosler Ballistic Tip bullets \$49.27/box; Large rifle primers \$7.83/box; 127 used de-primed and cleaned 30-06 rifle brass (new - \$60 for 50 or \$1.12 per casing. Used \$0.50x127= \$63.50). The total if you bought retail separately is \$279.58.



Price for each piece in this ad: Lee Pacesetter dies \$45.00; Factory Crimp die \$20.00; Nosler Ballistic Tip bullets \$35/box; Large rifle primers \$6.00/box; 127 used de-primed and cleaned 30-06 rifle brass de-primed and cleaned \$0.50x127= \$63.50. The total if you bought separately is \$222.50. **Contact Frank Barber at 250-580-7820 or fandcbarber@gmail.com** 

FOR SALE: (Oct ns) Olympic Arms, AR-15 for sale. This rifle was made to copy the first Canadian C7 style rifle. In excellent condition. Comes with two scope mounts, a Red Dot scope and a plastic clip on shell catcher. \$875.00. For pictures or more information, email Tom at lonegun1@telus.net



#### Reclaimed brass for sale - money goes back to the VF&GPA

"Most of the rifle brass is sorted by calibre and headstamp, while 9mm & 40 S&W pistol brass & .223 Remington brass are not sorted (mixed headstamps) and sold by weight."

"Most calibres of brass 10 cents each, with 9mm, 40 S&W and .223 at \$1.70 per pound."



Please call or email Brad at 250-727-9175 or by email at leonardwoollven@gmail.com

( please make reference to brass)







#### **COLT OFFICERS MODEL**

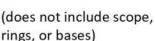
MATCH, 38 Special 6-inch barrel, in NRA Modern Gun Condition Standard "VERY GOOD" \$1,850

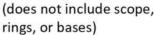


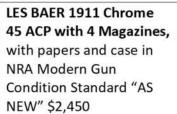
#### For Sale (Sept ns)

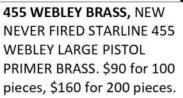
ANSCHUTZ 1903 TARGET RIFLE, Low round count single shot 22LR, in NRA Modern Gun Condition

Standard "AS NEW" \$1,350.







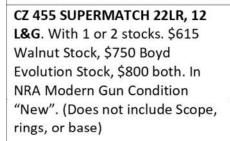






#### WALTHER P38 byf 44, 1944 WWII German manufactured,

WWII German manufactured all numbers match, in NRA Modern Gun Condition Standard "VERY GOOD" \$2,250





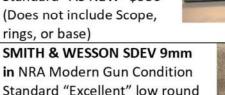
357 BRASS, NEW NEVER FIRED STARLINE 357 BRASS, 50 for \$15, 100 for \$28.



#### JUST RIGHT 9mm 18.5 inch NON RESTRICTED CARBINE,

Glock magazines, in NRA Modern Gun Condition Standard "AS NEW" \$950 (Does not include Scope,

count \$350





#### **BROWNING HIGH POWER**

9mm, nickel plated, gold trigger, Browning custom shop build in NRA Modern Gun Condition Standard "AS NEW" \$3,250



**Drulov Model 70** Single shot target model with set trigger. Manufactured in Czechoslovakia. 22LR, 250mm

barrel, in NRA Modern Gun

Condition Standard "Very Good" \$400



#### 4 complete THOMPSON CENTER CONTENDER PISTOLS.

#1 45 Colt/410 \$800, #2 38 Special \$925, #3 357 Magnum \$975, #4 22 LR \$1,100. In NRA



Modern Gun Condition Standard "VG & EXCELLENT"

#### **WANT TO BUY**

- ✓ Interesting 22LR rifles and pistols, SW CZ SAKO ANSCHUTZ WALTHER BSA
- Fine 9MM, 357, 38SPC, S&W, Colt, IWI Jericho 940, CZ newer, SIG SAUER or?

Please call or text 250-589-5801 or email kbodnarchuk@gmail.com