



# Victoria Fish and Game Protective Association

ESTABLISHED 1919

FEBRUARY 2018

Editor & Publisher: Jodi Sturgill

## **UPCOMING ANNUAL GENERAL MEETING AND ELECTION** **OF BOARD MEMBERS FOR 2018** **TO BE HELD ON MARCH 19th.** **YOUR CLUB, YOUR VOTE, MAKE IT COUNT!**

A reminder to all club members that the Annual General Meeting and Election of Board Members for 2018 is to held on March 19th. at Strawberry Vale Community Hall. You are encouraged to consider running for any of the Board positions. We elect the six Executive positions each year, and also 6 'Members-at-large', who will be assigned portfolios.

Please plan on attending this meeting, and casting your vote. Democracy only works if you participate!

If you are considering running for one of the elected positions, or know someone that is, please inform the Nominations Chairperson, David Becker, at [pastpres@vfgpa.org](mailto:pastpres@vfgpa.org) Be prepared to provide a short biography indicating why you wish to become a Board Member and what strengths you believe you would bring to the position. Anyone that has any questions please feel free to contact Dave via e mail.

### **Archery News**

#### **Looking for a 2018 Archery Director**

- Current director will be stepping down at the end of March 18 but will not disappear – he will be around to help and enable a smooth transition
- Grand daughter is taking a bigger piece of time now
- This is an opportunity for someone to take the range to the next level with their vision for what it could be

Questions to Douglas at [250-727-9735](tel:250-727-9735) or [douglas.bell@snclavalinom.com](mailto:douglas.bell@snclavalinom.com)



**2018 RSO Course  
February 24/25**

**contact David by e-mail if interested at  
davidmichaud333@gmail.com**

**HOUSE KEEPING**

**Hello Members, a few house keeping items:**

**ALL NEW MEMBERS MUST TAKE THE ORIENTATION COURSE BEFORE THEY ARE ALLOWED TO USE THE CLUBS RANGES.**

**EVERYONE NEEDS TO SIGN IN WHEN AT THE RANGE!!**

**You cannot sign in anyone (for Free) on your Memberships. (if you don't have a Membership Card you have to have a Day-Pass displayed on you)**

Sweeping your brass/steel/empty hulls off the concrete and/or leaving them on the ground is **not acceptable**. Please clean up after yourself. We have a lot of range users that do not know the rules (Day-Pass Users or New Members that haven't taken the mandatory "Orientation Course") please educate anyone not cleaning up after themselves. Extra buckets have been put at each range, these are not garbage buckets they are to be used for Brass Cartridges (recycle) on the R/P and M/P Range, shotgun shells on the S/G Range. All garbage (paper, plastic, cardboard) goes into the garbage cans.

Please print your Name/Member Number when you sign in, we **NEED** to be able to read what you **Write / Print**. **YOU MUST INITIAL THE ACKNOWLEDGEMENT THAT YOU KNOW THE RULES OF THE CLUB**

If **4:45pm** is Closing Time the last shot is **4:15pm**, you have 1/2 hr. to clean up and be past the main gate before it is locked. You need to be on the other side of the main gate by **4:45pm**. Range staff have already worked their 8 hours and would like to go home and see their families.

**Closing Times for the Range 2017**

**CLOSING AND LAST SHOT**

**Main Gate times (1/2 hr after last shot)**

**January 1– 15th at 4:45pm**

**January 15-31st at 5:15pm**

**February 1-15th at 5:45pm**

**February 15-28th at 6pm**

Thank you, Club Manager, David M.

**2017—2018 Board of Directors****Officers (Executive)**

President :	Dom Piluso	President@vfgpa.org
1st Vice President:	Lisa Nichols	vicepresident@vfgpa.org
2nd Vice President:	Doug Bancroft	<a href="mailto:vicepresident2@vfgpa.org">vicepresident2@vfgpa.org</a>
Secretary:	Tim McNaughton	secretary@vfgpa.org
Treasurer:	Vic Skaarup	treasurer@vfgpa.org
Membership Chair:	Sonya Bell	membership@vfgpa.org
Past President:	David Becker	<a href="mailto:pastpresident@vfgpa.org">pastpresident@vfgpa.org</a>

**Discipline Representatives**

Archery	Douglas Bell	archery@vfgpa.org
Black Powder	Doug Linton	dlinton@shaw.ca
Frontier Shootist	Ashley Harrison	frontiershootists@vfgpa.org
PPC	David Becker	ppc@vfgpa.org
22 Silhouette	Art Archer	(250) 721-0131
S.I.A.S.	Cheryl Henley	sias@vfgpa.org
Skeet	Paul Hagel	(250) 710-5303
		<a href="mailto:paulhagel@hotmail.com">paulhagel@hotmail.com</a>
Trap	Andre Desautels	trap@vfgpa.org
Airsoft	Rick Rutherford	<a href="mailto:airsoft@vfgpa.org">airsoft@vfgpa.org</a>
Victoria Women Shooters		<a href="mailto:womensshooters@gmail.com">womensshooters@gmail.com</a>
Advocacy & Strategic Relationship	Doug Bancroft	
Junior Representative	Suzanne Fournier	

**Members at Large**

Wayne Zaccarelli	Fishing & Big Game	hunting@vfgpa.org
	Hunting	
Bob Macdonald	BCWF Zone 1 Rep	cwf@vfgpa.org
	Game Dinner	
Terrance Martin	Access	access@vfgpa.org

**Other Club Contacts**

<b>Webmaster</b>	Tony Bousquet	webmaster@vfgpa.org
<b>Rentals</b>	Dom Piluso	rentals@vfgpa.org
<b>Newsletter</b>	Jodi Sturgill	<a href="mailto:vfgpanewsletter@telus.net">vfgpanewsletter@telus.net</a>
		(250) 383-4622
<b>Club Kitchen</b>	Marc Fournier	canteen@vfgpa.org
<b>Hall kitchen</b>	Wynne Jones	(250) 386-3783
<b>Volunteer Coordinator</b>	Vic Skarrup	treasurer@vfgpa.org
<b>VFGPA Caretakers</b>	David Michaud	manager@vfgpa.org
		250-888-5315
<b>Chief RSO</b>	David Michaud	manager@vfgpa.org

**Meeting & Club Information**

**Board meetings - 1st Monday of the Month @ 7:30pm,  
Esquimalt Anglers Lounge 1101 Munro Street**

**Member Meeting**

**Strawberry Vale Hall 7:00pm.**

Member meetings are on **the 3rd Monday of each month** at **NEW TIME 7:00pm.** in the Strawberry Vale Hall at 11 High Street, off Burnside Road West. *Sonya is usually at the meetings every month selling memberships, in case you don't have yours yet.*

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

**Information Phone: (250) 743-3504**

Recorded Range Scheduling Information—updated every morning

**Web:** [www.vfgpa.org](http://www.vfgpa.org)

**E-mail:** [inquiry@vfgpa.org](mailto:inquiry@vfgpa.org)

**Mail:** PO Box 93, Victoria BC V8W 2M1

**Memberships available from:****Island Outfitters**

3319 Douglas Street, Victoria, B.C.  
250-475-4969

**Pullen's Gunsmithing**

1698 Millstream Rd. Victoria, BC  
(250) 474-2512 (Friday—Sunday)

**Eagle Eye Outfitters in Sooke**

6734 Westcoast Road, Sooke, BC  
(250) 642-7983

**Langford Canadian Tire**

Westshore Town Centre,  
855 Langford Parkway, Victoria, BC  
(250) 474-2291

**Robinson's Outdoor Store**

1307 Broad Street, Victoria Downtown  
(250) 385-3429

**Victoria Fish and Game Range**

700 Holker Place, Malahat, B.C.

**Membership Chair**

Sonya Bell - [membership@vfgpa.org](mailto:membership@vfgpa.org)

**Annual 2018 Membership**

**\* Adult \$170.00 \* Family \$205.00**

**\* Students \$100 \* Senior \$85.00**

**\* Junior \$40.00**

**We now have a new number for the information  
line: 250-743-3504**





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- We have been professionally guiding for over 20 years.
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toll free 1-866-915-4254 or 250-475-4969**



## Mike Egan

July 27, 1945 to December 20, 2017

It is with great sadness that I inform everyone of the death of Mike Egan. He passed away peacefully at home with his beloved wife Pureza (Peet) and daughter Erlaine (Choy) by his bedside. Mike was diagnosed with Esophageal cancer early this year and against all odds fought the good fight for 10 long months. His determination to stay with us was aided by the amazing and loving care given by his wife Peet and also by his desire to see his very first grandchild come into the world, Megan (for M. Egan) was born on December 9th. Megan was born in Arizona but Mike had the opportunity to video chat

with his daughter Sheriel, son-in-law Danny and Megan a number of times, needless to say he was enchanted with his granddaughter. We as his friends, fellow shooters and Megan's ready-made shooting family will have the responsibility and honour of being able to acquaint her with her grandpa through the stories that we can tell her about him.

Always active in the shooting sports, Mike was a founding and dedicated member of the South Island Action Shooters at the Victoria Fish and Game Protective Association. He volunteered countless hours to range development, improvement and repairs. Mike was often the face of the association for new shooters as a volunteer at the annual Outdoor Discovery Day or as a friendly ambassador at the range, always willing to lend a hand or offer sound advice. He was a great competitor, with a healthy sporting spirit, capable of both playing a practical joke or being on the receiving end of one, with equal delight.

Mike was quiet and graceful in his generosity to others, and lent a hand to all who asked. His presence will be greatly missed by his family and friends and by his fellow SIAS and ISL members.

Mike will be remembered at a service and celebration of life on Saturday 10 February at 11am, at Saint Elizabeth's Church in Sidney. In lieu of flowers, donations to the BC Children's Hospital would be welcomed.

Thanks to Jim Sprang for many of the words here and to Dasha Herman for the photograph of our dear friend Mike.



# **2018 MEMBERSHIPS**

**ARE AVAILABLE**

## **2018 FEES**

**ADULTS- \$170**

18 years of age to 65 years of age.

**FAMILY- \$205**

Parents & those children **under 18** for whom they hold legal guardianship.

**SENIORS- \$85**

65 and over

**STUDENTS- \$100**

18 & Up a valid post-secondary student ID **MUST** be shown at time of purchase.

**JUNIORS- \$40**

Non voting, under 18 in a recognized school.

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## **NEW**

All firewood cutting on the property is now by permit only.  
Permit available at the office.

David M.  
Mgr.





## Clubhouse Canteen

Open Most Weekends, 11-2pm

### Entrees

**Burgers (6oz. Beef, Chicken & Veggie) .....\$6.00**

**Chicken Finger (3) ....\$6.00**

**All Beef Hot Dogs .....\$4.00**

Add Cheese ....Free

Add Bacon..\$1.00

### Sides

**Fresh Cut French Fries ...\$3.00**

**All Purchases are Cash only**

**Vending Machines Available @ Clubhouse and R/P Range**

### Calendar of the Orientation Sessions

Wednesday Orientation is Wednesday at 7pm & on Sat/Sun 2pm

#### **JANUARY 2018**

Jan. 3rd  
Jan. 13th  
Jan. 17th  
Jan. 21st

#### **FEBRUARY**

Feb. 7th  
Feb. 10th  
Feb. 18th  
Feb. 21st

#### **MARCH**

March 7th  
March 10th  
March 18th  
March 21st

#### **APRIL**

April 4th  
April 14th  
April 15th  
April 18th

### All in the Clubhouse

**\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\***

**YOU MUST DO THE ORIENTATION COURSE BEFORE YOU WILL BE ALLOWED TO USE THE RANGE.**

### Range Use Reminder to Shooters

**\*\*\*A General Reminder that "The facility's gates are OPEN at 8:30AM;**

**Check Times for closing on page 2 in the newsletter**

**davidmichaud333@gmail.com or 250-858-8342**



### **IMPORTANT MESSAGE ABOUT VOLUNTEERING**

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at [vicandmaggie@telus.net](mailto:vicandmaggie@telus.net)

### **"New to our Range: Holster Training Course"**

You must be 'Holster Trained' and have a Holster Training qualification Card to use a Handgun Holster on our ranges.

Holster Training Courses (a 2 hour short course 10-12pm) will be held at the club on:

**Feb. 18th, March 12th, April 22nd, May 14th,  
June 10th, July 9th, August 5th, Sept. 17th,  
October 14th, November 12th.**

For Details, costs, & pre-registration, call at the Club Office 250-858-8342



### **VICTORIA WOMEN SHOOTERS INFO**

*The 2018 memberships for the Victoria Women Shooters are now available for purchase. If you have a 2018 membership to the Victoria Fish and Game Protective Association, your VWS membership is free. If you are not a member of the VFGPA, then the VWS membership is \$10.*

*A VWS membership entitles you to \$5 off the cost of the monthly training events held by the VFGPA for the Victoria Women Shooters. Training events for 2018 consist of shotgun (trap), rifle and handgun, and run from January to November. If you plan to attend every training event (and who wouldn't want to!?), that is a savings of \$55 over the course of the year. An added bonus for VWS membership holders is that VWS t-shirts are available for purchase by VWS members.*

*Contact [womenshooters@gmail.com](mailto:womenshooters@gmail.com) for more information about the VWS, how to obtain a VWS 2018 membership and how to purchase your VWS t-shirt.*

### **LOOKING FOR HOMESHARE - ANY HUNTERS**

Hi,

My name is Brent I'm someone with a disability. I like to hunt and have been a member of the club for over five years. I'm wondering if there are any hunters that do home share for persons with disabilities. I just have some questions please. You can reach me at [Brenttf@telus.net](mailto:Brenttf@telus.net) or my cell at (250) 216-4789.

Thank you for any help you can give me.







**To All Members of the VFGPA,**

**The next General Meeting will be Monday January 21st**  
**CALENDAR REMINDER**

**IF YOU WANT TO SEE THE CALENDAR, PLEASE CHECK OUR WEBSITE AT:  
[www.vfgpa.org](http://www.vfgpa.org) AND CLICK ON THE EVENT CALENDAR TAB.**

**ALSO, BEFORE HEADING UP TO THE RANGE, PLEASE CALL THE WEEKLY  
RANGE CLOSURES AND EVENTS HOTLINE AT: 250-743-3504 TO SEE IF THERE  
ARE ANY CHANGES TO THE MOST RECENT VERSION OF THE EVENT  
CALENDAR POSTED ON THE WEBSITE.**

**We now have a new number for the information line: 250-743-3504**

**Fired Range Brass Program reminder!**

Just another reminder to our members to PLEASE only put fired pistol and rifle cartridge cases (brass or steel) into the plastic range brass buckets that are provided on the firing line. Please use the provided garbage cans on our ranges to dispose of your garbage and ONLY put your fired rifle and pistol cartridge cases in the buckets provided for range brass. If you could please do that it would definitely help to make our job a lot easier and a lot less disgusting. It is a nasty, time consuming job to separate and sort all of the garbage out of the brass buckets first.

The volume of saleable, reloadable brass is down noticeably over the past year or so and I'd just like to remind our members that while we pretty much consider any brass that is still lying on the ground or on the concrete to be "fair game", fired brass which has been placed into the club's range buckets are then considered to be the property of the club. It appears that there are shooters who are "raiding" the range buckets and taking fired brass. All of the funds that are generated from brass sales, including scrap brass, goes directly to the club and helps to pay for repairs, upkeep, and improvements on the range property. If you take brass from the range buckets you are essentially denying revenue to the club which is used to your benefit. We'd ask that you please respect our "once the brass is in the bucket it stays in the bucket" policy for the benefit of all of our members.

Many thanks to the club members who have donated their surplus, reloadable brass to our club's brass recovery program lately. Also my very sincere thanks to club members Art Archer and Mike Lesperance who have been doing most of the brass pickup and sorting work for the past several months while I've been busy dealing with some health issues. It is VERY much appreciated.

By Al Page



**Conservation and Outdoor Recreation Education (CORE)**  
**Sunday April 29th and June 10th, 2018**

The Victoria Fish and Game Protective Association will be holding a CORE Course on Sunday 29 April; and another on Sunday 10 June), in the Clubhouse, 9 am to 5 pm.

To attend, a student **must** have a firearms Possession and Acquisition License (PAL)

At the end of Sunday, all students should have the documents they need to apply to the BCWF for their CORE certificate

**Course Fee:**

The CORE course fee is \$100 (cash), payable at the door.

Course size will be limited to 20 students.

**About the instructor:**

B.C. Hunter Training/CORE instructor/examiner, since 1981.

Canadian Firearms/Restricted Firearms instructor/examiner, since the program's inception (instructor certification card # 0007)

Active hunter since 1967 with bow, shotgun, and rifle, multiply successful for: deer (both), bear, moose, sheep (both), bison, predators, waterfowl, and upland birds

B.Ed, UVic, 1981

Current membership in B.C. College of Teachers, and a continuing member in good standing from that college's first day.

Teacher in rural schools, 1981-1997, outdoor education, and biology.

Commercial/coastal float pilot since 1990.

Industrial ambulance/medic, since 1997.

Nurse (emerg, med/surg, O.R., rehab) 2001-2013.

To attend, you must register in advance. To register, please send an email to myself at [vicepresident2@vfgpa.org](mailto:vicepresident2@vfgpa.org)

**NEEDED**

We really need Members to Volunteer to present the Orientation Courses, Trap Access, Holster, And Handgun Essentials Courses.

Not a huge commitment, as we present the Trap Access Program (about 40 min.).

Trap is at 6 pm every Wed except during the winter.

Orientation is every Wed at 7pm, all year long Plus the odd Sat/Sun during the month.

We are doing the Holster Course and Handgun Essentials Course once a Month (usually on Sun.) but some Saturdays would be good as well.

Very easy to do, training provided, just send me an e-mail

[davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)



# Junior Action Shooters



Is there a Junior in your life between the ages of 11 and 16 years of age who might be interested in coming out and shooting Action Pistol but isn't ready to shoot 9mm? The South Island Action Shooters is offering a Junior Action Shooters course that will teach safe gun handling, holstering and how to safely move through a course of fire using 22 rimfire pistols.

A parent or guardian must be present during the training course which will be approximately 5 hours and be required to provide a rimfire pistol for the Junior to train with. They will also need at least 2 magazines a sturdy belt, a holster and 2 magazine pouches.

This course will be offered through the winter months if we have Juniors who are interested in taking it

Please email [sias@vfgpa.org](mailto:sias@vfgpa.org) for more information or to register your Junior.



For Adult shooters the first SIAS Range Safety Course of the year is February 25<sup>th</sup>  
Sign up at the Caretakers Office

You must have completed the Handgun Essentials course or have previous experience with a pistol and also have your Holster card to sign up for this course.

For more information email: [actionsshooters@vfgpa.org](mailto:actionsshooters@vfgpa.org)



### Airsoft News

We're off to a great start for 2018. The Airsoft morale patches have been ordered and should arrive by the end of January. With the cooperation of the Archery Discipline, we will be switching up our game style for the first event of the year. On January 14th, instead of playing on our regular field which is fairly open country, our games for the day will be run in the woods of the Archery 3D range and promises to be a lot of fun. We have 25 game days planned in total for the year plus 3 Airsoft "Swap & Shop" events. Our next four game days are Sundays Jan. 14th, Jan. 28th, Feb. 11th & Feb. 25th. The first Swap & Shop of the year, which will be held in the main Club House, is on Saturday, March 3rd. We hope to see you there. More information is available on our Facebook page: <https://www.facebook.com/groups/vfgpaairsoft/> or members can email [airsoft@vfgpa.org](mailto:airsoft@vfgpa.org)



### SPORTING CLAY

For any info contact Paul at (250) 710-5303 or email at [paulhagel@hotmail.com](mailto:paulhagel@hotmail.com)



### VICTORIA WOMEN SHOOTERS - TRAP EVENT JANUARY 13th

Trap training for the Victoria Women Shooters is scheduled for January 13, 2018 from 9:00 to 12:00. All levels of shooting experience welcome. For more information and to register, please contact [womenshooters@gmail.com](mailto:womenshooters@gmail.com). Space is limited, so please register early if you are interested.

### MALAHAT MARAUDERS EASTER SHOOT

Malahat Marauders is having their Easter Shoot on Friday, March 30 to April 1st. Hope you can come and check it out. We have a lot of fun at the Rendezvous.





### **SHOOTING AT VFGPA -Update**

The response to the idea of developing a discipline of Competitive Bullseye Shooting at VFGPA was very encouraging and we have 8 participants signed up with an expression of possible interest by a few others.

We have been given a booked time on the MP range [Thank you] and we plan a match each Wednesday morning beginning at 09.00 [set up 0845]

As we begin the program we are taking time to introduce short shooting clinic and match tips and techniques before the match. Shooters have all the shooting skills and the effort now is to bring all the complexities of Precision shooting into the 8/9/10 ring focus.

Bullseye shooting is about marksmanship. Some are seasoned shooters while others are new to the discipline. In the first 4 weeks we are seeing great progress and our competitive shooting goal is developing nicely.

We appreciate the support given to the effort by Dom and David and look forward to seeing the discipline continue to expand.

The range can accommodate 7 shooters and of course not everyone can make every match so we feel we can accommodate another 3 or 4 shooters.

**If Bullseye/Precision Competitive Shooting is of interest to you Please contact Gary Byrne at 250.634.8215. He can share additional details and answer any questions you may have.**

### **Timberwest Access Program**

The VFGPA is pleased to announce that we have reached an agreement for VFGPA/BCWF members with Timberwest, permitting hunting and fishing access to their South Island operations area. This vast region represents the largest single increase in legal hunting and fishing area on Vancouver Island to date.

The entry point for the registration process and documentation is online here:

<http://vfgpa.industrialroads.online>

Best regards,

Terrance Martin,  
Director, Access Chair  
Victoria Fish and Game Protective Association  
250-642-2917

<http://vfgpa.org/>



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Contact:  
[gord@yarrowgunworks.com](mailto:gord@yarrowgunworks.com)  
**778.676.7253**

### **TO ALL TRAP SHOOTERS**

You can now shoot Trap at the same time as a Skeet  
Practice is taking  
place under some new strict conditions.  
Please ask Staff to review the new conditions with you  
when you stop  
by the office to sign out Trap Keys.

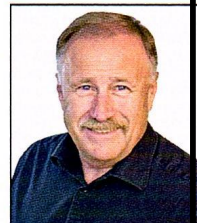
Thanks  
David M, CRSO



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web [btozer.remax.ca](http://btozer.remax.ca)



4440 Chatterton Way, Victoria, BC V8X 5J2



### **IMPORTANT NOTICE TO ALL MEMBERS**

A reminder that all members of the Victoria Fish & Game are required to take our Free two hour Range Orientation Course every five years.

We are having a lot of changes & upgrades to the various ranges, and we do not want our members left behind with their knowledge of the range and its requirements.

New members are required to take the course before they are allowed to use any of our facilities. If you are an existing member, and have not already taken the course, please look at our Website calendar and attend one of our sessions as soon as possible.

We require everyone to have their membership card, and an orientation card with them when attending the range .... so don't take a chance on being asked to leave if you do not have a card!!

### **Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Contact;**

- David Michaud (250)888-5315 or [davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)
- Dave Degrassi (250)474-3483 [davedegrassi@telus.net](mailto:davedegrassi@telus.net)
- Sue Bender (250) 721-0131 or [safeshooting69@gmail.com](mailto:safeshooting69@gmail.com)
- Gordon Frost (778)676-7253 or email: [gord@yarrowgunworks.com](mailto:gord@yarrowgunworks.com)

### **Conservation and Outdoor Recreation Education (CORE) course; Call;**

- Robin Pike (250)812-4316 (5-9 pm) [thepikes@shaw.ca](mailto:thepikes@shaw.ca) or
- Murray Kilshaw (250)382-1029 (9-5pm) [coreexaminer@shaw.ca](mailto:coreexaminer@shaw.ca)
- Gordon Frost (778)676-7253 or email: [gord@yarrowgunworks.com](mailto:gord@yarrowgunworks.com)

### **Publisher's Note**

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month.  
**NEXT DEADLINE WILL BE ON WEDNESDAY, February 7th, 2018.** Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo.

**Please send all submissions to:**

**[vfgpanewsletter@telus.net](mailto:vfgpanewsletter@telus.net)**

Thank You,

**Jodi Sturgill (250) 383-4622**



Welcome to the  
Neighborhood!!

**Are you new to the area?**

*If you have moved to a different town/ area, let me know and I can do the visit. If not in my areas, I can forward your info to the Rep that is your area,*

**If you would like to receive a free basket of gifts sponsored by local businesses, with local civic & Business information about your new Community, please call (250) 383-4622 or email at [jbrugge63@gmail.com](mailto:jbrugge63@gmail.com) and let me know you have moved and would like a Welcome Wagon Visit.**

Welcome Wagon is a Canadian Business  
serving local communities since 1930.  
[www.welcomewagon.ca](http://www.welcomewagon.ca)



### IMPORTANT MESSAGE

This is just a reminder that by law if you own a restricted firearm you must have a gun club membership (any gun club) or you may be subject to having your restricted firearms confiscated by the RCMP. Also make sure your PAL has not expired. As life gets busy we all know how easy it is to forget things. If you have firearms you want to dispose of, contact the club if you require assistance.

### LIAMA INFORMATION

Otis our M/P Llama is a guest of our Club (belongs to our neighbour) We feed and water him daily so please treat him like our mascot with respect and be patient.

### Wish to Place an Ad?

Copyright© 2008 Victoria Fish and Game Protective Association  
Business Card: \$10.00 per issue, or \$100.00 for 12 issues  
Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues  
Half Page: \$25.00 per issue, \$200.00 for 12 issues  
Full Page: \$50.00 per issue, or \$500.00 for 12 issues

### Classified and For Sale Ads

Members - FREE classified ads, but for Commercial ads please see the above

For more information or to purchase ad space please contact Jodi at:

**[vfgpanewsletter@telus.net](mailto:vfgpanewsletter@telus.net)**



**The Right**



**The Wrong Way**



**The Right Way**



**The Wrong Way**

The Wood cross pieces in theory should not have any holes in them, We are going through a lot of wood unnecessarily. Please make sure targets are placed correctly and educate other members if they haven't read the Newsletter.

### PROPERLY PLACED TARGETS ON THE RIFLE/PISTOL RANGE

To prevent shooting out (destroying) the wood cross beams.





# ADG Gunworks: - about us

- ✓ Certified Canadian Gunsmith since 1985
- ✓ Full Gunsmith's licencing from RCMP for restricted and non-restricted firearms
- ✓ Full Gunsmith's licencing from RCMP for prohibited firearms and prohibited handguns
- ✓ Licenced by Saanich
- ✓ Previous professional Gunsmith experience included working for Russell Sporting Goods in Calgary and Chalmers Gunworks in Winnipeg
- ✓ Perform warranty work on all major North American brands (Browning, H&R, Lakefield Mossberg, Remington, Savage-Stevens, Winchester)
- ✓ Extensive experience with surplus military small arms



We can cut, crown and thread most rifles

## Contact Us

ADG - Gunworks  
Victoria, BC  
[www.adg-gunworks.com](http://www.adg-gunworks.com)  
(778) 433-0069  
[Adg\\_gunworks@shaw.ca](mailto:Adg_gunworks@shaw.ca)  
[www.adg-gunworks.com](http://www.adg-gunworks.com)

## ADG Gunworks

Professional gunsmithing for your restricted and unrestricted firearms.  
[www.adg-gunworks.com](http://www.adg-gunworks.com)



for muzzle brakes, etc.



ADG Gunworks is licensed for working on your restricted and prohibited guns.



ADG Gunworks will drill, tap and install military surplus rifles; scopes are zeroed with milspec laser system.

- \* Re-chambering; chamber-polishing; forcing-cone lengthening; choke-work; firing-pin work. We will also refinish an entire favorite firearm, metal & wood, with the recognition that such work requires variable hours of work.



### MEMBERS LEARN TO USE THE TRAP MACHINES

The Executive is happy to announce the TRAP MACHINE ACCESS PROGRAM. This Course will allow you to sign out keys to access the token machines and our \$15,000 Trap Machines.

The Course is FREE to Members (ONLY). Successful completion OF THE COURSE gets your name on the "Authorized List" letting you sign out the keys and use the token box and Trap machine. (Tokens are available from the Manager/Caretaker for \$5.00 per round of 25 targets plus 1)

There will be a classroom portion as well as hands-on training. Course length is approx. 40 minutes. Check the Website calendar for specific dates."

**Trap Access is Wednesdays at 6pm, & on Sat/Sun 1pm**

#### Next Course dates:

#### **JANUARY 2018**

Jan 13th

Jan. 21st

#### **FEBRUARY**

Feb. 10th

Feb. 18th

#### **MARCH**

March 10th

March 18th

March 21st

#### **APRIL**

April 4th

April 14th

April 15th

April 18th

If you have questions about the Program please ask the Manager, David, Trap Director, Andre, or Relief Caretakers Neil, Art, Lisa, Andrew, or Bob.

### Reminder - Day Pass Fees for Non-Members

Anyone who attends the range with a member needs to purchase a **\$20 Guest pass**. If a non-member is a current member with the BCWF, or an affiliated club (valid cards **must** be shown) they are eligible for a **\$20 Special day pass**. All non-club membership holders and are not attending with a member pay the **\$50 Day Pass**.

All range rules must be strictly followed. Non-Members must sign in with their Day-Pass number and keep and display the yellow copy of the day pass while using the range facilities. **Only one \$50.00 Day Pass can be used as a credit towards a membership purchased within 30 days and must be surrendered at time of purchase.**

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### Salt Spring Island Rod and Gun Club

We continue to support our friends over on Salt Spring Island and they face challenging times. Please show your support by purchasing a membership at SSiRG or visiting their range.

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### Official Range Plan

If you have any suggestions for major capital improvements to the range, please submit your ideas to [info@vfgpa.org](mailto:info@vfgpa.org)

**SKEET AND 5- STAND NOTICE**

Skeet practice is held on Tuesdays with shooting starting at 10am and now on some Sunday afternoons. For the Sunday practices please check our club website calendar. Skeet is \$5.00 per round of 25 targets.

5-stand or sporting clays are held once a month and the dates and times are posted on our club website calendar. 5-stand is \$6.00 per round of 25 targets and Sporting Clays is \$30. per round of 100 targets.

For inquiries, call Paul at (250) 710-5303 [paulhagel@hotmail.com](mailto:paulhagel@hotmail.com)

**Just a short note. Sheet Sunday shot is starting to bring in some new shooters and we are working on improvement on ours 5 stand setups to challenge the Master class shooters. But also keeping in mind the un experienced shooter.**



**FOR ANY NEW MEMBERS, FOR THE TURN AROUND COMING OUT OF THE RANGE, IT IS 1.6 KILOMETRES DOWN THE HIGHWAY, JUST FOR YOUR INFORMATION.**



**A.B. PAINTING SERVICES**

**Commercial & Residential  
Painting Contractors**

**AARON BANKS**  
Owner

**Victoria, BC**

**250.589.4122**  
**ABPAINTINGSERVICE@GMAIL.COM**



**Victoria  
Alarm  
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*Victoria's Local Choice for Security Since 1985*

**Residential / Commercial Burglar Alarm Systems  
Fire Monitoring  
Card Access Control  
High Definition IP Security Cameras**

**Unit 106-2220 Sooke Rd, Victoria BC, V9B-0G1  
(250) 721-0266  
[www.victoriaalarm.com](http://www.victoriaalarm.com)**



# **SMALL FIREARM (HANDGUN) ESSENTIALS COURSE OUTLINE**

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**In-Class and on the Range, 2 hour Course for New Handgun Shooters.  
Students must have valid Restricted P.A.L., be VFGPA member,  
and bring their own firearm with 100 rounds of ammo.  
Course fee is \$20.00 Maximum 10 students per class.**

## **RANGE SAFETY**

**F/A Essentials are on Saturday at  
10am to 1pm (as noted a few  
exceptions)**

January 21st, February 10th, March  
10th, April 22nd, May 12th, June 16th,  
July 14th, August 5th, September 22nd, October 21st,  
November 10th.

## **STANCE**

## **GRIP**



## **MUZZLE CONTROL**

## **SIGHT ALIGNMENT**

## **BREATHING CONTROL**

## **TRIGGER PULL**

## **SAFELY CLEARING JAMS & MALFUNCTIONS**

**\***

## **TRAINING TIPS**

Victoria Fish & Game Association, 700 Holker Place, Malahat BC



**SAFETY REMINDERS--PLEASE READ****FIREARMS--CASES--BENCHES**

- \* Firearms are to be cased and uncased ONLY during Live Periods and preferably only at the Firing line (forward wooden benches) Actions open, Magazines removed (empty cases can be returned to rear gear tables)
- \* Firearms are to be Loaded and Unloaded ONLY on the Firing Line (forward wooden shooting Benches)
- \* Muzzles are always to be pointed down range or upwards.  
(magazine may be filled or emptied at the rear gear benches and tables).

**“CEASE FIRE” ROUTINE/PROCEDURES:**

- \* Remove ammunition from the Chamber. Remove magazines from the action
- \* Leave actions visibly open-(a chamber flag helps visibility!)  
Then- **Your Choice:**
- \* Leave firearm(muzzle pointed down range, magazine removed, action open) on FIRING LINE bench.

**Or**

- \* Carry firearm muzzle up and place in rear wall rack- magazine removed action open.
- \* Remember to take needed targets, tape, stapler, beverage, etc. with you when leaving the shooting bench area for the Cease Fire Period. (An RSO can retrieve forgotten items.)
- \* During a Cease Fire DO NOT go within 3 metres of the firearms on the bench or handle firearms on the racks( Remember your P.A.L. Course). Do not touch anything on your shooting table. (An RSO can retrieve forgotten items).
- \* During a Cease Fire the divided concrete slab area around the shooting benches is to be used to walk through only on the way to your target and back. Please remain off the shooting table area concrete during cease fire periods.

**Safety Tip**

Each Range has a Perimeter Flag. If the Red Flag is in the UP position that is a indicator that the range is active. Even if their is a cease fire shooting can start at anytime.

It is a good idea to put your Hearing Protection on at the Perimeter Flag before you get to the active range. (Range Rules require that hearing and eye protection be worn on the Ranges.)

The Federal Licensing Course suggest you wear both in ear and outside ear protection, another option is the "Electronics Earmuffs" Good Christmas List need item.

Once your hearing is damage it cannot be fixed and it does not repair itself.

David Michaud, CRSO

**Your Cooperation is appreciated! Your Safety is our only concern!**

Thank-you  
Your RSO Volunteers



### NEW VANCOUVER ISLAND DEER BOOK

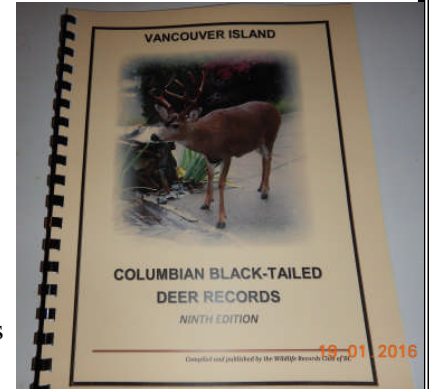
Copies of the ninth edition (2016) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$10 each. The publication contains an excellent article written by Byron Mason on fifty years with the deer in the Nimpkish Valley. Byron relates the impact of wolf and cougar predation on deer population abundance and hence, hunting success. He also includes 45 years of deer count data from 1970 through 2015.

There is also an article on early cougar hunting where the provincial government paid a bounty of varying amounts on cougars taken between 1870 and 1958. The new edition contains numerous colour photographs of harvested deer as well as record heads and antlers.

Copies of the previous eighth edition (2010) are still available at a cost of \$5.00. The current records list over 2160 entries scoring 100 or more Boone & Crockett points.

Of particular note is the re-scoring of the Norm Hammond buck from 1942. These antlers were the number two head in the previous eighth edition (2010) scoring 139 7/8.

Following a request from the current owner, it was panel scored in March 2015 and is now ranked as the number one Vancouver Island deer with a score of 143 5/8.



### NEW 7<sup>th</sup> EDITION BIG GAME RECORDS OF B.C.

The new 7<sup>th</sup> edition of the *Big Game Records of British Columbia* is now available at a cost of \$35. The 560 page hard cover book is published by the Wildlife Records Club of B.C. "This is the official records book for exceptional big game species native to British Columbia, based on the Boone and Crockett scoring system." The book lists more than 10,000 entries in 19 big game categories with over 1400 of these being new entries since the previous edition in 2010.

The book includes feature articles, many pictures and hunting stories related to several of the recent entries. "This is a book for all who have an interest in the outstanding diversity and abundance of big game in British Columbia."

"The foundation for the Wildlife Records Club of British Columbia was originally conceived in Kamloops in 1967 with the objective of maintaining a perpetual record of trophy-class big game from British Columbia." Since 1982, operations of the Club have been based on Vancouver Island. The Club continues to qualify volunteer scorers located throughout the province.

"Dedicated to wildlife conservation, selective hunting and fair chase, the Club invites the membership of individuals with similar ideals."

Copies of previous editions are available at the prices noted below (postage extra):

1 <sup>st</sup> edition (1970 - reprinted 2011)	\$20
2 <sup>nd</sup> edition (1983)	\$25
3 <sup>rd</sup> edition (1988)	\$15
4 <sup>th</sup> edition (1995)	\$20
5 <sup>th</sup> edition (2003)	not available
6 <sup>th</sup> edition (2010)	\$30
7 <sup>th</sup> edition (2017)	\$35

Website: [www.wildliferecordsofbc.com](http://www.wildliferecordsofbc.com)

e-mail: [wildliferecordsofbc@shaw.ca](mailto:wildliferecordsofbc@shaw.ca)



### BIG GAME COMPETITION ENTRIES

Blacktail deer antlers from deer taken during the 2017 hunting season within Region 1 (Vancouver Island) will be accepted until January 31, 2018 for entry in the largest antlers competition.

Black bear skull entries from the spring and fall 2017 seasons will also be accepted until January 31, 2018 for the club competition. The Boone & Crockett scoring system will be used to determine a final score for all bear and deer entries.

Trophy winners for all categories will be announced in the club newsletter prior to the annual general meeting in March, at which time trophies will be presented.

Contact Wayne Zaccarelli to arrange for your entry submission.

**FOR SALE: a CZ 75 SP-01 Shadow, with 6 mags, and competition pancake holster, with 2 double mag holders and heavy belt, all with stamped basket weave, from the Laroche Leather Co. of Canada**

<http://www.larocheleathers.com/>

I am the original owner of all this stuff, so the original tiny box and papers and test target, spare hammer spring, and the other stuff included. i also have a spare slide release lever from the CZ 75B model as i found the original slide catch of the shadow to be too long and my thumb kept grazing it- so there is some opportunity to find the right fit for you

this outfit was used for three seasons of silhouette style competitions asking \$1149.00for the entire package

no trades accepted

have lots of reloading supplies too -can be discussed!

Any questions or additional photo requests just send a PM with an email address, will be happy to oblige

thanks for looking!

Curtis Strong

**4cstrong@telus.net**

**h:250-985-1456**

**c: 778-587-9589**



### SHOOTING

Found on the  
internet





**This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.**

**FOR SALE RUGER 10/22 .22LR semi-automatic**

**Plus all the following:**

\* Bushnell Elite 3200 Scope (worth over \$300)  
 \* Two 10 round rotary magazines \* Combination trigger lock \* High quality Ruger carry case \* Spotting scope (worth over \$100) \* Nice multi – calibre Cleaning kit Priced to sell - first offer of \$650 takes it all

**Call Martin at 250 882 2765**



**FOR SALE: GAMO CFX .177 Air Rifle for Sale**

**MECHANISM** - Velocity: 1200 feet per second (fps) with PBA, 1000 fps with Lead, Single Shot with Rotary Breech Loading System, Fixed Barrel: Single Cocking System, Automatic Cocking Safety system, Cocking Effort: 35 lbs, Barrel: Precision Rifled Steel, Trigger: Second Stage adjustable, Manual Safety

**STOCK** - Stock: All weather rugged Synthetic with Ergonomic Soft Rubber forearm grip, Butt Plate: Ventilated rubber pad for recoil absorption, Cheekpiece: Thin cheekpad molded on each side for both Right hand and Left hand shooters, Checkering: Non-Slip texture design on grip

**SIGHTS** - Fiber Optics: Contrasting fiber colors in the front and rear sight, Front sight: 0.40 millimeters in diameter, Rear sight: 0.60 millimeters in diameter, adjustable micrometric for both wind and elevation

**OPTICS** - Scope Ramp: Raised Rail, -Scope: S4x32WR & 1" Rings, See more at:  
<http://www.gamoussa.com/product.aspx?productID=60#sthash.e47cAU7t.dpuf>

**Asking \$200.00 or best offer. Comes with trigger lock.**

**FOR SALE: KWA M4 Airsoft for Sale**

Air electric airsoft, Full metal upper, Dark Smoke plastic lower, 9 magazines, Extra battery pack, AIM red dot quick point site, Lots of plastic shot **Asking \$275.00 or best offer. Call Trevor at (778) 677-5198**

ENLARGE



**FOR SALE:** 1). 12 gage Remington model 1100 SA– Shotgun “Skeet B” Betten wood - This model Excellent Condition. Offers  
 2). Remington—Model 14 Pump Rifle 32 Remington Caliber - Good Condition. Offers.

**Contact: Ed at (250) 386-3783**

**FOR SALE: I have a 19-20 teepee for sale** complete with poles, liner, pins, and stakes if anyone in your club is Interested, please pass this along. \$1000.00 **Rick Carter (250) 727-3458 ext 224, [rick@smwia276.ca](mailto:rick@smwia276.ca)**

**FOR SALE: 1). A 1906 Lefever Arms I Grade (DS) 12 gauge double barrel** shotgun selling for \$1300 **2). Is 1950s Remington Wingmaster 870 BDL 12 gauge** selling for \$400

**Contact: [seballs10@gmail.com](mailto:seballs10@gmail.com) or call (250) 507-7678**



**"For a Rendezvous, the correct tin plate and cup for 18th and early 19th century soldier and a tin British style canteen on hemp shoulder rope. All made without lead solder by Carl Giordano in the USA. Canteen \$30, plate and cup \$30. [landmenbc1@shaw.ca](mailto:landmenbc1@shaw.ca)"**



**Reloaders For Sale \$400 MEC "Grabber" 12 gauge, 6 stage, automatic**

MEC "Sizemaster" 20 gauge, 5 station, 5 Charge Bars, 302/100, 50/78,302/78,502/100,302/188  
 6 Powder Bushings, 20,22,27,28,29,34, Instruction Booklets, 1000 Assorted Wads  
 2 Shell Stackers **Contact: John Taylor (778) 679 4291 or email at John\_taylor47@hotmail.com**



**Two Paw Traders is now under new Management and is now called "LEGACY IRON" owner Bill Sainsbury.**

## LEGACY IRON

### ANTIQUE & UNUSUAL FIREARMS BLACK POWDER SUPPLIES & PARTS

**BILL SAINSBURY**

250-729-1718 cell

Email: wr.sainsbury@shaw.ca



**FOR SALE:** "Blaser F3 Game Selling for \$7500 OBO. New \$10k plus import and tax.  
 Selling a Blaser F3, the most awesome O/U you will ever shoot. With upgraded hand selected cat 4 wood, 12 gauge 3", barrel sequence selector, exchangeable Blaser chokes, gun case. Only 250 shots through it, so hardly broken in. **Please contact Christian at 250-508-0503.**"

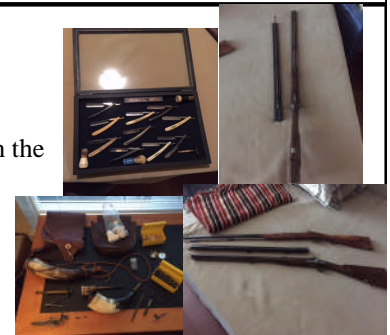
**FOR SALE: Complete Reloading Equipment Press, powder scale, 270 & 243 dies, sorts & bits \$200 Contact (250) 721-2929**

**FOR SALE:**

- 1) 50 cal Pedersoli pretty much standard shoots well its been at least 10 years
- 2) 50 cal Trial Guns armory double barrel with interchangeable double 12 gauge shotgun.
- 3) All the misc shooting gear 2 powder horns, patches, short starter, lead, pouches everything in the picture.
- 4)-A collection of straight razors with a display case I collected 30 years ago as per picture if anyone is interested.

Would like a total of 800.00 for everything but will take offers on Individual stuff.

**Call Gary at (604) 816-4279 or email at mccrann@pcwcanada.com**

**FOR SALE:**

**Winchester Defender 12 g. 3" magnum Very good condition Very low round count \$350 (250) 478-6433 or email rkeegan@telus.net**

**Reclaimed brass for sale - money goes back to the VF&GPA**

Brass is mostly once fired and is clean and sorted

"Most calibres of brass 10 cents each,  
 with 9mm, 40 S&W and .223 at \$1.70 per pound."



"Many thanks to the club members who have been spring cleaning lately and have donated surplus brass in several different calibres to the club for re-sale along with our fired range brass".



**Please call or email Al Page (250) 388-0705 or email at lapage@telus.net  
 ( please make reference to brass)**





**From the estate of Chris Archibald:****Firearms:****Non-Restricted :**

- Fox Sterlingworth side-by-side Shotgun 12 ga. Selective ejectors  
Non-matching numbers, bluing mostly gone - offers on \$400

**No P.A.L. Necessary....**

- New Custom Laminated wood Bow with arrows & accessories. - \$300  
55# pull at 28". Built by Bucky's in Duncan

**Contact Dom Piluso: [piluso@shaw.ca](mailto:piluso@shaw.ca) or phone: 250-415-9150**

**I have my blacksmith shop set up, and I am starting to take orders for iron work.**

Do you need some throwing knives, tomahawks, a flint striker, fire irons, grills, lantern hooks, fire pokers, bottle openers etc...? I specialize in hand forged 18th and 19th century reproductions, and can make just about anything for your rendezvous camp, or Christmas presents. If you want things made soon and delivered, I will be at the turkey shoot in Victoria on the 26th and 27th and can bring things with me. Please check out my FB page Meška Ironworks to see some of my other stuff. **Contact me at: 604-719-4139 or [blcksmithju@hotmail.com](mailto:blcksmithju@hotmail.com)**

**FOR SALE:**

**1350 rounds of SUMBRO 9mm** 124 gr brass loose packed - \$ 350 obo, **500 rounds of BARNAUL .223** lacquer coated steel cased - \$200 obo

**50 rounds of WINCHESTER SUPER X .38 SPL** semi wad cutter 158 grn. - \$25 **20 rounds of WINCHESTER SUPER X 250** savage 100 grn silvertip. - \$30 **My email is: [bobloblaw2084@shaw.ca](mailto:bobloblaw2084@shaw.ca) Cell - 250-208-4354**

**FOR SALE:**

**Outers Shotgun Cleaning Kit.** New in Box unopened with Brushes, patches, solvent, gun oil.....\$8

**-Contact Keith King 250-478-7016 or [keithking@shaw.ca](mailto:keithking@shaw.ca)**

**For Sale - .22LR Ammunition**

**Remington Bucket O' Bullets High Velocity 36gr HP:** 2x full buckets (1400rds per bucket) \$95 each

1x Open bucket with 1100+ rds left \$75

**CCI Mini-Mag High-Velocity Copper Plated Hollow Point 36gr:** \$10 per 100rd pack OR Take all 5000 Rds for \$485 Prices are FIRM, pickup near Mayfair Mall **Contact steve @ [stevenhinds@hotmail.com](mailto:stevenhinds@hotmail.com) or 250-589-3515**

**Used High End Guns for sale:**

**Weatherby EUROPE Model Mark 5, Bolt Action Rifle caliber 8\*68S made by Sauer & Son Germany. Comes with 2.5- 9-52mm variable Nickel-Marburg Riflescope made in Germany mounted to Rifle by Quick detachable Suhler Einhak Montage (SEM). \$ 2450.\*\***

**Mauser 66 made in Germany Bolt Action Rifle 9.3\*64 Brenneke made by Mauser Germany. Comes with 1.5\*6\*42mm variable Swarovski Habicht Nova Riflescope mounted to Rifle by Quick detachable Suhler Einhak Montage (SEM). \$ 3950.\*\***

**Sauer 3000 Drilling (Shotgun/Rifle Combination Gun) made in Germany Calibres 7\*65R Brenneke. 16 Gage & 16 Gage plus .22 Hornet full lengths Insert Barrel. Comes with 8\*56\*52mm Schmidt & Bender Riflescope Germany mounted to Gun by Quick detachable Suhler Einhak Montage (SEM). 3900.\*\***

**.22 Magnum Insert Barrel made by Krieghoff-Germany. Both are 44cm long, one is Extra the other Standard quality fit's 12Ga. Shotgun Barrels. \$ 515**

**contact Karl at 250 480 1202**

**FOR SALE:****RESTRICTED FIREARMS**

Browning Hi Power nickel plated, gold trigger, custom built \$4500

**RELOADING**

Alliant Bullseye \$45 per pound

Dillon Precision Square Deal, 9mm, 38 Spc, mount, many extras

**RANGE EQUIPMENT**

Bullseye Target Camera System New \$399

**WANTED TO BUY**

Dillon 550C or 650

Call: Ken Bodnarchuk 250 477-3860 [kbodnarchuk@gmail.com](mailto:kbodnarchuk@gmail.com)

**FOR SALE:** 1) Remington Model 700 .308 cal. with 3 to 9 power Redfield scope very nice condition \$850 2). Engraved Colt double barrel shotgun, wood worn, metal and bores VG crisp action \$950. 3). "D" Grade Parker Shotgun 12 gauge \$1150 4). Other Double Barrel shotguns for sale as well!!! 5). Three Band Snider by Thomas Turner VG \$750. 6). Thompson Center Hawken – like new .50 \$475. 7). Sorensen Flintlock rifle .50 cal. Custom Like new \$750. Contact [tradegun@shaw.ca](mailto:tradegun@shaw.ca) or call 250-478-0069 for more details.

**FOR SALE:**

1). Cz 75 pre b chambered in 9mm. Comes with 3 mags in great shape. Original wood grips and rubber house grips. \$650 obo

2). Norinco np762 only 500 rounds through it comes with case and 2 mags. \$400 obo

Call or text at [250-812-7586](tel:250-812-7586)

**FOR SALE:** Have a 16 and 410 ga head to fit the PW 800 Plus . Contact Al Wilson (250) 656-2520

**FOR SALE:**

**Pietta Revolvers (2)** - 45LC 7 1/2 inch barrels Stainless Steel

Seldom used. Close serial numbers but not sequential.

Sell as a pair = \$1300. obo Contact for pictures please.

Chris 250-592-4311

**FOR SALE:**

**CR Speed holster, mag pouches and belt.**

PACT shot timer. Range Bag, & knee pads.

Offers on \$450 for all.

Contact Bert; [bharriso.home@gmail.com](mailto:bharriso.home@gmail.com)



**FOR SALE:** , ARMI 1853 3 BAND ENFIELD RIFLED MUSKET REPRODUCTION, THIS IS AN EXACT REPRODUCTION OF THE ORIGINAL, IT'S .58 CALIBER WITH A 1:48 TWIST 39" BARREL. I'VE OWNED THIS RIFLE SINCE NEW. HAS HAD VERY LITTLE USE AND IS IN PRISTINE CONDITION INSIDE AND OUT. ASKING \$600.00 CONTACT JOHN AT 250-743-8687 OR EMAIL [bibatoad@hotmail.com](mailto:bibatoad@hotmail.com)





**FOR SALE: It a Smith & Wesson MP9 9mm** , like new ,case ,3 mags and Gun holster, mag holster \$525 email [9larocque@icloud.com](mailto:9larocque@icloud.com)



**FOR SALE: 1). 1 moisin nagant** in excellent condition, it has two weld marks on the side so I think it was a sniper rifle at some point, 1944 and one box of commercially made hunting ammo 762x54r SP \$200.00 together.



**2). 1 rock island armories 10/22** ruger clone with butler creek steel lips mag. Very accurate! \$190.00 looks like the one in this pic with a few dings on the stock bought it in 2014 if memory serves..

**3). 2 canadian army** cargo backpacks from the 60s in excellent condition \$65.00 each. They still look new. 1 cadpat backpack I think its 60 liters mint condition \$50.00

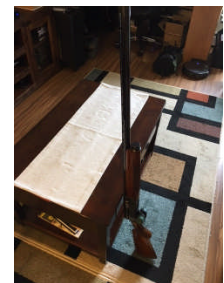
**4). 1 moisin nagant** in excellent condition, it has two weld marks on the side so I think it was a sniper rifle at some point, 1944 and one box of commercially made hunting ammo 762x54r SP \$200.00 together.

**5). 1 rock island armories 10/22** ruger clone with butler creek steel lips mag. Very accurate! \$190.00 looks like the one in this pic with a few dings on the stock bought it in 2014 if memory serves..

**6). Russian SKS**, cleaned up. \$245

for the firearms, in person transactions and I need to see your valid PAL of course.. Please email [sean@japanra.com](mailto:sean@japanra.com)

**FOR SALE: Browning Light Twelve semi automatic** shotgun for sale. Made in 1946 and in mint condition. \$900 firm. **Contact Birke at (250) 886-5701. Call or text.**



## ITEMS WANTED

**WANTED: Omark Sportco Model 44 in 7.62MM** . Will buy or trade based on the condition. Fitted with parker hale sights and tunnel front with inserts would be a great addition. **Call Terry @ 250-478-4335**

**WANTED: to buy a reproduction Baker Rifle** - Call Mike 250-478-0069

**WANTED: Lee Shotshell Loader 20 ga or 12 ga.** Also looking for a reloading Shot. **Please contact Ed at (250) 386-3783**

**WANTED, LEAD WHEEL WEIGHTS , HARDENED LEAD SHOT, OR ANY OTHER HARD LEAD FOR BULLET CASTING PROJECTS.** CONTACT JOHN AT 250-743-8687 OR [bibatoad@hotmail.com](mailto:bibatoad@hotmail.com)

**WANTED: Any Amount of Hodgdon's international powder.** Will trade other powders and /or buy. **Call Ed at (250) 386-3783**

**New to hunting and interested in joining an experienced person in hunting on the island. Using a 303. Will share expenses. Please contact Luke at 250-886-9888.**