



# Victoria Fish and Game Protective Association

ESTABLISHED 1919

AUGUST 2017

Editor & Publisher: Jodi Sturgill

## **President's report**

As summer is upon us, I hope this finds all of our members enjoying the good weather, and spending some quality time at our various ranges. You will notice that our entry roads and parking lots have a new topping of asphalt grindings which we have recently laid down. This was an opportunity presented to us by the City of Victoria, and member Eric DeYoung. A huge thank-you to both. This topping will help keep the dust down in the summer, and also resist the pot-holes that develop in the winter.

## **Steel-Core ammunition ban is back!**

With the better weather, we are again forced to implement a ban on steel-core ammunition at our facility. The steel-core will produce sparks, and with the dry weather conditions, we do not want to risk a fire on our property. You can test your ammo by simply using a magnet on the bullet portion; if it sticks to the magnet, you have steel-core ammo. Don't be fooled by a copper coating; check to make sure that it is lead-core before you shoot it down range. And remember to keep an eye out downrange for smoke when you are using our ranges. .... If you see smoke, call a cease-fire right away, and use one of our water fire-extinguishers to put it out right away.

## **Board members retire....**

We have had a couple of Board resignations in the past few months. Angela Long and Bruce Kerr have both submitted resignations from the Board of Directors; both citing personal situations which will restrict the amount of time which they can give to the club. They both expressed a disappointment at not being able to dedicate the amount of time to the club that they would like. Both of these members have been on the Board for a number of years, and have dedicated a huge number of hours to the service of the members, and we owe them a debt of gratitude for what they have accomplished to date.

## **Looking for a Game Dinner Chairman for 2018....**

With that said, and Angela retiring from the Board, we are looking for a Chairman for the 2018 Game Dinner. Do you enjoy planning a party with prizes & great food? Can you fundraise and solicit donations? You could be the person we are looking for! If you have an interest in this, please talk to myself or any of the Executive (Lisa, Doug, Vic or Sonya).

Have a good summer, and be safe.

President, Dom Piluso

**HOUSE KEEPING**

Hello Members, **a few house keeping items:**

**ALL NEW MEMBERS MUST TAKE THE ORIENTATION COURSE BEFORE THEY ARE ALLOWED TO USE THE CLUBS RANGES.**

**EVERYONE NEEDS TO SIGN IN WHEN AT THE RANGE!!**

**You cannot sign in anyone (for Free) on your Memberships. (if you don't have a Membership Card you have to have a Day-Pass displayed on you)**

Sweeping your brass/steel/empty hulls off the concrete and/or leaving them on the ground is **not acceptable**. Please clean up after yourself. We have a lot of range users that do not know the rules (Day-Pass Users or New Members that haven't taken the mandatory "Orientation Course") please educate anyone not cleaning up after themselves. Extra buckets have been put at each range, these are not garbage buckets they are to be used for Brass Cartridges (recycle) on the R/P and M/P Range, shotgun shells on the S/G Range. All garbage (paper, plastic, cardboard) goes into the garbage cans.

Please print your Name/Member Number when you sign in, we **NEED** to be able to read what you **Write / Print**. **YOU MUST INITIAL THE ACKNOWLEDGEMENT THAT YOU KNOW THE RULES OF THE CLUB**

If **4:45pm** is Closing Time the last shot is **4:15pm**, you have 1/2 hr. to clean up and be past the main gate before it is locked. You need to be on the other side of the main gate by **4:45pm**. Range staff have already worked their 8 hours and would like to go home and see their families.

**Closing Times for the Range 2017**  
**CLOSING AND LAST SHOT**

**Main Gate times (1/2 hr after last shot.)**

**Last Shot**

**April 16 to Fall last shot 730PM Main Gate Closes at 8pm**

Thank you, Club Manager, David M.

**To All Members of the VFGPA,**

**There are no General Meetings during the Summer, so the next one will be Monday,**

**CALENDAR REMINDER**

**IF YOU WANT TO SEE THE CALENDAR, PLEASE CHECK OUR WEBSITE AT: www.vfgpa.org AND CLICK ON THE EVENT CALENDAR TAB.**

**ALSO, BEFORE HEADING UP TO THE RANGE, PLEASE CALL THE WEEKLY RANGE CLOSURES AND EVENTS HOTLINE AT: 250-743-3504 TO SEE IF THERE ARE ANY CHANGES TO THE MOST RECENT VERSION OF THE EVENT CALENDAR POSTED ON THE WEBSITE.**

**We now have a new number for the information line: 250-743-3504**



### **2017 MEMBERSHIPS FEES**

**BLUE** membership cards are now in effect.

\*Also in consideration to all of our vendors, please have the correct change if paying cash, for your membership purchase.

**ADULTS- \$160** 18 years of age to 65 years of age.

**FAMILY- \$195** Parents and those children under 18 for whom they hold legal Guardianship.

**SENIORS- \$85** -65 and over

**JUNIORS- \$40** Non-voting, under 18 in a recognized school.

**"We have a new membership category"**

**FOR 2017 WE ARE TRIALING A NEW MEMBERSHIP CATEGORY, IT WILL BE STUDENT-\$100** -18 and over in a recognized post-secondary school.

**VALID STUDENT ID WITH PICTURE ID MUST BE PRESENTED AT TIME OF PURCHASE.**

### **NEEDED**

We really need Members to Volunteer to present the Orientation Courses, Trap Access, Holster, And Handgun Essentials Courses.

Not a huge commitment, as we present the Trap Access Program (about 40 min.).

Trap is at 6 pm every Wed except during the winter.

Orientation is every Wed at 7pm, all year long Plus the odd Sat/Sun during the month.

We are doing the Holster Course and Handgun Essentials Course once a Month (usually on Sun.) but some Saturdays would be good as well.

Very easy to do, training provided, just send me an e-mail  
[davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)

### **"New to our Range: Holster Training Course"**

You must be 'Holster Trained' and have a Holster Training qualification Card to use a Handgun Holster on our ranges.

Holster Training Courses (a 2 hour short course 10-12pm) will be held at the club on: **August 5th, Sept. 17th, Oct. 14th, Nov. 12th,**

For Details, costs, & pre-registration, call at the Club Office 250-858-8342



**2017—2018 Board of Directors****Officers (Executive)**

President :	Dom Piluso	President@vfgpa.org
1st Vice President:	Lisa Nichols	vicepresident@vfgpa.org
2nd Vice President:	Doug Bancroft	vicepresident2@vfgpa.org
Secretary:	Tim McNaughton	secretary@vfgpa.org
Treasurer:	Vic Skaarup	treasurer@vfgpa.org
Membership Chair:	Sonya Bell	membership@vfgpa.org
Past President:	David Becker	pastpresident@vfgpa.org

**Discipline Representatives**

Archery	Douglas Bell	archery@vfgpa.org
Black Powder	Doug Linton	dlinton@shaw.ca
Frontier Shootist	Ashley Harrison	frontiershootists@vfgpa.org
PPC	David Becker	ppc@vfgpa.org
22 Silhouette	Art Archer	(250) 721-0131
S.I.A.S.	Cheryl Henley	sias@vfgpa.org
Skeet	Paul Hagel	(250) 710-5303
		<a href="mailto:paulhagel@hotmail.com">paulhagel@hotmail.com</a>
Trap	Andre Desautels	trap@vfgpa.org
Airsoft	Rick Rutherford	<a href="mailto:airsoft@vfgpa.org">airsoft@vfgpa.org</a>
Victoria Women Shooters		<a href="mailto:womensshooters@gmail.com">womensshooters@gmail.com</a>
Advocacy & Strategic Relationship	Doug Bancroft	
Junior Representative	Suzanne Fournier	

**Members at Large**

Wayne Zaccarelli	Fishing & Big Game	hunting@vfgpa.org
	Hunting	
Bob Macdonald	BCWF Zone 1 Rep	cwf@vfgpa.org
	Game Dinner	
Terrance Martin		
Bruce Kerr		

**Other Club Contacts**

<b>Webmaster</b>	Tony Bousquet	webmaster@vfgpa.org
<b>Rentals</b>	Dom Piluso	rentals@vfgpa.org
<b>Newsletter</b>	Jodi Sturgill	vfgpanewsletter@telus.net
		(250) 383-4622
<b>Club Kitchen</b>	Marc Fournier	canteen@vfgpa.org
<b>Hall kitchen</b>	Wynne Jones	(250) 386-3783
<b>Volunteer Coordinator</b>	Vic Skarrup	treasurer@vfgpa.org
<b>VFGPA Caretakers</b>	David Michaud	manager@vfgpa.org
		250-888-5315
<b>Chief RSO</b>	David Michaud	manager@vfgpa.org

**Meeting & Club Information**

**Board meetings - 1st Monday of the Month @ 7:30pm,  
Esquimalt Anglers Lounge 1101 Munro Street**

**Member Meeting**

**Strawberry Vale Hall 7:00pm.**

Member meetings are on **the 3rd Monday of each month** at **NEW TIME 7:00pm.** in the Strawberry Vale Hall at 11 High Street, off Burnside Road West. *Sonya is usually at the meetings every month selling memberships, in case you don't have yours yet.*

**NO GENERAL MEETINGS THROUGH THE SUMMER!**

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

**Information Phone: (250) 743-3504**

Recorded Range Scheduling Information—updated every morning

**Web:** [www.vfgpa.org](http://www.vfgpa.org)

**E-mail:** [inquiry@vfgpa.org](mailto:inquiry@vfgpa.org)

**Mail:** PO Box 93, Victoria BC V8W 2M1

**Memberships available from:****Island Outfitters**

3319 Douglas Street, Victoria, B.C.  
250-475-4969

**Pullen's Gunsmithing**

1698 Millstream Rd. Victoria, BC  
(250) 474-2512 (Friday—Sunday)

**Eagle Eye Outfitters in Sooke**

6734 Westcoast Road, Sooke, BC  
(250) 642-7983

**Langford Canadian Tire**

Westshore Town Centre,  
855 Langford Parkway, Victoria, BC  
(250) 474-2291

**Robinson's Outdoor Store**

1307 Broad Street, Victoria Downtown  
(250) 385-3429

**Victoria Fish and Game Range**

700 Holker Place, Malahat, B.C.

**Membership Chair**

Sonya Bell - [membership@vfgpa.org](mailto:membership@vfgpa.org)

**Annual 2017 Membership**

**\* Adult \$160.00 \* Family \$195.00**

**\* Students \$100 \* Senior \$85.00**

**\* Junior \$40.00**

**We now have a new number for the information  
line: 250-743-3504**





**Fishing Charters 12 months of the year? You bet!  
Come fish with us on Vancouver Island in British Columbia!**



**Why go Salmon and Halibut fishing in the famous waters of Sooke, Victoria and Port Renfrew with Island Outfitters?**

- We have a 6 Boat fleet located in Victoria and Port Renfrew. Each boat is covered and has an onboard head.
- All of our guides are Transport Canada Approved with all of their certifications.
- We have lodgings in Port Renfrew for up to 22 guests, each with their own bed.
- We have been professionally guiding for over 20 years.
- We use top of the line equipment featuring Islander reels, Scotty Downriggers and all the required safety gear.

**As well as many more reasons, give us a call!**

**3319 Douglas Street, Victoria, BC • [www.islandoutfitters.ca](http://www.islandoutfitters.ca)  
toll free 1-866-915-4254 or 250-475-4969**

Airsoft Discipline

Keep an eye on the Event Calendar for upcoming dates and check the VFGPA Airsoft Facebook page often for news (<https://www.facebook.com/groups/vfgpaairsoft>). If anyone is interested in learning more about the sport please don't hesitate to contact me by email to [airsoft@vfgpa.org](mailto:airsoft@vfgpa.org) or by dropping in at the range during one of our scheduled activities.

**Updated dates for the Airsoft:**

- July 23<sup>rd</sup> @ 9:30am

Rick Rutherford,  
Airsoft Discipline Representative

**GUN SHOWS ON THE MAINLAND 2017**

**At 9291 Corbould Street, Chilliwack**

**August 13th, September 17th, October 22nd,  
November 18th & 19th, and December 10th**

**FOR INFORMATION ON RENTING TABLES CONTACT:**

**ART AT (604) 858-8039 or email: [ahoivik@shaw.ca](mailto:ahoivik@shaw.ca)**

**HISTORICAL ARMS COLLECTORS OR BC**

**BOX 50117 R.P.O. SOUTH SLOPE**

**BURNABY, BC V5J 5G3 VISIT US [WWW.HACSB.CA](http://WWW.HACSB.CA)**

**SPORTING CLAY**

**August shoot for sporting clays is cancelled**

**For any info contact Paul at (250) 710-5303 or  
email at [paulhagel@hotmail.com](mailto:paulhagel@hotmail.com)**

**PAL COURSE**

Sept. 9– 13th,  
Nov. 11– 15th

**Wish to Place an Ad?**

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Business Card: \$10.00 per issue, or \$100.00 for 12 issues

Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues

Half Page: \$25.00 per issue, \$200.00 for 12 issues

Full Page: \$50.00 per issue, or \$500.00 for 12 issues

**Classified and For Sale Ads**

**Members** - FREE classified ads, but for Commercial ads please see the above

For more information or to purchase ad space please contact Jodi at:

**[vfgpanewsletter@telus.net](mailto:vfgpanewsletter@telus.net)**



To all members and guests ...

Reminder that our Clubhouse Cookhouse is open on weekends from 1000 to 1500, year round.

We have been slowly increasing our menu, so that it isn't "just a burger" ... we've recently added Chicken Fingers \*and\* Fresh Cut French Fries to our menu.

If you've been up to try our burgers in the past, and found them a bit on the ... dry side ... **come try us now** ... you will be happy with our improved burger(s).

As with all aspects of the Range, we are **CASH ONLY**.

**\$4 Hot Dogs (All Beef)**

**\$5 Burgers**

- Beef
- Chicken
- Veggie
- Add Cheese: Free
- Add Backon: +\$1
- Add Fries: +\$1

**\$5 Chicken Fingers**

Add Fries: +\$1

**French Fries, Fresh Cut**

- Small - \$2
- Large - \$3

**Calendar of the Orientation Sessions**

**Wednesday Orientation is Wednesday at 7pm & on Sat/Sun 2pm**

<b>JULY</b>	<b>AUGUST</b>	<b>SEPTEMBER</b>	<b>OCTOBER</b>
July 5th	August 2nd	September 6th	October 4th
July 8th	August 9th	September 20th	October 11th
July 12th	August 16th	September 24th	October 22nd
July 16th	August 23rd	September 27th	October 25th
July 19th	August 30th	September 30th	October 28th
July 26th			

**All in the Clubhouse**

**\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\***

**YOU MUST DO THE ORIENTATION COURSE BEFORE YOU WILL BE ALLOWED TO USE THE RANGE.**

**Range Use Reminder to Shooters**

**\*\*\*A General Reminder that "The facility's gates are OPEN at 8:30AM;  
Check Times for closing on page 2 in the newsletter  
[davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com) or 250-858-8342**





# MALAHAT MARAUDERS

## 45TH. ANNUAL RENDEZVOUS

### AUGUST 5 TO 7, 2017

Visitors are welcome

**Location:**

Victoria Fish and Game Protective Association at 700 Holker Place.  
Just below the summit of the Malahat Drive.

**Time:**

Event starts after mandatory safety meeting on Saturday, August 5  
at 9 AM. Actual event times will vary throughout the weekend.  
Camping for RV's and primitive camps will be available starting on the 3rd.

**Events:**

Rifle and pistol, knife and hawk, long range rifle and shotgun  
plus many other fun and interesting events. Saturday night dinner with a  
pot luck with meat provided by the Marauders.

**Costs:**

\$25.00 per shooter, \$20.00 per extra family member shooter.  
\$10.00 for juniors. Children are free. Saturday night dinner cost will be  
covered by the entrance fee. Extra dinner tickets will be \$15.00  
each and must be purchased by noon on Saturday.

Lunches will be available on Saturday and Sunday.  
Cost for lunch not included in entrance fee.

For more information contact; Doug Linton at [flntlokr@shaw.ca](mailto:flntlokr@shaw.ca)



### June "Introduction to Handgun & Police Pistol Competition" Course.

Our twice-yearly 'Introduction to Handgun & PPC' course was held on June 2nd & 3rd. The weather on Saturday started out a bit cloudy but ended up in wonderful sunshine. We had a great day! The participation of the students is what makes the class a success. Thanks to all of the students for their enthusiasm and energy. A class picture is attached. What a fine looking group!

A number of students have asked what the next step is in regards to firearm ownership and participation in the shooting sports. The Canadian Firearms Safety Course is the next step. The Victoria Fish and Game Club also offers course options and instruction. For further information please check out: <http://www.vfgpa.org/courses-education/>

PPC matches are held once a month, on a rotating schedule, at the Victoria Fish & Game club, the North Saanich Rod and Gun Club, and at the Nanaimo Fish & Game club. Spectators are welcome to come out and watch, and ask questions about how to get involved. .

The schedule of matches, including directions to the ranges, can be found on the Colwood PPC website <http://www.colwoodppc.com/matchschedule.htm>

The next course is in November 2017. If you know someone who might enjoy the course, send them to the Colwood PPC Website, where they can register and contact Stephen.

Best regards,  
Stephen Taylor



### **Fired Range Brass Program reminder!**

Just a reminder to our members to only put fired pistol and rifle cartridge cases (brass or steel) into the plastic range brass buckets. I just spent a few hours pre-sorting through 10 buckets of brass to remove the plastic shot shell hulls, used paper targets, empty cardboard ammo boxes, plastic ammo trays, used earplugs (LOTS of those), used Kleenex, and other misc garbage that should NOT be put in the brass buckets. Please use the provided garbage cans on our ranges for your garbage and ONLY put your fired rifle and pistol cartridge cases in the buckets provided for range brass. It will definitely help to make my job a lot easier ... and a lot less disgusting. It is a fairly time consuming job to separate and sort all of the various calibres of brass to make them available to the members that reload, but it makes it far more time consuming when I have to pre-sort all of the garbage out of the brass buckets first.

**Check page 32 in this newsletter for information.**

Many thanks in advance,

**"Many thanks to the club members who have donated their surplus, reloadable brass to our club's brass recovery program lately! It is very much appreciated."**

Al Page





### **DISCOVERY DAYS - AIRSOFT**

Our upcoming Airsoft game days for July and August are: July 9, July 23, August 6 and August 20. People can see our Facebook page for more info: <https://www.facebook.com/groups/vfgpaairsoft/>

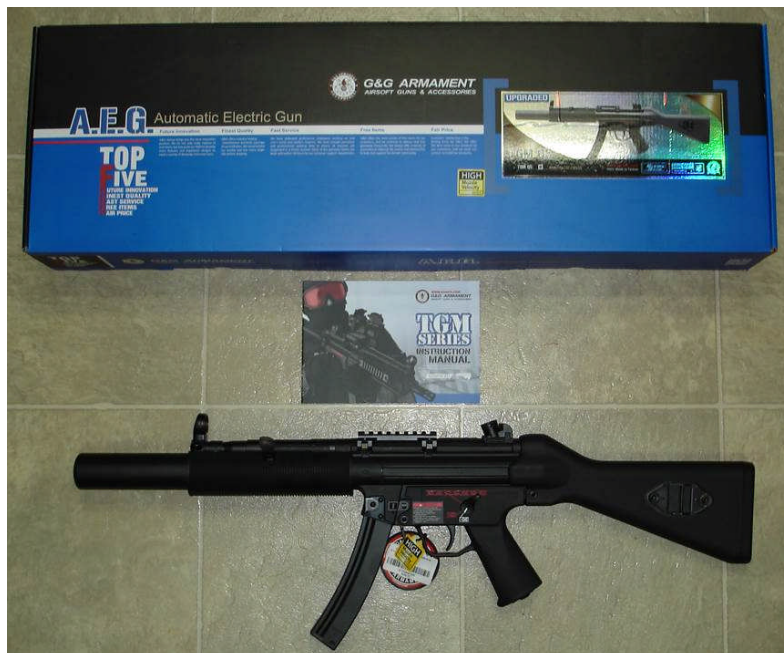
### **Airsoft Discipline August 2017 Raffle**

I'm excited to announce our next raffle is for a factory upgraded G&G TGM-Q5. This top end Airsoft SMG is based on the real steel H&K MP5SD5 which is used by several special-forces units around the globe including the SAS, Navy Seals and JTF2. The MP5 is a renowned sub-machine gun and this Airsoft model looks great!

Tickets are very limited at just 125 being available so your chances of winning are extremely good. The draw will be held after lunch during our last game day in August. Tickets are just \$5 each or you can get an even better deal by buying 5 tickets for \$20.

The funds raised will be used for the continued development of the Airsoft Range. Tickets are on sale at Camouflage Victoria Ltd. (Government Street) and will also be available at our next four game days: July 9th, July 23rd, August 6th & August 20th.

VFGPA is extremely grateful to Aidan Winter and Camouflage Victoria Ltd. for donating this awesome prize with a retail value of approximately \$525.00.





As usual the SIAS table was popular and busy.

A huge thank you to those who volunteered and came out to help our guests learn about double action revolvers, semi automatic pistols and rifles and for teaching them to handle and shoot them safely!

Dave, Doug, Geoff, Alex, Kyle, Richard, Lisa, Dom, Catherine and of course Brian, for excellent crowd control! An extra thank you to Alex for taking care of setting up a video display to keep people occupied while they waited to shoot.

Thank you also to John Pullen for his ongoing support of SIAS and the VFGPA for his donation of ammunition for this event.





### **SHOOTING AT VFGPA -Update**

The response to the idea of developing a discipline of Competitive Bullseye Shooting at VFGPA was very encouraging and we have 8 participants signed up with an expression of possible interest by a few others.

We have been given a booked time on the MP range [Thank you] and we plan a match each Wednesday morning beginning at 09.00 [set up 0845]

As we begin the program we are taking time to introduce short shooting clinic and match tips and techniques before the match. Shooters have all the shooting skills and the effort now is to bring all the complexities of Precision shooting into the 8/9/10 ring focus.

Bullseye shooting is about marksmanship. Some are seasoned shooters while others are new to the discipline. In the first 4 weeks we are seeing great progress and our competitive shooting goal is developing nicely.

We appreciate the support given to the effort by Dom and David and look forward to seeing the discipline continue to expand.

The range can accommodate 7 shooters and of course not everyone can make every match so we feel we can accommodate another 3 or 4 shooters.

**If Bullseye/Precision Competitive Shooting is of interest to you Please contact Gary Byrne at 250.634.8215. He can share additional details and answer any questions you may have.**

### **NEW**

All firewood cutting on the property is now by permit only.  
Permit available at the office.

David M.  
Mgr.

### **VANCOUVER ISLAND GUN SHOWS FOR 2017**

**July 30th at Malahat VFGPA Club house, Contact: Laurie Page (250) 388- 0705**

**August 13th in Duncan at 4295 Robertson Road Contact: Geoff Maxwell (250) 746-7812**

**September 17th in Parksville at 1014 Ford Road, Coombs Contact: Graham Alexander (250) 752-1855**

**October 15th in Courtenay at 3780 Colake Road Contact: Rick McClure (250) 703-0223**

**October 28 & 29th in Victoria at 1528 Stelly's Cross Road, Saanichton Contact: John Pullen (250) 474-2512**

**Nanaimo 12th in Nanaimo at 1325 Nanaimo Lakes Road Contact: Doug Miller (250) 758-1303**

**November 26th in Duncan at 4295 Robertson Road Contact: Geoff Maxwell (250) 746-7812**

**Conservation and Outdoor Recreation Education (CORE)****Sunday 23 July 2017**

The Victoria Fish and Game Protective Association will be holding a CORE Course; on Sunday 23 July 2017 in the Clubhouse, 9 am to 5 pm.

To attend, a student **must** have a firearms Possession and Acquisition License (PAL)

Students without a PAL can also register for a VFGPA PAL Course to be conducted on Saturday/Sunday 24/25 June in the Clubhouse, 8 am to 5 pm each day.

At the end of Sunday, all students should have the documents they need to apply to the BCWF for their CORE certificate

**Course Fee:**

The CORE course fee is \$100 (cash), payable at the door.

Course size will be limited to 20 students.

**About the instructor:**

- \* B.C. Hunter Training/CORE instructor/examiner, since 1981.
- \* Canadian Firearms/Restricted Firearms instructor/examiner, since the program's inception (instructor certification card # 0007)
- \* Active hunter since 1967 with bow, shotgun, and rifle, multiply successful for: deer (both), bear, moose, sheep (both), bison, predators, waterfowl, and upland birds
- \* B.Ed, UVic, 1981
- \* Current membership in B.C. College of Teachers, and a continuing member in good standing from that college's first day.
- \* Teacher in rural schools, 1981-1997, outdoor education, and biology.
- \* Commercial/coastal float pilot since 1990.
- \* Industrial ambulance/medic, since 1997.
- \* Nurse (emerg, med/surg, O.R., rehab) 2001-2013.

To attend, you must register in advance. To register, please send an email to myself at [vicepresident2@vfgpa.org](mailto:vicepresident2@vfgpa.org)

Submitted by Doug

To all Members:

Michelle Rempel, the Member of Parliament for Calgary Nose Hill is sponsoring a Government of Canada petition calling for the members of the Federal government's "Firearms Advisory Panel" to hold a PAL to qualify to be on that panel. This only makes sense since the members of that panel will be advising on firearms policies that affect the gun owners of Canada!

If you want your voice to be heard then you can add your name to the petition at the web address listed below:

<http://www.e1093.ca>



# **Victoria Fish & Game Protective Association**

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***Main Clubhouse, 700 Holker Place, Malahat,  
BC***

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**GUN**



**SHOW**

**Hunting Gear & Sporting Goods  
Modern & Antique Firearms  
For Sale or Trade!**

Sponsored by the Victoria Fish and Game Protective Association

**Sunday - July 30<sup>th</sup>, 2017**

**8:30 a.m. – 2:00 p.m.**

**Display & Sale Tables!**

**Admission \$5.00 per person**

**Women & Children under 12 free!**

All Federal firearms regulations & the usual gun show regulations apply!  
(PAL / POL firearms licence required for all firearm or ammunition purchases)

*For a map & more info on how to locate the club's location please see  
"vfgpa.org"*

*Or for more information please contact – Laurie Page @ 250-388-0705*



**THE VICTORIA FRONTIER SHOOTISTS  
OF THE VICTORIA FISH & GAME PROTECTIVE ASSOC.  
INVITE ALL COWBOY ACTION SHOOTERS  
TO ATTEND**

**THE 26<sup>TH</sup> ANNUAL HEADQUARTERS 2017  
WILD WEST SHOOTING COMPETITION AND ENCAMPMENT**

**AUGUST 18<sup>TH</sup>, 19<sup>TH</sup>, & 20<sup>TH</sup>  
AT THE VICTORIA FISH & GAME MULTI PURPOSE RANGE  
700 HOLKER PLACE, OPPOSITE SPECTACLE LAKE TURNOFF  
FEATURING**

**AN EXCITING 10 STAGE COWBOY ACTION SHOOTING EVENT  
SIDE MATCHES,  
MID RANGE & LONG RANGE RIFLE COMPETITION  
AND**

**THE COVETED SCHEUTZEN TARGET FROM GERMANY  
INCREDIBLE PRIZE TABLE  
FEATURING A RUGER VAQUERO .45**

**COURTESY OF  
ISLAND OUTFITTERS  
A VALUED CONTRIBUTOR TO THE VICTORIA FISH & GAME**

**DRY CAMPING AVAILABLE  
SATURDAY EVENING POT LUCK DINNER  
SUNDAY EVENING  
COSTUME CONTEST  
PRIZES,**

**AWARDS BANQUET  
FOR SCHEDULING INFORMATION AND REGISTRATION  
e-mail LANARK ROSE [cowboyactionshooting2014@gmail.com](mailto:cowboyactionshooting2014@gmail.com)  
TELEPHONE CONTACT BLACK ASHLEY 250-744-4705**

**2017 Spring / Summer CORE Hunting Safety Course Schedule****Instructors:**

Robin Pike M.Sc., P.Ag., Certified CORE Examiner.

Murray Kilshaw, Certified CORE Examiner, Certified CFSC instructor.

**2017 Schedule:**

May 13/14	Jul 15/16	Sept 16/17	Dec 9/10
Jun 10/11	Aug 19/20	Oct 21/22	

**Location:** Courses are held Saturday/Sundays from 8:20 to 4:30 p.m. Classes are hosted in the Westshore.

**Course Content:**

SATURDAY	SUNDAY
Principles of Conservation	Outdoor Safety and Survival
Hunting Ethics	First Aid
Hunting Laws and Regulations	BC Game Animal Identification
Firearm Safety	BC GAME Birds Identification
Practical Firearms Examinations	Written Exam

**Additional Instruction:**

Use and knowledge of the BC Hunting Synopsis (~ 2 hours in our course)	Wilderness emergency communication
Field dressing, Skinning and Butchering overview	How to approach a car accident
Knife selection	How to make free topographic maps
How to make your game meat taste it's best	Dominate Eye identification
Bullet selection for hunting	Successful hunting strategies
Water wading safety	Archery and bow information

**Is the CORE manual necessary?**

In our opinion, Yes. The CORE manual is an excellent reference resource for students well beyond completing your CORE training.

**Contact:**

Robin Pike	250-812-4316	Robin.G.Pike@gmail.com
Murray Kilshaw	250-382-1029	Coreexaminer@shaw.ca





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778.676.7253

### TO ALL TRAP SHOOTERS

You can now shoot Trap at the same time as a Skeet  
Practice is taking  
place under some new strict conditions.  
Please ask Staff to review the new conditions with you  
when you stop  
by the office to sign out Trap Keys.

Thanks  
David M, CRSO

### IMPORTANT MESSAGE

This is just a reminder that by law if you own a restricted firearm you must have a gun club membership (any gun club) or you may be subject to having your restricted firearms confiscated by the RCMP. Also make sure your PAL has not expired. As life gets busy we all know how easy it is to forget things. If you have firearms you want to dispose of, contact the club if you require assistance.



**IMPORTANT NOTICE TO ALL MEMBERS**

A reminder that all members of the Victoria Fish & Game are required to take our Free two hour Range Orientation Course every five years.

We are having a lot of changes & upgrades to the various ranges, and we do not want our members left behind with their knowledge of the range and its requirements.

New members are required to take the course before they are allowed to use any of our facilities. If you are an existing member, and have not already taken the

course, please look at our Website calendar and attend one of our sessions as soon as possible.

We require everyone to have their membership card, and an orientation card with them when attending the range .... so don't take a chance on being asked to leave if you do not have a card!!

**Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Contact;**

- David Michaud (250)888-5315 or [davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)
- Dave Degrassi (250)474-3483 [davedegrassi@telus.net](mailto:davedegrassi@telus.net)
- Sue Bender (250) 721-0131 or [safeshooting69@gmail.com](mailto:safeshooting69@gmail.com)
- Gordon Frost (778)676-7253 or email: [gord@yarrowgunworks.com](mailto:gord@yarrowgunworks.com)

**Conservation and Outdoor Recreation Education (CORE) course; Call;**

- Robin Pike (250)812-4316 (5-9 pm) [thepikes@shaw.ca](mailto:thepikes@shaw.ca) or
- Murray Kilshaw (250)382-1029 (9-5pm) [coreexaminer@shaw.ca](mailto:coreexaminer@shaw.ca)
- Gordon Frost (778)676-7253 or email: [gord@yarrowgunworks.com](mailto:gord@yarrowgunworks.com)

**Publisher's Note**

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month.

**NEXT DEADLINE WILL BE ON WEDNESDAY,**

**AUGUST 9th** Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo.

**Please send all submissions to:**

**[vfghanewsletter@telus.net](mailto:vfghanewsletter@telus.net)**

Thank You,

Jodi Sturgill (250) 383-4622



Welcome to the

Neighborhood!!

**Are you new to the area?**

*If you have moved to a different town/ area, let me know and I can do the visit. If not in my areas, I can forward your info to the Rep that is your area,*

**If you would like to receive a free basket of gifts sponsored by local businesses, with local civic & Business information about your new Community, please call (250) 383-4622 or email at [jbrugge63@gmail.com](mailto:jbrugge63@gmail.com) and let me know you have moved and would like a Welcome Wagon Visit.**

Welcome Wagon is a Canadian Business serving local communities since 1930.  
[www.welcomewagon.ca](http://www.welcomewagon.ca)





### LIAMA INFORMATION

Otis our M/P Llama is a guest of our Club (belongs to our neighbour) We feed and water him daily so please treat him like our mascot with respect and be patient.

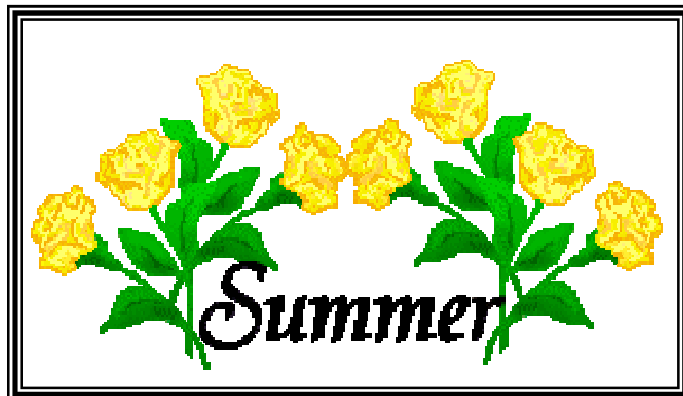
### IMPORTANT NOTICE

As with every summer, looks like this summer will be no different, even though it took much longer to arrive ... as of Thursday July 6th, a full fire ban is in effect, including camp fires, within our jurisdiction ( [click here for details](#) )

...

As a result, this also means that **STEEL CORE Rounds** are also banned from our range, due to the sparking (and therefore fire) hazard they provide.

Both bans are in effect until **October 21st, 2017**, unless otherwise announced.



The Right



The Wrong Way



The Right Way



The Wrong Way

The Wood cross pieces in theory should not have any holes in them, We are going through a lot of wood unnecessarily. Please make sure targets are placed correctly and educate other members if they haven't read the Newsletter.

### PROPERLY PLACED TARGETS ON THE RIFLE/PISTOL RANGE

To prevent shooting out (destroying) the wood cross beams.



## ADG Gunworks: - about us

- ✓ Certified Canadian Gunsmith since 1985
- ✓ Full Gunsmith's licencing from RCMP for restricted and non-restricted firearms
- ✓ Full Gunsmith's licencing from RCMP for prohibited firearms and prohibited handguns
- ✓ Licenced by Saanich
- ✓ Previous professional Gunsmith experience included working for Russell Sporting Goods in Calgary and Chalmers Gunworks in Winnipeg
- ✓ Perform warranty work on all major North American brands (Browning, H&R, Lakefield Mossberg, Remington, Savage-Stevens, Winchester)
- ✓ Extensive experience with surplus military small arms



We can cut, crown and thread most rifles

## Contact Us

ADG - Gunworks  
Victoria, BC  
[www.adg-gunworks.com](http://www.adg-gunworks.com)  
(778) 433-0069  
[Adg\\_gunworks@shaw.ca](mailto:Adg_gunworks@shaw.ca)  
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for muzzle brakes, etc.



ADG Gunworks is licensed for working on your restricted and prohibited guns.



ADG Gunworks will drill, tap and install military surplus rifles; scopes are zeroed with milspec laser system.

- \* Re-chambering; chamber-polishing; forcing-cone lengthening; choke-work; firing-pin work. We will also refinish an entire favorite firearm, metal & wood, with the recognition that such work requires variable hours of work.



## SOUTH ISLAND ACTION SHOOTERS

700 Holker Place, Malahat BC

Are you a semi-automatic or double action revolver shooter?

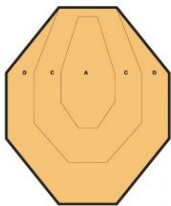
Are you bored of standing still and firing at a static target?

Are you looking to challenge yourself and try something new?

Action pistol may be the sport for you!

Interested in finding out more?

Come on up and check out some of our matches on the Multi-purpose range



\* July 23

\* Aug 27

\* Sept 24

Google IPSC videos

Or email: [actionshooters@vfgpa.org](mailto:actionshooters@vfgpa.org)

## Junior Action Shooters



Is there a Junior in your life between the ages of 11 and 16 years of age who might be interested in coming out and shooting Action Pistol but isn't ready to shoot 9mm?

The South Island Action Shooters is offering a Junior Action Shooters course that will teach safe gun handling, holstering and how to safely move through a course of fire using 22 rimfire pistols.

A parent or guardian must be present during the training course which will be approximately 5 hours and be required to provide a rimfire pistol for the Junior to train with. They will also need at least 2 magazines a sturdy belt, a holster and 2 magazine pouches.

Please email [sias@vfgpa.org](mailto:sias@vfgpa.org) for more information or to register your Junior





## Junior Action Shooters

We graduated our very first class of Junior Action Shooters on June 24<sup>th</sup>, hopefully the first of many! Thanks goes out to Jim Sprang and Doug Bancroft for instructing the first course and to Dave Metcalf who invested so much time and energy into getting young people involved with our sport!



**Junior Action Shooters  
1st Graduating Class**



One of the students competing in her very first SIAS match!





Interested in shooting Action Pistol/IPSC style matches at Club level with the **South Island Action Shooters?**



First of all you must be holster certified or complete the VFGPA Holster training

\$20 - 3 hour class. Register at the office

If you are new to handguns we also require you to complete the VFGPA Handgun Essentials Course which focuses on basics such as stance, grip, sight picture and trigger control

\$20 - 3 hour class. Register at the office

**Action Pistol or IPSC shooting requires you to move through a course of fire while engaging paper, steel and moving targets, safety is paramount**

To come out and shoot a SIAS Club match you must complete the

**SIAS Range Safety Course**

This short 3 hour course will teach you:

- Introduction to action shooting
- Types of targets and scoring
- How to safely conduct yourself during a match
- Safety and the role of a the range officer
- Range officer commands
- Muzzle control and reloading
- Gun draw from a holster
- Moving, shooting and reloading
- Safely clearing jams and handling malfunctions

Courses run from 11am to 2pm and are \$20, sign up at the office

Course Dates:

**Jul 16**

**Aug 27**

**Sep 24**

You will need your firearm, a belt, holster, 4 to 5 mag pouches, 4 to 5 magazines, 100 rounds of ammunition, eye and ear protection and clothing appropriate for the weather



# **SMALL FIREARM (HANDGUN) ESSENTIALS COURSE OUTLINE**

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**In-Class and on the Range, 2 hour Course for New Handgun Shooters.  
Students must have valid Restricted P.A.L., be VFGPA member,  
and bring their own firearm with 100 rounds of ammo.  
Course fee is \$20.00 Maximum 10 students per class.**

## **RANGE SAFETY**

**F/A Essentials are on Saturday at  
10am to 1am (as noted a few  
exceptions)  
July 29th, August 20th; Sept. 16th,  
Oct. 29th, Nov. 25th,**

## **STANCE**

## **GRIP**



## **MUZZLE CONTROL**

## **SIGHT ALIGNMENT**

## **BREATHING CONTROL**

## **TRIGGER PULL**

## **SAFELY CLEARING JAMS & MALFUNCTIONS**

**\***

## **TRAINING TIPS**

**Victoria Fish & Game Association, 700 Holker Place, Malahat BC**



**SAFETY REMINDERS--PLEASE READ**

**FIREARMS--CASES--BENCHES**

- \* Firearms are to be cased and uncased ONLY during Live Periods and preferably only at the Firing line (forward wooden benches) Actions open, Magazines removed (empty cases can be returned to rear gear tables)
- \* Firearms are to be Loaded and Unloaded ONLY on the Firing Line (forward wooden shooting Benches)
- \* Muzzles are always to be pointed down range or upwards.  
(magazine may be filled or emptied at the rear gear benches and tables).

**“CEASE FIRE” ROUTINE/PROCEDURES:**

- \* Remove ammunition from the Chamber. Remove magazines from the action
- \* Leave actions visibly open-(a chamber flag helps visibility!)
- Then- **Your Choice:**
- \* Leave firearm(muzzle pointed down range, magazine removed, action open) on FIRING LINE bench.

**Or**

- \* Carry firearm muzzle up and place in rear wall rack- magazine removed action open.
- \* Remember to take needed targets, tape, stapler, beverage, etc. with you when leaving the shooting bench area for the Cease Fire Period. (An RSO can retrieve forgotten items.)
- \* During a Cease Fire DO NOT go within 3 metres of the firearms on the bench or handle firearms on the racks( Remember your P.A.L. Course). Do not touch anything on your shooting table. (An RSO can retrieve forgotten items).
- \* During a Cease Fire the divided concrete slab area around the shooting benches is to be used to walk through only on the way to your target and back. Please remain off the shooting table area concrete during cease fire periods.

**Safety Tip**

Each Range has a Perimeter Flag. If the Red Flag is in the UP position that is a indicator that the range is active. Even if their is a cease fire shooting can start at anytime.

It is a good idea to put your Hearing Protection on at the Perimeter Flag before you get to the active range. (Range Rules require that hearing and eye protection be worn on the Ranges.)

The Federal Licensing Course suggest you wear both in ear and outside ear protection, another option is the "Electronics Earmuffs" Good Christmas List need item.

Once your hearing is damage it cannot be fixed and it does not repair itself.

David Michaud, CRSO

**Your Cooperation is appreciated! Your Safety is our only concern!**

Thank-you  
Your RSO Volunteers





### MEMBERS LEARN TO USE THE TRAP MACHINES

The Executive is happy to announce the TRAP MACHINE ACCESS PROGRAM. This Course will allow you to sign out keys to access the token machines and our \$15,000 Trap Machines.

The Course is FREE to Members (ONLY). Successful completion OF THE COURSE gets your name on the "Authorized List" letting you sign out the keys and use the token box and Trap machine. (Tokens are available from the Manager/Caretaker for \$5.00 per round of 25 targets plus 1)

There will be a classroom portion as well as hands-on training. Course length is approx. 40 minutes. Check the Website calendar for specific dates."

**Trap Access is Wednesdays at 6pm, & on Sat/Sun 1pm**

#### Next Course dates:

<b>JULY</b>	<b>AUGUST</b>	<b>SEPTEMBER</b>	<b>OCTOBER</b>
July 5th	August 2nd	September 6th	October 4th
July 8th	August 9th	September 20th	October 11th
July 12th	August 16th	September 24th	October 22nd
July 16th	August 23rd	September 27th	October 28th
July 19th	August 30th	September 30th	
July 26th			

If you have questions about the Program please the ask the Manager, David, Trap Director, Andre, or Relief Caretakers Neil, Art, Lisa, Andrew, or Bob.

### Reminder - Day Pass Fees for Non-Members

Anyone who attends the range with a member needs to purchase a **\$20 Guest pass**. If a non-member is a current member with the BCWF, or an affiliated club (valid cards **must** be shown) they are eligible for a **\$20 Special day pass**. All non-club membership holders and are not attending with a member pay the **\$50 Day Pass**.

All range rules must be strictly followed. Non-Members must sign in with their Day-Pass number and keep and display the yellow copy of the day pass while using the range facilities. **Only one \$50.00 Day Pass can be used as a credit towards a membership purchased within 30 days and must be surrendered at time of purchase.**

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### Salt Spring Island Rod and Gun Club

We continue to support our friends over on Salt Spring Island and they face challenging times. Please show your support by purchasing a membership at SSiRG or visiting their range.

---

### Official Range Plan

If you have any suggestions for major capital improvements to the range, please submit your ideas to [info@vfgpa.org](mailto:info@vfgpa.org)

**SKEET AND 5- STAND NOTICE**

Skeet practice is held on Tuesdays with shooting starting at 10am and now on some Sunday afternoons. For the Sunday practices please check our club website calendar. Skeet is \$5.00 per round of 25 targets.

5-stand or sporting clays are held once a month and the dates and times are posted on our club website calendar. 5-stand is \$6.00 per round of 25 targets and Sporting Clays is \$30. per round of 100 targets.

For inquiries, call Paul at (250) 710-5303 [paulhagel@hotmail.com](mailto:paulhagel@hotmail.com)

**Just a short note. Sheet Sunday shot is starting to bring in some new shooters and we are working on improvement on ours 5 stand setups to challenge the Master class shooters. But also keeping in mind the un experienced shooter.**



**FOR ANY NEW MEMBERS, FOR THE TURN AROUND COMING OUT OF THE RANGE, IT IS 1.6 KILOMETRES DOWN THE HIGHWAY, JUST FOR YOUR INFORMATION.**



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### **MILLSTREAM FISHWAY PROJECT FUNDING APPROVED**

As I have previously reported, Peninsula Streams Society applied to DFO for funding a fishway construction project to enable fish passage through a culvert at Atkins Road on Millstream. The application was to the Recreational Fisheries Conservation Partnerships Program (RFCPP).

Peninsula Streams received a letter from DFO dated June 12 stating "I am pleased to inform you that your project has been approved for funding and that you could be eligible for an amount up to \$40,000 for 2017-2018 and \$205,000 for 2018-2019."

"Provision of funding is conditional upon a contribution agreement being signed by your organization and Fisheries and Oceans Canada (DFO). A contribution agreement must contain a detailed work plan, budget and cash flow projection that are consistent with RFCPP rules."

At the Victoria Fish & Game BOD meeting July 03, a motion was moved, seconded and carried to donate \$5000 to the *Millstream Fishway Project*.

Wayne Zaccarelli

### **AMALGAMATED CONSERVATION SOCIETY WEBSITE IMPROVED**

The Amalgamated Conservation Society is an umbrella organization with ten member associations representing almost 5000 individuals. Member clubs are involved with angling, salmonid enhancement and fisheries management. Our website has recently been revised and improved with recent topical articles and ACS meeting minutes posted and archived. Please check it out at:

**[www.acsbc.ca](http://www.acsbc.ca)**

### **DFO BACKS DOWN ON PROPOSED CUTS**

It was previously reported that DFO was cutting funding to several programs including the popular *Salmonids in the Classroom* and biotech support for public involvement salmonid enhancement. Because of widespread opposition from educators, anglers and salmonid enhancement groups, DFO has reconsidered and restored funding for at least another year.

In an e-mail announcement from DFO dated June 15, they state "Over the past weeks, our office has heard from Members of Parliament, Canadians and stakeholders about how much they value the services offered by CCG/DFO. **Let me reassure you that there will be no reduction in CCG presence in inland waterways, that the dive team will remain at the Sea Island base, and that all elements of the Salmonid Enhancement Program will continue. This includes the continuation of the educational and technical contracts, the Resource Restoration Unit, and the hatchery production of steelhead and cutthroat trout.**"

### **SKEENA RECREATIONAL SALMON ANGLING CLOSURE**

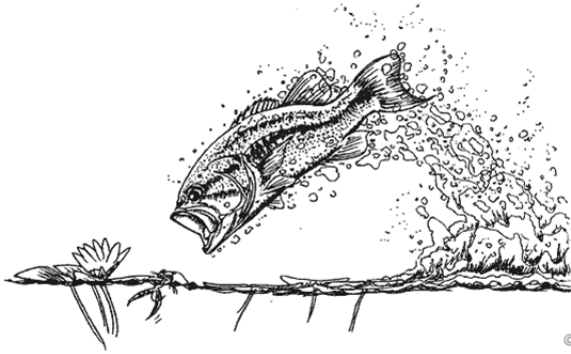
On June 15, Fisheries & Oceans Canada (DFO) arbitrarily closed the Skeena River to recreational salmon fishing until July 14, while allowing commercial and recreational ocean harvest and First Nations in-river harvest. Originally DFO had advised that Skeena closures would be due to low salmon abundance.

On June 23, DFO informed the Vancouver Sun that fisheries were closed due to potential conflict between First Nations fishing nets and recreational anglers.

Previously anglers and First Nations conducted their fisheries concurrently without undue hardship. Anglers are upset over this change in policy during their traditional Chinook fishery.

Skeena Chinook fishing will re-open July 15 with reduced daily limits, size restrictions and numerous closed tributaries and river sections.

Wayne Z.

**One new fishing contest entry:****Fishing Contest Entry Form**Chinook\_\_\_\_ Coho\_\_\_\_ Halibut\_\_\_\_ Trout\_\_\_\_  
Weight:\_\_\_\_ lbs\_\_\_\_ oz. Length\_\_\_\_

Date Caught: \_\_\_\_\_ Area \_\_\_\_\_

Anglers Name: \_\_\_\_\_ Jr. Age: \_\_\_\_\_

Member Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

Submit to Wayne Zaccarelli - 382-8502

**NEW VANCOUVER ISLAND DEER BOOK**

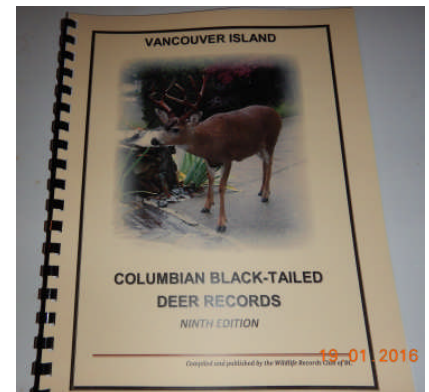
Copies of the ninth edition (2016) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$10 each. The publication contains an excellent article written by Byron Mason on fifty years with the deer in the Nimpkish Valley. Byron relates the impact of wolf and cougar predation on deer population abundance and hence, hunting success. He also includes 45 years of deer count data from 1970 through 2015.

There is also an article on early cougar hunting where the provincial government paid a bounty of varying amounts on cougars taken between 1870 and 1958. The new edition contains numerous colour photographs of harvested deer as well as record heads and antlers.

Copies of the previous eighth edition (2010) are still available at a cost of \$5.00.

The current records list over 2160 entries scoring 100 or more Boone & Crockett points.

Of particular note is the re-scoring of the Norm Hammond buck from 1942. These antlers were the number two head in the previous eighth edition (2010) scoring 139 7/8.

**IMPORTANT MESSAGE ABOUT  
VOLUNTEERING**

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at vicandmaggie@telus.net



### NEW 7<sup>th</sup> EDITION BIG GAME RECORDS OF B.C.

The new 7<sup>th</sup> edition of the *Big Game Records of British Columbia* is now available at a cost of \$35. The 560 page hard cover book is published by the Wildlife Records Club of B.C. "This is the official records book for exceptional big game species native to British Columbia, based on the Boone and Crockett scoring system." The book lists more than 10,000 entries in 19 big game categories with over 1400 of these being new entries since the previous edition in 2010.

The book includes feature articles, many pictures and hunting stories related to several of the recent entries. "This is a book for all who have an interest in the outstanding diversity and abundance of big game in British Columbia."

"The foundation for the Wildlife Records Club of British Columbia was originally conceived in Kamloops in 1967 with the objective of maintaining a perpetual record of trophy-class big game from British Columbia." Since 1982, operations of the Club have been based on Vancouver Island. The Club continues to qualify volunteer scorers located throughout the province.

"Dedicated to wildlife conservation, selective hunting and fair chase, the Club invites the membership of individuals with similar ideals."

Copies of previous editions are available at the prices noted below (postage extra):

1 <sup>st</sup> edition (1970 - reprinted 2011)	\$20
2 <sup>nd</sup> edition (1983)	\$25
3 <sup>rd</sup> edition (1988)	\$15
4 <sup>th</sup> edition (1995)	\$20
5 <sup>th</sup> edition (2003)	not available
6 <sup>th</sup> edition (2010)	\$30
7 <sup>th</sup> edition (2017)	\$35

Website: [www.wildliferecordsofbc.com](http://www.wildliferecordsofbc.com)

e-mail: [wildliferecordsofbc@shaw.ca](mailto:wildliferecordsofbc@shaw.ca)

**FOR SALE: a CZ 75 SP-01 Shadow, with 6 mags, and competition pancake holster, with 2 double mag holders and heavy belt, all with stamped basket weave, from the Laroche Leather Co. of Canada**  
<http://www.larocheleathers.com/>

I am the original owner of all this stuff, so the original tiny box and papers and test target, spare hammer spring, and the other stuff included. i also have a spare slide release lever from the CZ 75B model as i found the original slide catch of the shadow to be too long and my thumb kept grazing it- so there is some opportunity to find the right fit for you  
this outfit was used for three seasons of silhouette style competitions

asking \$1149.00for the entire package

no trades accepted

have lots of reloading supplies too -can be discussed!

Any questions or additional photo requests just send a PM with an email address, will

be happy to oblige

thanks for looking!

Curtis Strong







**This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.**

**FOR SALE RUGER 10/22 .22LR semi-automatic**

**Plus all the following:**

\* Bushnell Elite 3200 Scope (worth over \$300)  
 \* Two 10 round rotary magazines \* Combination trigger lock \* High quality Ruger carry case \* Spotting scope (worth over \$100) \* Nice multi – calibre Cleaning kit Priced to sell - first offer of \$650 takes it all

**Call Martin at 250 882 2765**



**FOR SALE: GAMO CFX .177 Air Rifle for Sale**

**MECHANISM** - Velocity: 1200 feet per second (fps) with PBA, 1000 fps with Lead, Single Shot with Rotary Breech Loading System, Fixed Barrel: Single Cocking System, Automatic Cocking Safety system, Cocking Effort: 35 lbs, Barrel: Precision Rifled Steel, Trigger: Second Stage adjustable, Manual Safety

**STOCK** - Stock: All weather rugged Synthetic with Ergonomic Soft Rubber forearm grip, Butt Plate: Ventilated rubber pad for recoil absorption, Cheekpiece: Thin cheekpad molded on each side for both Right hand and Left hand shooters, Checkering: Non-Slip texture design on grip

**SIGHTS** - Fiber Optics: Contrasting fiber colors in the front and rear sight, Front sight: 0.40 millimeters in diameter, Rear sight: 0.60 millimeters in diameter, adjustable micrometric for both wind and elevation

**OPTICS** - Scope Ramp: Raised Rail, -Scope: S4x32WR & 1" Rings, See more at:  
<http://www.gamoussa.com/product.aspx?productID=60#sthash.e47cAU7t.dpuf>

**Asking \$200.00 or best offer. Comes with trigger lock.**

**FOR SALE: KWA M4 Airsoft for Sale**

Air electric airsoft, Full metal upper, Dark Smoke plastic lower, 9 magazines, Extra battery pack, AIM red dot quick point site, Lots of plastic shot **Asking \$275.00 or best offer. Call Trevor at (778) 677-5198**

ENLARGE



**FOR SALE:** 1). 12 gage Remington model 1100 SA– Shotgun “Skeet B” Betten wood - This model Excellent Condition. Offers  
 2). Remington—Model 14 Pump Rifle 32 Remington Caliber - Good Condition. Offers.

**Contact: Ed at (250) 386-3783**

**FOR SALE: I have a 19-20 teepee for sale** complete with poles, liner, pins, and stakes if anyone in your club is Interested, please pass this along. \$1000.00 **Rick Carter (250) 727-3458 ext 224, [rick@smwia276.ca](mailto:rick@smwia276.ca)**

**FOR SALE: 1). A 1906 Lefever Arms I Grade (DS) 12 gauge double barrel** shotgun selling for \$1300 **2). Is 1950s Remington Wingmaster 870 BDL 12 gauge** selling for \$400

**Contact: [seballs10@gmail.com](mailto:seballs10@gmail.com) or call (250) 507-7678**



**"For a Rendezvous, the correct tin plate and cup for 18th and early 19th century soldier** and a tin British style canteen on hemp shoulder rope. All made without lead solder by Carl Giordano in the USA. **Canteen \$30, plate and cup \$30. [landmenbc1@shaw.ca](mailto:landmenbc1@shaw.ca)"**

**FOR SALE: Leupold scope. 4.5-14 x40mm. B/C reticle 30mm.tube side parallax adj. Please contact**  
**Frank [petjet88@shaw.ca](mailto:petjet88@shaw.ca)**

**Reloaders For Sale \$400 MEC "Grabber" 12 gauge, 6 stage, automatic**

MEC "Sizemaster" 20 gauge, 5 station, 5 Charge Bars, 302/100, 50/78, 302/78, 502/100, 302/188  
 6 Powder Bushings, 20, 22, 27, 28, 29, 34, Instruction Booklets, 1000 Assorted Wads  
 2 Shell Stackers **Contact: John Taylor (778) 679 4291 or email at John\_taylor47@hotmail.com**



**FOR SALE: 1). Antique Marlin model 1893 30/30 caliber rifle** Serial# C1893 with hex barrel and a Lyman sight. This rifle is in good antique condition but does not have any bluing. There is no rust or pitting. I am asking \$700 OBO. **2). Beretta Urika 2 (A391), 12 Gauge Shotgun, 2/34 and 3" with a 28" barrel.** Seldom used (only for trap and skeet) in like new condition in the original hard case. Comes with 4 chokes and is a camouflaged model. Includes original documents. \$1200 OBO. **3). Browning Model BPS 12 gauge 2 3/4", 30" barrel shotgun.** This is a Trap model with a single and repeat shot selector. This shotgun is like new in the original box and has only been used for trap and sporting clays. Comes with 5 chokes. \$700 OBO **4). Walnut wood and etched glass locking gun cabinet/display.** This cabinet is for display purposes only and is not safe for long term storage. It is back-lit in the upper and main storage areas and will hold 10 long guns and trophies/awards in the upper shelf. Measurements are H 72", W 38", D 12". **Contact: David at - [thejubbbers@gmail.com](mailto:thejubbbers@gmail.com) or (778) 817-1015.**



**FOR SALE:** "Blaser F3 Game Selling for \$7500 OBO. New \$10k plus import and tax. Selling a Blaser F3, the most awesome O/U you will ever shoot. With upgraded hand selected cat 4 wood, 12 gauge 3", barrel sequence selector, exchangeable Blaser chokes, gun case. Only 250 shots through it, so hardly broken in. **Please contact Christian at 250-508-0503.**"

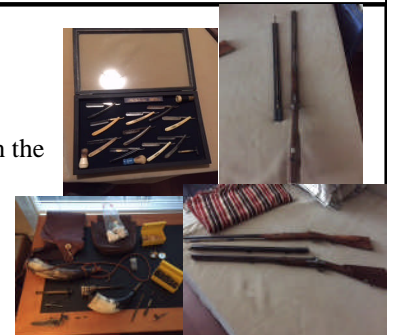
**FOR SALE: Complete Reloading Equipment Press, powder scale, 270 & 243 dies, sorts & bits \$200 Contact (250) 721-2929**

**FOR SALE:**

- 1) 50 cal Pedersoli pretty much standard shoots well its been at least 10 years
- 2) 50 cal Trial Guns armory double barrel with interchangeable double 12 gauge shotgun.
- 3) All the misc shooting gear 2 powder horns, patches, short starter, lead, pouches everything in the picture.
- 4)-A collection of straight razors with a display case I collected 30 years ago as per picture if anyone is interested.

Would like a total of 800.00 for everything but will take offers on Individual stuff.

**Call Gary at (604) 816-4279 or email at [mccrann@pcwcanada.com](mailto:mccrann@pcwcanada.com)**

**FOR SALE:**

**Winchester Defender 12 g. 3" magnum** Very good condition Very low round count \$350 (250) 478-6433 or email [rkeegan@telus.net](mailto:rkeegan@telus.net)

**Reclaimed brass for sale - money goes back to the VF&GPA**

*Brass is mostly once fired and is clean and sorted*

"Most calibres of brass 10 cents each,  
 with 9mm, 40 S&W and .223 at \$1.70 per pound."



"Many thanks to the club members who have been spring cleaning lately and have donated surplus brass in several different calibres to the club for re-sale along with our fired range brass".



**Please call or email Al Page (250) 388-0705 or email at [lapage@telus.net](mailto:lapage@telus.net)  
 ( please make reference to brass)**





**From the estate of Chris Archibald:****Reloading supplies;**

- 1K 38 special 125 grain Berry FP - \$120

**Firearms:****Non-Restricted :**

- Fox Sterlingworth side-by-side Shotgun 12 ga. Selective ejectors  
Non-matching numbers, bluing mostly gone - offers on \$400

**No P.A.L . Necessary....**

- New Custom Laminated wood Bow with arrows & accessories. - \$300  
55# pull at 28". Built by Bucky's in Duncan

**Spyderco Knives: New, in the box**

- Tatanka: (retail \$265) - \$140

Contact Dom Piluso: piluso@shaw.ca or phone: 250-415-9150

**FOR SALE: 1). American Ruger 22LR with sling, case and alternate stock, 10 round box magazine. like new - \$375**  
**Contact Ian - [icraw123@gmail.com](mailto:icraw123@gmail.com) 250 383-5969**

**I have my blacksmith shop set up, and I am starting to take orders for iron work.**

Do you need some throwing knives, tomahawks, a flint striker, fire irons, grills, lantern hooks, fire pokers, bottle openers etc...? I specialize in hand forged 18th and 19th century reproductions, and can make just about anything for your rendezvous camp, or Christmas presents. If you want things made soon and delivered, I will be at the turkey shoot in Victoria on the 26th and 27th and can bring things with me. Please check out my FB page Meška Ironworks to see some of my other stuff. **Contact me at: 604-719-4139 or [blacksmithju@hotmail.com](mailto:blacksmithju@hotmail.com)**

**FOR SALE:**

**1350 rounds of SUMBRO 9mm** 124 gr brass loose packed - \$ 350 obo,  
**500 rounds of BARNAUL .223** lacquer coated steel cased - \$200 obo  
**50 rounds of WINCHESTER SUPER X .38 SPL** semi wad cutter 158 grn. - \$25  
**20 rounds of WINCHESTER SUPER X 250** savage 100 grn silvertip. - \$30  
**My email is: [boblowlaw2084@shaw.ca](mailto:boblowlaw2084@shaw.ca) Cell - 250-208-4354**

**FOR SALE:**

**- 2nd. Generation 3rd.Model Colt Dragoon.** Made by Colt, Ser.No.21082, In original factory wooden box. Comes with the powder flask and some caps. Bluing and grips near 100 percent condition. In as new condition overall, fired only a couple times.....Price \$500

**- Lyman .457 steel block round ball mold** with handles in very good condition.....\$25

**- Outers Shotgun Cleaning Kit.** New in Box unopened with Brushes, patches, solvent, gun oil.....\$10

**-2 pairs of West German Army c-1970-1980** large size combat/fatigue jacket and pants....Olive drab colour. Exc. Condition. German flag shoulder patch. Each set is slightly different. Excellent condition, clean, no tears or stains. One pair possibly pre-Berlin wall and one post Berlin Wall....\$25 per Pair..

**Wanted: .32-40 Winchester ammo and or brass**

**For Above....Contact Keith King [250-478-7016](tel:250-478-7016) or [keithking@shaw.ca](mailto:keithking@shaw.ca)**

**FOR SALE:****RESTRICTED FIREARMS**

Colt, Officers Model Match, 38 Special \$1,850  
 Ruger Single Six Convertible 10 inch barrel 22LR 22 WMR \$725  
 Walther PPQ M2 22LR \$510

**NON RESTRICTED FIREARM**

Just Right Carbine, 9mm, Glock magazines \$1,050  
 Lee Enfield 303, excellent bright bore \$695  
 Ruger Custom 10/22 \$695

**RELOADING**

Alliant Bullseye \$40 per pound  
 Hornady 6.5 Creedmoor Brass, NEW, 50 for \$70, 100 for \$130, 250 for \$325  
 Starline 38 Special Brass, New, 50 for \$14, 100 for \$27  
 Starline 357 Brass, NEW, 50 for \$14, 100 for \$27

**RANGE EQUIPMENT**

Bullseye Target Camera System New \$399  
<https://www.bullseyecamera.com/>  
 Boyd NEW SS Evolution Stock to fit Savage 93 or Mark I or Mark II \$275  
<https://www.boydsgunstocks.com/FindAStock?Make=43&Model=726&Action=22&Shape=1E>

**250 477-3860 or [gandalfvictoria@gmail.com](mailto:gandalfvictoria@gmail.com)**

**FOR SALE:**

- 1). **Cz 75 pre b chambered in 9mm.** Comes with 3 mags in great shape. Original wood grips and rubber house grips. \$650 obo
  - 2). **Norinco np762 only** 500 rounds through it comes with case and 2 mags. \$400 obo
- Call or text at 250-812-7586**

**FOR SALE: I have around 800 shells 9mm,** once shot brass. They all clean, only once shot. 5 cents per shell, so \$40 for all of them. **Please contact Rod at: [pacificpersonaltrainer@gmail.com](mailto:pacificpersonaltrainer@gmail.com) or call (250) 361 5740** **FOR SALE: 1). 1926 Winchester 30-30** saddle ring carbine \$950 **2). Winchester .45** colt lever action like new with extras \$800 **3). Remington Model 700 .270** with Zeiss 9X scope \$1500 **4). Smith and Wesson .357** magnum highway patrolman \$600 **5). Ruger mark III hunter .22,** 6" fluted barrel \$450 **Open to offers, will include relevant ammo and cases. Ryan 250-213-5802 or [gerbilfun@shaw.ca](mailto:gerbilfun@shaw.ca)**

**FOR SALE: 1). 22 Cal Target Pistol** High Standard Model 107 Military Supermatic Tournament, 5 ½ " bull barrel, .22 long rifle, wooden hand grips, 2 10-shot clips. Excellent condition \$500. Seller located close to the VFGPA range. **2). 22 Cal Target Rifle** CIL Model 180, made by J.G. Anschutz, West Germany, 22 S.L.L.R., wooden stock. Excellent condition \$500. Seller located close to the VFGPA

**More info available at [dgnorton@telus.net](mailto:dgnorton@telus.net)**



range.

**FOR SALE: Have a 16 and 410 ga head to fit the PW 800 Plus . Contact Al Wilson (250) 656-2520**

**FOR SALE:**

**New, Remington .270 with Zeiss 9X zoom scope**, ebony fore-end hardly used  
\$1500 OBO

**1926 Winchester Model 94 30-30** saddle ring carbine excellent shape and working order \$850 OBO \*will include cases if available and relevant ammunition.

Ryan Ogilvie 250-213-5802 call or text, or email

[gerbilfun@shaw.ca](mailto:gerbilfun@shaw.ca)



**FOR SALE: It a Smith & Wesson MP9 9mm** , like new ,case ,3 mags and Gun holster, mag holster \$525 email: [9larocque@icloud.com](mailto:9larocque@icloud.com)

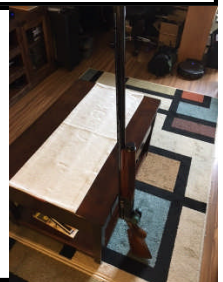


**FOR SALE: 1) Remington Model 700** .308 cal. with 3 to 9 power Redfield scope very nice condition \$850  
2). **Engraved Colt double barrel shotgun**, wood worn, metal and bores VG crisp action \$950. 3). **“D” Grade Parker Shotgun** 12 gauge \$1150 4). **Other Double Barrel shotguns** for sale as well!!! 5). **Three Band Snider** by Thomas Turner VG \$750. 6). **Thompson Center Hawken** – like new .50 \$475. 7). **Sorensen Flintlock rifle** .50 cal. Custom Like new \$750. **Contact tradegun@shaw.ca or call 250-478-0069 for more details.**

**FOR SALE: 1).** Truck camper, Ford F350 4wd 2007 (about 135k) and camper 2010, \$35,000 OBO truck had serious upgrade last summer and a tune up at dealership runs perfectly. Camper is in excellent condition. 2). **Russian SKS** with internal buffer and tapco stock. Similar to picture. Does not include tapco magazine. \$380 professionally put together by gun smith. please email me (best) [sean@japanra.com](mailto:sean@japanra.com) or call 250-213 8980,



**FOR SALE: Browning Light Twelve semi automatic shotgun** for sale. Made in 1946 and in mint condition. \$900 firm. **Contact Birke at (250) 886-5701. Call or text.**

**ITEMS WANTED**

**WANTED: to buy a reproduction Baker Rifle - Call Mike 250-478-0069**

**WANTED: Lee Shotshell Loader 20 ga or 12 ga.** Also looking for a reloading Shot. **Please contact Ed at (250) 386-3783**

**WANTED: Any Amount of Hodgdon's international powder.** Will trade other powders and /or buy. **Call Ed at (250) 386-3783**

**New to hunting and interested in joining an experienced person in hunting on the island. Using a 303. Will share expenses. Please contact Luke at 250-886-9888.**