



Victoria Fish and Game Protective Association

ESTABLISHED 1919

JUNE 2016

Editor & Publisher: Jodi Sturgill

Presidents Report,

I hope everyone is enjoying our fine spring weather, and is getting out on our Club Property to enjoy their sports.

Your Board of Directors just spent a Friday night and a Saturday at the end of April, cooped up in a stuffy meeting room while the weather outside was wonderful and warm. They were engaged in Strategic planning for the future of your club. A more dedicated and enthusiastic group of people will not be able to be found anywhere! Goals, objectives, needs, wants, and wishes for the club and its many aspects, were the issues of the day. A lot of ideas, theories, methods and solutions were bandied about. In the end, it appears that some clear priorities are common among most of the clubs activities. Our facilitator, Sheila Beauchemin, will be consolidating all of the work which we did into a report for us to critique, and approve. This report will serve to give your current Board of Directors, and future Boards, a standard against which we can judge our progress, and/or adjust our path. The club is blessed with a very dedicated and committed Board, and I am proud to be working with them all.

On the activities front, we have an Introduction to handgun Course on the first weekend of June: Family Fishing Day, on June 18th: our club open house "Outdoor Discovery Day" on June 19th: and the Frontier Shootists are hosting a Nimrod Shoot on June 25th. June is a busy month for the club and its members in their efforts to encourage new people to try their activities, and further the cause of the target sports.

We have a great club!

Dom Piluso
President

DISCOVERY DAYS JUNE 19TH

We are in need of Volunteers for our Yearly Discovery Days event on Father's Day, June the 19th, for part of the day, or / and full day.

- * We need volunteers with Parking, directing cars where to park**
 - * Stamping the cards that the public will have**
 - * Making sure that people are in lines at the different activities**
 - * Handing out safety glasses**
 - * And some other things too**

Please contact Jim at (250) 360-7959 to let him know you can volunteer, and what you would like to help out with.

INFORMATION TO MEMBERS

Every Monthly Member Meeting, we have a 50/50 draw close to the end of the meeting. At our last meeting, the 50/50 draw was at \$600. **YOU COULD BE THE NEXT WINNER!! COME TO THE MEETING AND FIND OUT MORE!!**

**2016 - 2017 Board of Directors****Officers (Executive)**

President :	Dom Piluso	President@vfgpa.org
1st Vice President:	Lisa Nichols	vicepresident@vfgpa.org
2nd Vice President:	Doug Bancroft	<u>vicepresident2@vfgpa.org</u>
Secretary:	Perry Roemer	secretary@vfgpa.org
Treasurer:	Vic Skaarup	treasurer@vfgpa.org
Membership Chair:	Sonya Bell	membership@vfgpa.org
Past President:	David Becker	<u>pastpresident@vfgpa.org</u>

Discipline Representatives

Archery	Douglas Bell	archery@vfgpa.org
Black Powder	Doug Linton	dlinton@shaw.ca
Frontier Shootist	Ashley Harrison	frontiershootists@vfgpa.org
PPC	David Becker	ppc@vfgpa.org
22 Silhouette	Art Archer	(250) 721-0131
S.I.A.S.	Cheryl Henley	sias@vfgpa.org
Skeet	Paul Hagel	(250) 710-5303
		<u>paulhagel@hotmail.com</u>

Trap	Andre Desautels	trap@vfgpa.org
Victoria Women Shooters		
Advocacy & Strategic Relationship	Doug Bancroft	
Junior Representative	Suzanne Fournier	

Members at Large

Wayne Zaccarelli	Fishing & Big Game	hunting@vfgpa.org
	Hunting	
Bob Macdonald	BCWF Rep	cwf@vfgpa.org
Angela Long-Green	Game Dinner	leeward49@hotmail.com
Victor Chong		victor@victorchong.ca
Terrance Martin		
Bruce Kerr		

Other Club Contacts

Webmaster	Tony Bousquet	webmaster@vfgpa.org
Rentals	Dom Piluso	rentals@vfgpa.org
Newsletter	Jodi Sturgill	vfgpanewsletter@telus.net
		(250) 383-4622
Club Kitchen	Marc Fournier	canteen@vfgpa.org
Hall kitchen	Wynne Jones	(250) 386-3783
Volunteer Coordinator	Vic Skarrup	treasurer@vfgpa.org
VFGPA Caretakers	David Michaud	manager@vfgpa.org
		250-888-5315
Chief RSO	David Michaud	manager@vfgpa.org

Meeting & Club Information

**Board meetings - 1st Monday of the Month @ 7:30pm,
Esquimalt Anglers Lounge 1101 Munro Street**

Member Meeting

Strawberry Vale Hall 7:00pm.

Member meetings are on **the 3rd Monday of each month** at **NEW TIME 7:00pm.** in the Strawberry Vale Hall at 11 High Street, off Burnside Road West. *Sonya is usually at the meetings every month selling memberships, in case you don't have yours yet.*

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

Phone: (250) 478—2411

Recorded Range Scheduling Information—updated every morning

Web: www.vfgpa.org

E-mail: inquiry@vfgpa.org

Mail: PO Box 93, Victoria BC V8W 2M1

Memberships available from:**Island Outfitters**

3319 Douglas Street, Victoria, B.C.
250-475-4969

Pullen's Gunsmithing

1698 Millstream Rd. Victoria, BC
(250) 474-2512 (Friday—Sunday)

Eagle Eye Outfitters in Sooke

6734 Westcoast Road, Sooke, BC
(250) 642-7983

Langford Canadian Tire

Westshore Town Centre,
855 Langford Parkway, Victoria, BC
(250) 474-2291

Robinson's Outdoor Store

1307 Broad Street, Victoria Downtown
(250) 385-3429

Victoria Fish and Game Range

700 Holker Place, Malahat, B.C.

Membership Chair

Sonya Bell - membership@vfgpa.org

Annual 2016 Membership

*** Adult \$140.00 * Family \$180.00**
*** Senior \$85.00 * Junior \$40.00**



YOUR LOCAL HUNTING & FISHING EXPERTS

SUPPORTING VFGPA
FOR OVER 20 YEARS

CANADIAN 
OWNED & OPERATED

FEATURES

IT IS THAT TIME OF YEAR AGAIN! **BOOK YOUR FISHING CHARTER WITH US FOR THE ULTIMATE WEST COAST ADVENTURE.** FISH FOR SALMON, HALIBUT OR LINGCOD THIS SUMMER AND GET A MEMORY TO LAST A LIFETIME!

BRONS VINYL STEEL
STACKABLE ROUND PRAWN

TRAP **\$39.99**



DANIELSON LOW CRAB

TRAP **\$29.99**

MAY SPECIALS!

REMINGTON 870 EXPRESS SHOTGUN IN
LAMINATE OR
SYNTHETIC (26"
OR 28" BARRELL
LENGTH)



\$479.99

TACTICAL SHOTGUN CONVERSION KIT FOR
REMINGTON 870 **\$149.99**

FLY CASTING LESSONS - \$100

- 1 ½ HOUR SEMINAR
- 3-4 HOUR CASTING LESSON
- 10% OFF INITIAL FLY GEAR PURCHASE
- GIFT PACKAGE



3319 Douglas St.
Victoria, BC
250.475.4969

@islandoutfitters
/islandoutfitters

 **ISLAND
OUTFITTERS**
islandoutfitters.ca





HUNT AND FISH PRO SHOP

FOR ALL YOUR HUNTING AND SHOOTING NEEDS!

**LANGFORD'S
HUNTING
STORE**

We've expanded our hunting department and have now added Firearms and a huge array of shooting accessories

Come see what we have in store at 855 Langford Parkway

INTRODUCING FIREARMS AT YOUR LANGFORD CANADIAN TIRE!



Firearm Specialist Brett

Over 200 guns in stock and a large ammo selection featuring many hard to find calibers all at amazing prices.

Come see Brett and Jim



Firearm Specialist Jim

The Pro Shop also features a large selection of:

- Fishing Tackle.
- Hunting Equipment.
- Camping.
- Shooting Supplies and much more!



The Firearm Department is Open Daily:

Mon. to Fri. 12:00 to 8:00
and on
Sat. and Sun. 9:00 to 5:00

Coming soon: Firearms and ammo department will be expanding 3x!



**MAY- JUNE SPORTING CLAY**

The June sporting clays for us will be June 11th. There will be a 5 stand in May on 21st. Thanks to all who helped with the April sporting clay shoot. I was told by many of the shooter that they had great fun shooting the course.

**A FEW TICKETS LEFT OF THE MALAHAT MARAUDERS RAFFLE**

The Malahat Marauders is holding a raffle for the following two firearms. We still have a few tickets left!! A Traditions .32 caliber Black Powder squirrel rifle and a Yildiz .410 over and under shotgun. Both guns are brand new with the shotgun still being in the box and comes with .410 shot shells, additional chock tubes and the owners book. The raffle for these firearms will be held when all the tickets are sold, **at June General Members Meeting, we will be doing the draw.** Hope to see you there.

Tickets will be available at a cost of 5 for \$10.00.

Can't hit your target consistently?

Always shooting left or low??

Shotgun patterns have tighter groups???

2016 Handgun Safety and Introductory PPC Course

The Police Pistol Competition section of our club is sponsoring another 'Introduction to handgun' course on the evening of Friday, June 3rd, and Saturday June 4th. It is a total of approximately 8 hours of both classroom and practical instruction that covers everything from safe gun handling to holster training, sight picture and trigger control. If you are interested in shooting your handgun accurately, learning to shoot a handgun, or just plain fun and enjoyment, contact the Website of the Colwood PPC Club, at <http://www.colwoodppc.com/index.htm> and click on 'Intro to PPC' and 'Training' to get more information.

This is an 'Introduction' course, so you do not need to supply anything; we will supply all equipment, firearms, targets, etc. The total cost is \$120.00 including 3 boxes of 38 special ammo.

See web links for more information. You must pre-register, and registration is limited for each course. We usually hold two courses each year, one around May / June, and one at the beginning of November.

For more information about the Shooting Sport of PPC and the Colwood PPC Club, visit the website: www.colwoodppc.com or Email: colwoodppc@shaw.ca

FOR ANY NEW MEMBERS, FOR THE TURN AROUND COMING OUT OF THE RANGE, IT IS 1.6 KILOMETRES DOWN THE HIGHWAY, JUST FOR YOUR INFORMATION.



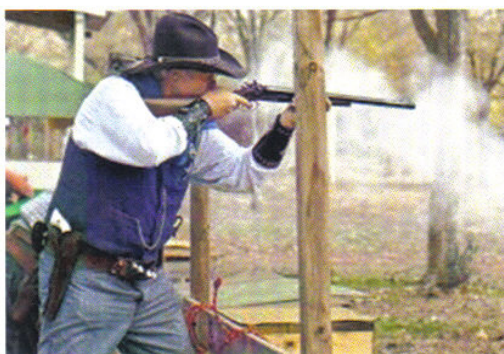
OUTDOOR DISCOVERY DAY

VICTORIA FISH AND GAME PROTECTIVE ASSOCIATION

Shooting and Fishing

700 Holker Place – Top of the Malahat

June 19th 2016 - 10:00 am – 3:00 pm



LOTS OF FUN & FREE!!!



**Archery, Rifle
Black Powder,
Trap, Pistol
Cowboy, Fishing**



- **Learn how to get your PAL (Firearm Licence)**
- **Hot dogs, burgers, drinks available**



For more information contact Jim at (250) 360 - 7959

**BCWF NOTES****Lottery**

Please remember the Conservation Lottery. Tickets are available for \$10.00 each from the office at the Malahat facility or from any member who has taken a book of 10 tickets to sell. The final draw is on May 27/16. Various club members have taken books of tickets so they can sell to friends and acquaintances. I still have some books remaining and so if you can see to selling a book or two please contact me. Bob Macdonald 250-479-3828 or <rdmacdonald2016@gmail.com>

BCWF Zone 1**Kid's Camp**

Kid's Camp will again be offered by Zone 1 and will be held at the Courtenay Fish and Game club. The dates are July 18 to 21/16. There is no charge to attend the camp but parents must deliver and pick up their children on the appropriate days. Boys and girls who are related to a VFGPA member and are between the ages of 10 and 14 are eligible to attend. Applications for this camp must go through the VFGPA. The VFGPA has positions for 2 children to attend but will send in the names of 4 to 5 children as other clubs frequently do not meet their allowable number. Applications are remitted on a first come – first served basis and must be received by May 31/16.

However, despite the above rules, it has always been the policy of the club to make every effort to send disadvantaged children who are known to club members. The VFGPA will look after all aspects of what is required to allow such children to attend.

"New to our Range: Holster Training Course"

You must be 'Holster Trained' and have a Holster Training qualification Card to use a Handgun Holster on our ranges. Holster Training Courses (a 2 hour short course 10-12pm) will be held at the club on: May 8th, June 12th, July 30th, August 14th, Sept.17th, Oct.16th and Nov.13th

For Details, costs, & pre-registration, call at the Club Office
250-858-8342

**ClubHouse
Canteen**

**Sat / Sun
10:00 to 15:00**

Menu**Beverages**

Pop (most flavors), Water \$ 1.00
Coffee, Tea, Hot Chocolate \$ 1.00

Snacks

Chocolate Bars \$ 1.50
Chips \$ 1.00

Frozen Treats

Drumsticks \$ 3.00
Freezies \$ 0.50
Ice Cream Sandwich \$ 1.00

Hot Lunch

Hot Dogs \$ 3.00
Hamburgers \$ 5.00
Stuffed Cheese/Bacon Burger ... \$ 6.00

served 11:00 to 14:00

Cash Only

**HOUSE KEEPING**

Hello Members, a few house keeping items:

ALL NEW MEMBERS MUST TAKE THE ORIENTATION COURSE BEFORE THEY ARE ALLOWED TO USE THE CLUBS RANGES.

EVERYONE NEEDS TO SIGN IN WHEN AT THE RANGE!!

You cannot sign in anyone (for Free) on your Memberships. (if you don't have a Membership Card you have to have a Day-Pass displayed on you)

Sweeping your brass/steel/empty hulls off the concrete and/or leaving them on the ground is **not acceptable**. Please clean up after yourself. We have a lot of range users that do not know the rules (Day-Pass Users or New Members that haven't taken the mandatory "Orientation Course") please educate anyone not cleaning up after themselves. Extra buckets have been put at each range, these are not garbage buckets they are to be used for Brass Cartridges (recycle) on the R/P and M/P Range, shotgun shells on the S/G Range. All garbage (paper, plastic, cardboard) goes into the garbage cans.

Please print your Name/Member Number when you sign in, we **NEED** to be able to read what you **Write / Print**. **YOU MUST INITIAL THE ACKNOWLEDGEMENT THAT YOU KNOW THE RULES OF THE CLUB**
If **6pm** is Closing Time the last shot is **5:30pm**, you have 1/2 hr. to clean up and be past the main gate before it is locked. You need to be on the other side of the main gate by **6pm**. Range staff have already worked their 12-14 hours to 8 hours and would like to go home and see their families.

Closing Times for the Range 2016 CLOSING AND LAST SHOT

Main Gate times (1/2 hr after last shot.)

Summer Hours are last shot 7:30PM Main gate closes at 8:00 PM (until Sept)

Thank you, Club Manager, David M.

2016 VANCOUVER ISLAND 3D ARCHERY SHOOT SCHEDULE

May 7 - 8, 2016	Campbell River	Campbell River Fish & Game	Steve & Sonora Thompson myclan@telus.net (250) 202-0037
June 4 - 5, 2016	Hell Hole	Cowichan Bowmen, Duncan	bryanharper74@gmail.com (250) 709-4861
June 10 -12, 2016	Summer Classic	Nanaimo Fish & Game	Larry McFarlane (250) 753-3695 profat@telus.net
October 2, 2016	Harvest Moon 3D	Cowichan Bowmen, Duncan	bryanharper74@gmail.com (250) 709-4861
October 16, 2016	Nanaimo Pumpkin Shoot	Nanaimo Fish & Game	Larry McFarlane (250) 753-3695 profat@telus.net
December 4, 2016	Turkey Shoot	Victoria Fish & Game	Douglas.Bell@forces.gc.ca (250) 727-9735
December 11, 2016	Turkey Shoot	Nanaimo Fish & Game	Larry McFarlane (250) 753-3695 profit@telus.net



Edwardian Shooting Party

at the

Victoria Fish & Game Protective Association

700 Holker Place, Malahat, BC

Sunday 05 June 2016

Shooter's Meeting 9:45 Shooting Starts at 10 am

Please Note!

There are a few changes from last Year!

There will be no "High Tea"

There will be a canteen with food and drinks etc.

or you can bring your own lunch.

No Prizes – just come and shoot for fun!

This is meant to be a celebration of the era of the classic **Double Barrel Shotgun** but other types of shotguns are allowed. Here is a heads up to give you some time to organize your Edwardian/Victorian outfit. **Everyone is welcome! Everyone is encouraged to dress in period attire – but is not compulsory!**

The event is comprised of Five Stand and Trap Shooting (Smokeless & Black powder) Cost is \$6.00 a round of 25. Shoot as many rounds as you like. Bring your own ammo.

Any questions please contact Michael at tradegun@shaw.ca or phone 250-478-0069

**BCWF NOTES****Lottery**

Please remember the Conservation Lottery. Tickets are available for \$10.00 each from the office at the Malahat facility (see Angela Long) or from any member who has taken a book of 10 tickets to sell. The early bird draw was held on Feb. 26/16. The final draw is on May 27/16.

Various club members have taken books of tickets so they can sell to friends and acquaintances. I still have some books remaining and so if you can see to selling a book or two please contact me. Bob Macdonald 250-479-3828 or bob@biologica.bc.ca

Elk Transplant

Apparently the transplant program will have a 5 year duration. This is somewhat longer than I expected. The transplant closest to us will be from the Cowichan/Duncan area and I do not know the destination for these animals. There is no set date at this time. We have been assured that we will be notified by the Ministry when they wish to proceed.

JUNIORS**Shooting**

As many will recall, Canadian Tire (Langford) held a shooting competition in the early summer of last year for shooters 17 years old and younger. The VFGPA range was used and all shooting was from the bench. Air rifles were used by the youngest but most shot with .22's. Canadian Tire is considering holding another shooting competition but this time it will be a team shoot with a team being a parent and an eligible child. Competition should be fierce as there are several parent- child teams that are becoming quite good by attending the Saturday afternoon practises at the NSRG range.

By Bob Macdonald

IMPORTANT MESSAGE ABOUT VOLUNTEERING

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at vicandmaggie@telus.net

**Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Contact;**

- David Michaud (250)888-5315 or davidmichaud333@gmail.com
- Dave Degrassi (250)474-3483 davedegrassi@telus.net
- Sue Bender (250) 721-0131 or safeshooting69@gmail.com
- Ken Cornish (250) 656-7885 or safetycourse@shaw.ca

Conservation and Outdoor Recreation Education (CORE) course; Call;

- Robin Pike (250)812-4316 (5-9 pm) thepikes@shaw.ca or
- Murray Kilshaw (250)382-1029 (9-5pm) coreexaminer@shaw.ca
- Ken Cornish (250) 656-7885 or safetycourse@shaw.ca



Volunteers Help Wanted

The Victoria Fish and Game Protective Association has openings for Volunteer assistant caretakers on a casual, on call basis to provide holiday relief for the full time caretakers, and or augmented coverage during busy periods. Work hours will usually be on weekends and statutory holidays, but may be on other days of the week. Duties include:

- * janitorial;
- * grounds keeping/yard work;
- * selling day pass and memberships;
- * range safety officer.

Requirements for the position include:

- * hold a valid PAL;
- * good interpersonal and customer service skills;
- * able to work on your own;
- * physically capable of doing janitorial and yard work.

Please send your resume and expression of interest to the Range Manager, David Michaud at inquiry@vfgpa.org

CLUBHOUSE CANTEEN NOTICE:

For the next few months, while the weather starts to get warmer, we at the Clubhouse Canteen wish to invite the members to come up and enjoy a hot cup of coffee ... on us!

We open at about 10:00, and close at 15:00

Only available Saturday / Sunday from 10:00 to 15:00 ...

one cup per visit, please.

By Marc, Canteen Manager

NEEDED

We really need Members to Volunteer to present the Orientation Courses, Trap Access, Holster, And Handgun Essentials Courses.

Not a huge commitment, as we present the Trap Access Program (about 40 min.).

Trap is at 6 pm every Wed except during the winter.

Orientation is every Wed at 7pm, all year long Plus the odd Sat/Sun during the month.

We are doing the Holster Course and Handgun Essentials Course once a Month (usually on Sun.) but some Saturdays would be good as well.

Very easy to do, training provided, just send me an e-mail

davidmichaud333@gmail.com



To All Members of the VFGPA,

The next Member Meeting will be MAY 16th at 7pm. Hope to see you there

CALENDAR REMINDER

IF YOU WANT TO SEE THE CALENDAR, PLEASE CHECK OUR WEBSITE AT: www.vfgpa.org AND CLICK ON THE EVENT CALENDAR TAB.

ALSO, BEFORE HEADING UP TO THE RANGE, PLEASE CALL THE WEEKLY RANGE CLOSURES AND EVENTS HOTLINE AT: 250-478-2411 TO SEE IF THERE ARE ANY CHANGES TO THE MOST RECENT VERSION OF THE EVENT CALENDAR POSTED ON THE WEBSITE.

IMPORTANT MESSAGE

This is just a reminder that by law if you own a restricted firearm you must have a gun club membership (any gun club) or you may be subject to having your restricted firearms confiscated by the RCMP. Also make sure your PAL has not expired. As life gets busy we all know how easy it is to forget things. If you have firearms you want to dispose of, contact the club if you require assistance.



The Right



The Wrong Way



The Right Way



The Wrong Way

The Wood cross pieces in theory should not have any holes in them, We are going through a lot of wood unnecessarily. Please make sure targets are placed correctly and educate other members if they haven't read the Newsletter.

PROPERLY PLACED TARGETS ON THE RIFLE/PISTOL RANGE

To prevent shooting out (destroying) the wood cross beams.

**Critical Fundraising for the Rod and Gun Club - NEW**

The following is a copy of an email that has been sent to Salt Spring Island Rod and Gun Club members and Supporters.

What it represents is the dire need for funding in order to stay in operation. We would encourage anyone reading this who supports fairness and justice to consider making a donation. The legal and other actions that we are fighting not only impact our little club it has consequences for all gun enthusiasts across BC and Canada.

We were able to announce good news at last night's monthly meeting...WE WON the latest injunction against us. You can read the summary our lawyer sent us. This all bodes well for our continuing battle to get back what was taken and what they are still trying to take. I hate to say this again, but that takes money. Already this year ten members have upgraded to Lifetime memberships. This really is a win-win situation in that the Club gets the funds it needs now and the member is saving money in the not-so long run. It's not a donation, it's a good deal. But donations are good as well and people have been giving what they can. So, read the good news below and see if you can't bring yourself to help us keep on winning. This is about a helluva lot more than one old gun club trying to survive.

1. The plaintiffs needed to meet a two part test to get the injunction. The first is usually a low hurdle which is just that there is a triable issue pleaded. In this case, the judge said that there is a real question and serious doubt about whether there is a triable issue with respect to the environmental claims given what was canvassed, or could have been canvassed in trial in the first action.
2. The judge said that despite that, there may be a triable issue with respect to nuisance by water - that is to say the question about whether there is a cause of action in damages or injunctive relief for water which is diverted from the drainage ditch and flows onto the plaintiffs' land. Of course, this is a minor issue which could be remedied by simply diverting the ditch, getting rid of it altogether (filling it in) or perhaps by building a settling pond. It is likely best to wait until the MOE process has gone through to make those decisions - there is no sense in working at cross purposes.
3. The judge said that despite the fact that there may be a triable issue with respect to the movement of water, it would not justify injunctive relief because: (a) there was no admissible evidence on whether there were contaminants in the water flowing through the ditch; (b) there was inadequate evidence of irreparable harm - i.e. water itself is not sufficiently harmful in these circumstances to cause irreparable harm; (c) the plaintiffs' don't have an obligation to accept water flowing from your property to their property and as such could simply block it by damming their property or otherwise diverting the water they find objectionable. He didn't get into the evidence any more than that (i.e. historical use etc.) or deal with the fact that their property is already contaminated by lead from historical shooting.

So, the next thing for us to do is (a) get Meyers' order entered; (b) reset the hearing before Meyers with the new Bliss report (which we don't have) and try to argue for a change to the terms of the injunction. (b) reset out dismissal application in Action 2 for res judicata for a time after the hearing of the first application before Myers (i.e. when that order is set) and (c) resurrect the appeal in the first action is that is what we want to do (for the lead backstop, safety orders).

To convert your membership to a Lifetime Membership or to make a donation: Send a letter and your Cheque to

**SSI Rod and Gun Club
PO Box 442 Ganges Post Office
Salt Spring Island , B.C.
V8K 2W1
CANADA**

**- OR by hand delivery to
Rental Stop Ltd
1-327 Rainbow Road
Salt Spring Island**

Continues next page



- OR by Email Money Transfer (EMT) via email address ssiguntreas@gmail.com
For any further explanation or assistance do not hesitate to contact us by selecting the CONTACT US button on the Home Page and selecting the email address for the Treasurer or for additional information including court transcripts and media reporting select the button LEGAL INFO on the Home page

Thank you for your understanding and help at this critical time.
John Wiebe,
Treasurer

IMPORTANT NOTICE TO ALL MEMBERS

A motion was passed at the General Meeting Monday, November the 16th was that all members of the Victoria Fish & Game will have to take the orientation every five years. You have a year to complete ASAP so that all members old and new have time to work it into their schedule.

WOMEN'S PIONEER WEEKEND

JULY 8-10th, 2016

Port Alberni, B.C.

West Coast Rangers Black Powder Club Range

Registration is open for Women's Pioneer Skills 2016. Go to the West Coast Rangers website, click on "Women's Pioneer Skills Website" on the left, click on "Registration" and "Workshops" and you're in.

Remember that you're not registered until Linda receives the registration fee.

Contact me if you have any problems, and spread the word. We're limited to 60 participants again this year.

Booshway

Dianne Bodnar

Phone: 250-724-0595

Email: ladydi-rick@shaw.ca

Workshop/Teaching Coordinator

Bev Denning

Phone: 250-723-5851

Email: bevden@shaw.ca

Pre-Registration

Linda Ullman

Phone: 250-724-4003

Email: ullmanlm@shaw.ca





MEMBERS LEARN TO USE THE TRAP MACHINES

The Executive is happy to announce the TRAP MACHINE ACCESS PROGRAM. This Course will allow you to sign out keys to access the token machines and our \$15,000 Trap Machines.

The Course is FREE to Members (ONLY). Successful completion OF THE COURSE gets your name on the "Authorized List" letting you sign out the keys and use the token box and Trap machine. (Tokens are available from the Manager/Caretaker for \$5.00 per round of 25 targets plus 1)

There will be a classroom portion as well as hands-on training. Course length is approx. 40 minutes. Check the Website calendar for specific dates."

Trap Access is Wednesdays at 6pm, & on Sat/Sun 1pm

Next Course dates:

MAY	JUNE	JULY	AUGUST
May 4th	June 1st	July 3rd	Aug. 3rd
May 11th	June 5th	July 6th	Aug. 7th
May 18th	June 8th	July 13th	Aug. 10th
May 22nd	June 15th	July 20th	Aug. 17th
May 25th	June 22nd	July 23rd	Aug. 24th
	June 25th	July 27th	Aug. 31st
	June 29th		

If you have questions about the Program please ask the Manager, David, Trap Director, Andre, or Relief Caretakers Neil, Art, Lisa, Andrew, or Bob.

Reminder - Day Pass Fees for Non-Members

Anyone who attends the range with a member needs to purchase a **\$20 Guest pass**. If a non-member is a current member with the BCWF, or an affiliated club (valid cards **must** be shown) they are eligible for a **\$20 Special day pass**. All non-club membership holders and are not attending with a member pay the **\$50 Day Pass**.

All range rules must be strictly followed. Non-Members must sign in with their Day-Pass number and keep and display the yellow copy of the day pass while using the range facilities. **Only one \$50.00 Day Pass can be used as a credit towards a membership purchased within 30 days and must be surrendered at time of purchase.**

Salt Spring Island Rod and Gun Club

We continue to support our friends over on Salt Spring Island and they face challenging times. Please show your support by purchasing a membership at SSiRG or visiting their range.

Official Range Plan

If you have any suggestions for major capital improvements to the range, please submit your ideas to info@vfgpa.org

**TO ALL TRAP SHOOTERS**

You can now shoot Trap at the same time as a Skeet Practice is taking place under some new strict conditions.

Please ask Staff to review the new conditions with you when you stop by the office to sign out Trap Keys.

Thanks
David M, CRSO

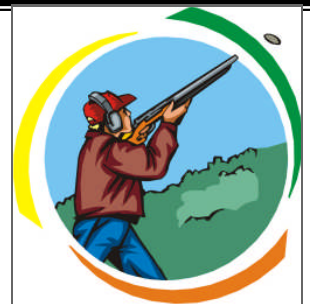
SKEET AND 5- STAND NOTICE

Skeet practice is held on Tuesdays with shooting starting at 10am and now on some Sunday afternoons. For the Sunday practices please check our club website calendar. Skeet is \$5.00 per round of 25 targets.

5-stand or sporting clays are held once a month and the dates and times are posted on our club website calendar. 5-stand is \$6.00 per round of 25 targets and Sporting Clays is \$30. per round of 100 targets.

For inquiries, call Paul at (250) 710-5303 paulhagel@hotmail.com

Just a short note. Sheet Sunday shot is starting to bring in some new shooters and we are working on improvement on ours 5 stand setups to challenge the Master class shooters. But also keeping in mind the un experienced shooter.

**Calendar of the Orientation Sessions**

Wednesday Orientation is Wednesday at 7pm & on Sat/Sun 2pm

MAY	JUNE	JULY	AUGUST
May 4th	June 1st	July 6th	Aug. 3rd
May 11th	June 5th	July 13	Aug. 7th
May 18th	June 8th	July 20th	Aug. 10th
May 22nd	June 15th	July 23rd	Aug. 17th
May 25th	June 22nd	July 27th	Aug. 24th
	June 25th		Aug. 31st
	June 29th		

All in the Clubhouse

*****WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411*****

YOU MUST DO THE ORIENTATION COURSE BEFORE YOU WILL BE ALLOWED TO USE THE RANGE.

Range Use Reminder to Shooters

*****A General Reminder that "The facility's gates are OPEN at 8:30AM; Check Times for closing on page 10 in the newsletter davidmichaud333@gmail.com or 250-858-8342**



SMALL FIREARM (HANDGUN) ESSENTIALS COURSE OUTLINE

**In-Class and on the Range, 2 hour Course for New Handgun Shooters.
Students must have valid Restricted P.A.L., be VFGPA member,
and bring their own firearm with 100 rounds of ammo.
Course fee is \$20.00 Maximum 10 students per class.**

RANGE SAFETY

**F/A Essentials are on Saturday at
10am to 1am (as noted a few
exceptions)**

**May 14th
June 4th
August 20th
Nov. 19th (11-2pm)**

STANCE

GRIP



MUZZLE CONTROL

SIGHT ALIGNMENT

BREATHING CONTROL

TRIGGER PULL

SAFELY CLEARING JAMS & MALFUNCTIONS

TRAINING TIPS

Victoria Fish & Game Association, 700 Holker Place, Malahat BC



SAFETY REMINDERS--PLEASE READ

FIREARMS--CASES--BENCHES

- * Firearms are to be cased and uncased ONLY during Live Periods and preferably only at the Firing line (forward wooden benches) Actions open, Magazines removed (empty cases can be returned to rear gear tables)
- * Firearms are to be Loaded and Unloaded ONLY on the Firing Line (forward wooden shooting Benches)
- * Muzzles are always to be pointed down range or upwards.
(magazine may be filled or emptied at the rear gear benches and tables).

“CEASE FIRE” ROUTINE/PROCEDURES:

- * Remove ammunition from the Chamber. Remove magazines from the action
- * Leave actions visibly open-(a chamber flag helps visibility!)
- Then- **Your Choice:**
- * Leave firearm(muzzle pointed down range, magazine removed, action open) on FIRING LINE bench.

Or

- * Carry firearm muzzle up and place in rear wall rack- magazine removed action open.
- * Remember to take needed targets, tape, stapler, beverage, etc. with you when leaving the shooting bench area for the Cease Fire Period. (An RSO can retrieve forgotten items.)
- * During a Cease Fire DO NOT go within 3 metres of the firearms on the bench or handle firearms on the racks(Remember your P.A.L. Course). Do not touch anything on your shooting table. (An RSO can retrieve forgotten items).
- * During a Cease Fire the divided concrete slab area around the shooting benches is to be used to walk through only on the way to your target and back. Please remain off the shooting table area concrete during cease fire periods.

Safety Tip

Each Range has a Perimeter Flag. If the Red Flag is in the UP position that is a indicator that the range is active. Even if their is a cease fire shooting can start at anytime.

It is a good idea to put your Hearing Protection on at the Perimeter Flag before you get to the active range. (Range Rules require that hearing and eye protection be worn on the Ranges.)

The Federal Licensing Course suggest you wear both in ear and outside ear protection, another option is the "Electronics Earmuffs" Good Christmas List need item.

Once your hearing is damage it cannot be fixed and it does not repair itself.

David Michaud, CRSO

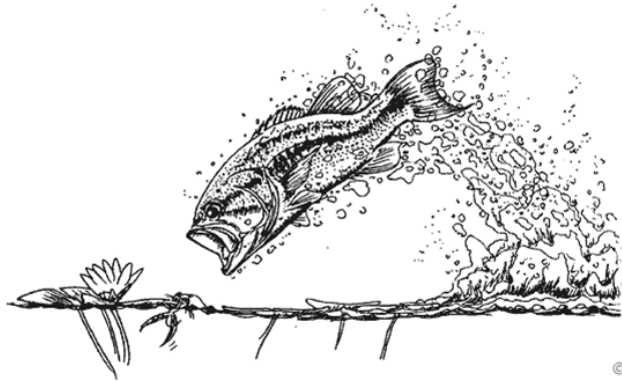
Your Cooperation is appreciated! Your Safety is our only concern!

Thank-you
Your RSO Volunteers



Fishing Competition entry:

Tom Vaida Rainbow trout 1 lb 2 oz April 09 Elk Lake
Liz Jatkowski Rainbow trout 1 lb 12 oz April 23 Blinkhorn Lake



Fishing Contest Entry Form

Chinook___ Coho___ Tyee___ Halibut___

Trout___ Bass___ Steelhead___

Weight:___ lbs___ oz. Length___

Date Caught:___ Area___

Anglers Name:___ Jr. Age:___

Member Number:___

Phone Number:___

Signature:___

Submit to Wayne Zaccarelli - 382-8502



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www.victoriaalarm.com

**VICTORIA FRONTIER SHOOTISTS****Nimrod 2016: A Cowboy Action Shooting Event****Introduction to New shooters of Cowboy Action****Saturday June 25th, 2016****8:00 a.m. to 12:30 p.m.**

The Victoria Frontier Shootists are offering our annual introductory course for cowboys and cowgirls for ages 10 and up, (children age 18 and under must be accompanied by an adult shooter).

This course is designed for those shooters who have expressed a keen interest in learning cowboy action shooting. Preference will be given to VFGPA members, and to those who have observed/assisted at a Cowboy Shooting event (such as our monthly match on the second Sunday of the month) and have not yet attended Nimrod.

PAL and successful completion of VFGPA Hand Gun Essentials Course recommended.

After an extensive safety meeting, participants will shoot 4 complete stages under the instruction and mentorship of experienced cowboy action shooters.

Ammo count: 40 rifle, 40 pistol, 16 plus shotgun

Set up: 8 a.m., Mandatory Safety Meeting: 8:30, Shooting: 9:00 a.m. to 12:30 p.m.

Cost: \$5 for VFGPA members using their own cowboy guns/equipment/ammo
 \$35 for VFGPA members (equipment and ammo provided)
 \$45 for non-members (equipment and ammo provided)

Please bring your own eye and ear protection, snacks and beverages.

Space limited to 10 shooters so register early. This popular event fills up fast!

Pre-registration by mail required by June 16th or in person at the VFGPA Discovery Day Cowboy Action Booth on June 19th.

Contact: Al Wilson haweater.hal@gmail.com for information about the course or to pre-register.

Ashley Harrison, Director Cowboy Action Shooting, at ash_man@shaw.ca or **250-744-4705** regarding attending the monthly cowboy shoots.

Fired Range Brass Program reminder!

Just a reminder to our members to only put fired pistol and rifle cartridge cases (brass or steel) into the plastic range brass buckets. I just spent a few hours pre-sorting through 10 buckets of brass to remove the plastic shot shell hulls, used paper targets, empty cardboard ammo boxes, plastic ammo trays, used earplugs (LOTS of those), used Kleenex, and other misc garbage that should NOT be put in the brass buckets. Please use the provided garbage cans on our ranges for your garbage and ONLY put your fired rifle and pistol cartridge cases in the buckets provided for range brass. It will definitely help to make my job a lot easier ... and a lot less disgusting. It is a fairly time consuming job to separate and sort all of the various calibres of brass to make them available to the members that reload, but it makes it far more time consuming when I have to pre-sort all of the garbage out of the brass buckets first.

Check page 24 in this newsletter for information.

Many thanks in advance,

Al Page



BIG GAME RECORDS BOOKS

Copies of the ninth edition (2016) of the Vancouver Island Columbian Blacktail Deer

Records are available at a cost of \$10 each. The publication contains an excellent article written by Byron Mason on fifty years with the deer in the Nimpkish Valley. Byron relates the impact of wolf and cougar predation on deer population abundance and hence, hunting success. He also includes 45 years of deer count data from 1970 through 2015.

There is also an article on early cougar hunting where the provincial government paid a bounty of varying amounts on cougars taken between 1870 and 1958. The new edition contains numerous colour photographs of harvested deer as well as record heads and antlers.

Copies of the previous eighth edition (2010) are still available at a cost of \$5.00.

The current records list over 2160 entries scoring 100 or more Boone & Crockett points.

Of particular note is the re-scoring of the Norm Hammond buck from 1942. These antlers were the number two head in the previous eighth edition (2010) scoring 139 7/8.

Following a request from the current owner, it was panel scored in March 2015 and is now ranked as the number one Vancouver Island deer with a score of 143 5/8.

The most recent sixth edition (2010) of the Big Game Records of British Columbia is available for \$35 each. These are hard cover books containing records of all native big game species in B.C. Hunting stories, photographs and a listing, by species category, of entries meeting the minimum score requirements, are included.

Copies of previous editions are also available as follows:

1 st edition (1970 - reprinted 2011)	2 nd edition (1983)
3 rd edition (1988)	4 th edition (1995)
5 th edition (2003)	

Check out the **Wildlife Records Club of B.C.** website and e-mail at:

Website: www.wildliferecordsofbc.com

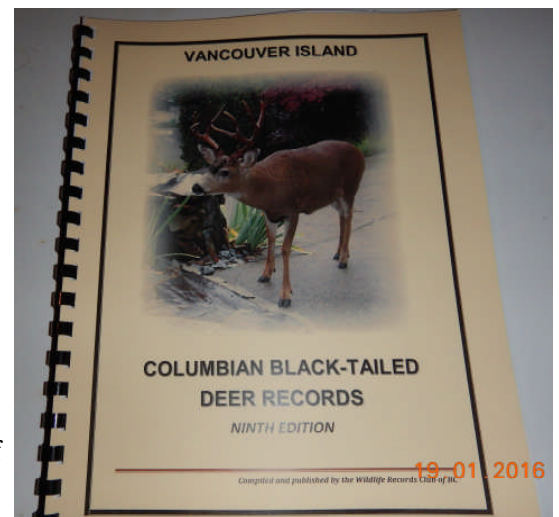
e-mail: wildliferecordsofbc@shaw.ca

NEW VANCOUVER ISLAND DEER BOOK

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VANCOUVER ISLAND GUN SHOWS FOR 2016

May 29th in Parksville at 1014 Ford Road, Coombs **Contact: Graham Alexander (250) 752-1855**

August 14th in Duncan at 4295 Robertson Road **Contact: Geoff Maxwell (250) 746-7812**

September 18th in Parksville at 1014 Ford Road, Coombs **Contact: Graham Alexander (250) 752-1855**

October 16th in Courtenay at 3780 Colake Road **Contact: Rick McClure (250) 703-0223**

October 29 & 30th in Victoria at 1528 Stelly's Cross Road, Saanichton **Contact: John Pullen (250) 474-2512**

November 13th in Nanaimo at 1325 Nanaimo Lakes Road **Contact: Doug Miller (250) 758-1303**

November 27th in Duncan at 4295 Robertson Road **Contact: Geoff Maxwell (250) 746-7812**



Welcome to the
Neighborhood!!

Are you new to the area?

If you have moved to a different town/ area, let me know and I can do the visit. If not in my areas, I can forward your info to the Rep that is your area,

If you would like to receive a free basket of gifts sponsored by local businesses, with local civic & Business information about your new Community, please call (250) 383-4622 or email at jbrugge63@gmail.com and let me know you have moved and would like a Welcome Wagon Visit.

Welcome Wagon is a Canadian Business serving local communities since 1930.

www.welcomewagon.ca

Wish to Place an Ad?

Copyright© 2008 Victoria Fish and Game Protective Association

Business Card: \$10.00 per issue, or \$100.00 for 12 issues

Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues

Half Page: \$25.00 per issue, \$200.00 for 12 issues

Full Page: \$50.00 per issue, or \$500.00 for 12 issues

Classified and For Sale Ads

Members - FREE classified ads, but for Commercial ads please see the above

For more information or to purchase ad space please contact Jodi at:

vfgpanewsletter@telus.net

Publisher's Note

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month.

NEXT DEADLINE WILL BE ON WEDNESDAY, JUNE the 8th

Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo. **Please send all submissions**

to : vfgpanewsletter@telus.net

Thank You, Jodi Sturgill (250) 383-4622



This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

FOR SALE RUGER 10/22 .22LR semi-automatic

Plus all the following:

- * Bushnell Elite 3200 Scope (worth over \$300)
- * Two 15 round rotary magazines * Two Butler Creek high capacity butler 25 round magazines
- * Combination trigger lock * High quality Ruger carry case * Spotting scope (worth over \$100) * Nice multi – calibre Cleaning kit Priced to sell - first offer of \$650 takes it all **Call Martin at 250 882 2765**



FOR SALE: GAMO CFX .177 Air Rifle for Sale

MECHANISM - Velocity: 1200 feet per second (fps) with PBA, 1000 fps with Lead, Single Shot with Rotary Breech Loading System, Fixed Barrel: Single Cocking System, Automatic Cocking Safety system, Cocking Effort: 35 lbs, Barrel: Precision Rifled Steel, Trigger: Second Stage adjustable, Manual Safety

STOCK - Stock: All weather rugged Synthetic with Ergonomic Soft Rubber forearm grip, Butt Plate: Ventilated rubber pad for recoil absorption, Cheekpiece: Thin cheekpad molded on each side for both Right hand and Left hand shooters, Checkering: Non-Slip texture design on grip

SIGHTS - Fiber Optics: Contrasting fiber colors in the front and rear sight, Front sight: 0.40 millimeters in diameter, Rear sight: 0.60 millimeters in diameter, adjustable micrometric for both wind and elevation

OPTICS - Scope Ramp: Raised Rail, -Scope: S4x32WR & 1" Rings, See more at: <http://www.gamoussa.com/product.aspx?productID=60#sthash.e47cAU7t.dpuf>

Asking \$200.00 or best offer. Comes with trigger lock.



[ENLARGE](#)

FOR SALE: KWA M4 Airsoft for Sale

Air electric airsoft, Full metal upper, Dark Smoke plastic lower, 9 magazines, Extra battery pack, AIM red dot quick point site, Lots of plastic shot **Asking \$275.00 or best offer. Call Trevor at (778) 677-5198**



FOR SALE TRUCK CAMPER: The truck camper of truck campers. 22ft long. Camper is a 2010 Adventurer w/slide out (winterized), sleeps five, queen cab bed with extra high ceiling over 3ft tall (normal people can sit up in it no problem) 2 bunk beds on the slide out, and the sofa converts into a twin. Toilet/shower, fridge freezer, 3 burner stove, oven. Truck: 2007 Ford F350 one ton 4wd. with 133,000km and load bearing tires. Excellent condition totally checked by licensed mechanic last week with perfect bill of health. . Camper was professionally installed by Fraser RV May 2014. Frame bolted on to body of truck. 22" flat screen TV/dvd player . Small BBQ included.

sean@japanra.com



FOR SALE: NEW, SEALED 8LB. KEG OF IMR 3031 \$275.00. JOHN 250-743-8687

For Sale:

1911 .45ACP ParaOrdnance with case and two standard 8 round magazines: \$850

Contact Tristan via email: kiwisti67@gmail.com.



WANTED: Any Amount of Hodgdon's international powder. Will trade other powders and /or buy. Call Ed at (250) 386-3783

WANTED: to buy a reproduction Baker Rifle - Call Mike 250-478-0069

**Reloaders For Sale \$400 MEC "Grabber" 12 gauge, 6 stage, automatic**

MEC "Sizemaster" 20 gauge, 5 station, 5 Charge Bars, 302/100, 50/78, 302/78, 502/100, 302/188
 6 Powder Bushings, 20, 22, 27, 28, 29, 34, Instruction Booklets, 1000 Assorted Wads
 2 Shell Stackers **Contact: John Taylor (778) 679 4291 or email at John_taylor47@hotmail.com**



FOR SALE; One DGW Tennessee Mountain Rifle 50. cal. c/w buckskin case; spare ram rod; spare percussion lock; 2 ball starters; 2 powder measures ;in line capper; swaged balls and assorted small parts.. Rifle drives tacks and wins shoots. Target/ loads info available. \$650.00

FOR SALE: Ruger 20 Ga. 3 inch chambers over and under shotgun. Bored skeet and skeet. \$900.00
Contact Oran 250-661-8581. Prefer email: bearanbird@aol.com pictures available via e-mail if requested.



FOR SALE: "Blaser F3 Game Selling for \$7500 OBO. New \$10k plus import and tax.
 Selling a Blaser F3, the most awesome O/U you will ever shoot. With upgraded hand selected cat 4 wood, 12 gauge 3", barrel sequence selector, exchangable Blaser chokes, gun case. Only 250 shots through it, so hardly broken in. **Please contact Christian at 250-508-0503.**"

FOR SALE: Complete Reloading Equipment Press, powder scale, 270 & 243 dies, sorts & bits \$200 **Contact (250) 721-2929**

FOR SALE: Lightning Baby Carbine, 20" round barrel, .357 Magnum/38 special, excellent condition \$1,499.00 **Call Eric (250) 589-7041 or email ericf@telus.net**
 Purchaser must show PAL.



FOR SALE: 1). 12 gage Remington model 1100 SA– Shotgun "Skeet B" Betten wood - This model Excellent Condition. Offers
 2). Remington—Model 14 Pump Rifle 32 Remington Caliber - Good Condition. Offers.
Contact: Ed at (250) 386-3783

FOR SALE: 1). SKS in fair condition \$250.00 2). New England Arms single shot 410 shotgun. \$150.00
 please call **250-213-8980** Face to face and need to see a valid PAL.

FOR SALE: Pink Camo Semi Automatic 22 Rifle, fairly new as I've only used it a few times.
 Everything you see here is included, \$400 OBO. Please contact Sophie:
sophiegrimm58@hotmail.com or 250-477-9894



FOR SALE: 8 - 20 round boxes of Fusion 300 W.S.M. 150 gr. Silvertip Ammo. \$40 a box or \$300 for all 8. **Call Terry @ 250-478-4335. Valid P.A.L. Required.**

**UPDATE: NEW CHAIRMAN SHIP**

Reclaimed brass for sale - money goes back to the VF&GPA
Brass is mostly once fired and is clean and sorted



"Most calibres of brass 10 cents each, with 9mm, 40 S&W and .223 Remington at only 5 cents each."

**Calibers available :**

223, 22, 250, 270, 30-30, 308,
 300 WSM, 300 Win Mag
 300 Rem Mag, 303, 30-06, 300 Sav

There is a new supply and many new calibers

All calibers - .10/case
 Please call or email Al Page (250) 388-0705 or email at **lapage@telus.net** (please make reference to brass)

**FOR SALE:**

- 1) 50 cal Pedersoli pretty much standard shoots well its been at least 10 years
 - 2) 50 cal Trial Guns armory double barrel with interchangeable double 12 gauge shotgun.
 - 3) All the misc shooting gear 2 powder horns, patches, short starter, lead, pouches every-thing in the picture.
 - 4)-A collection of straight razors with a display case I collected 30 years ago as per picture if anyone is interested.
- Would like a total of 800.00 for everything but will take offers on Individual stuff. Call Gary at (604) 816-4279 or email at mccrann@pcwcanada.com



FOR SALE: I have around 800 shells 9mm, once shot brass. They all clean, only once shot. 5 cents per shell, so \$40 for all of them. Please contact Rod at: pacificpersonaltrainer@gmail.com or call (250) 361 5740

FOR SALE: Para Ordnance LTC 1911 45 ACP 4.25" barrel. Complete with carry case and 2x7round mags \$800
Norinco AR15 223 cal, 14.5" barrel. Bushnell Trophy red dot scope \$650 All prices OBO.
 Please email Tristan. kiwisti67@gmail.com

FOR SALE: 9mm Jericho pistol, \$900.00 includes; (9) extra magazines + (2) style holsters available as a kit or separately. Contact Nathalie @ 250-380-7077.



FOR SALE: 1). Matched set of Cimarron (Uberti) 1873 Stallions (often called Lightning's) with holsters, consecutive serial numbers 38 special. 5 " barrel Great for cowboy action Near mint condition with holsters \$1130 for pair.

2). Parker Hale 1861 Musketoon Used by re-enactor rarely fired near mint condition. This is the most exact and best reproduction of Enfield Pattern 1861 Artillery Carbine. 577 cal. 1:48 twist designed for Minie Ball. Same gauges used as original. \$650. Contact: goldb@shaw.ca or call 250 590 4613



FOR SALE: HC3R Stripper Clip Magazine package for the Ruger 10/22. These are really great for the range and plinking! For more information on these magazines, check out: <http://www.hcmags.com/video-gallery.html>

2 full packages for sale.

Each package includes 3 magazines with stripper clip, 6 additional stripper clips (9 in total), and a speed loader. Each stripper clip holds 20 rounds, plus an additional 5 rounds can be added after the clip is locked into the magazine. Each magazine also holds an additional 20 rounds in reserve. Speed loader quickly lines up 100 rounds for loading onto stripper clips.

Asking \$120 per kit.

Will consider parting out a limited number of magazines @ \$35 each.

Discount if you purchase both packages or multiple magazines. For comparison, the HC3R tactical pack : only 1 magazine with stripper clip, 5 extra clips (6 in total) and the speed loader (+ a case which I do not have) costs \$100 + tax & shipping. So you're getting 2 magazines and 1 clip more for less than tax & shipping!

Contact Jay at 250-580-7932 or tangjunho@gmail.com

FOR SALE: 1). A 1906 Lefever Arms I Grade (DS) 12 gauge double barrel shotgun selling for \$1300 2). Is 1950s Remington Wingmaster 870 BDL 12 gauge selling for \$400

Contact: seballs10@gmail.com or call (250) 507-7678

