



# Victoria Fish and Game Protective Association

ESTABLISHED 1919

APRIL 2016

Edi-

**THE NEXT MEMBER MEETING IS MONDAY, MARCH 21st at 7PM**

**Every General meeting is held in the Strawberry Vale Hall at 11 High Street,  
off Burnside Road West. Hope to see you there!**

**UPCOMING ANNUAL MEMBER MEETING AND ELECTION OF  
BOARD MEMBERS FOR 2016**

**TO BE HELD ON MARCH 21st**

**YOUR CLUB, YOUR VOTE, MAKE IT COUNT!**

A reminder to all club members that the Annual Member Meeting and Election of Board Members for 2016 is to held on March 21st. at Strawberry Vale Community Hall.

You are encouraged to consider running for any of the Board positions. Note in particular that the President's position becomes vacant as Dave Becker is completing his second term. Please plan on attending this meeting, and casting your vote. Democracy only works if you participate!

If you are considering running for one of the elected positions, or know someone that is, please inform the Nominations Chairperson, Andrew Agate, at [aagate@shaw.ca](mailto:aagate@shaw.ca) Be prepared to provide a short biography indicating why you wish to become a Board Member and what strengths you believe you would bring to the position. Anyone that has any questions please feel free to contact me via e mail. *Short Biography is on pages 7 & 8 for this year.*

Submitted by Andrew Agate

**2015-2016 Board of Directors****Officers (Executive)**

President :	David Becker	President@vfgpa.org
1st Vice President:	Lisa Nichols	vicepresident@vfgpa.org
2nd Vice President:	Dom Piluso	vicepresident2@vfgpa.org
Secretary:	Perry Roemer	secretary@vfgpa.org
Treasurer:	Vic Skaarup	treasurer@vfgpa.org
Membership Chair:	Sonya Bell	membership@vfgpa.org

**Discipline Representatives**

Archery	Douglas Bell	archery@vfgpa.org
Black Powder	Doug Linton	dlinton@shaw.ca
Frontier Shootist	Al Wilson	frontiershootists@vfgpa.org
PPC	David Becker	ppc@vfgpa.org
22 Silhouette	Art Archer	(250) 721-0131
S.I.A.S.	Tony Bousquet	sias@vfgpa.org
Skeet	Paul Hagel	(250) 710-5303

paulhagel@hotmail.com

Trap	Andre Desautels	trap@vfgpa.org
Victoria Women Shooters		
Advocacy & Strategic Relationship	Doug Bancroft	
Junior Representative	Suzanne Fournier	

**Members at Large**

Wayne Zaccarelli	Fishing & Big Game	hunting@vfgpa.org
	Hunting	
Bob Macdonald	BCWF Rep	cwf@vfgpa.org
Andrew Agate		aagate@shaw.ca
Angela Long-Green	Game Dinner	leeward49@hotmail.com
Ashley Harrison		ash_man@shaw.ca
Victor Chong		victor@victorchong.ca
Doug Bancroft		(613) 266-6916

**Other Club Contacts**

Webmaster	Tony Bousquet	webmaster@vfgpa.org
Rentals	Dom Piluso	rentals@vfgpa.org
Newsletter	Jodi Sturgill	vfgpanewsletter@telus.net
		(250) 383-4622
Club Kitchen	Marc Fournier	canteen@vfgpa.org
Hall kitchen	Wynne Jones	(250) 386-3783
Volunteer Coordinator	Vic Skarrup	treasurer@vfgpa.org
VFGPA Caretakers	David Michaud	manager@vfgpa.org
		250-888-5315
Chief RSO	David Michaud	manager@vfgpa.org

**Meeting & Club Information**

**Board meetings - 1st Monday of the Month @ 7:30pm,  
Esquimalt Anglers Lounge 1101 Munro Street**

**Member Meeting**

**Strawberry Vale Hall 7:00pm.**

Member meetings are on the **3rd Monday of each month at NEW TIME 7:00pm.** in the Strawberry Vale Hall at 11 High Street, off Burnside Road West. *Sonya is usually at the meetings every month selling memberships, in case you don't have yours yet.*

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

**Phone:** (250) 478—2411

Recorded Range Scheduling Information—updated every morning

**Web:** www.vfgpa.org

**E-mail:** inquiry@vfgpa.org

**Mail:** PO Box 93, Victoria BC V8W 2M1

**Memberships available from:****Island Outfitters**

3319 Douglas Street, Victoria, B.C.  
250-475-4969

**Pullen's Gunsmithing**

1698 Millstream Rd. Victoria, BC  
(250) 474-2512 (Friday—Sunday)

**Eagle Eye Outfitters in Sooke**

6734 Westcoast Road, Sooke, BC  
(250) 642-7983

**Langford Canadian Tire**

Westshore Town Centre,  
855 Langford Parkway, Victoria, BC  
(250) 474-2291

**Robinson's Outdoor Store**

1307 Broad Street, Victoria Downtown  
(250) 385-3429

**Victoria Fish and Game Range**

700 Holker Place, Malahat, B.C.

**Membership Chair**

Sonya Bell - [membership@vfgpa.org](mailto:membership@vfgpa.org)

**Annual 2016 Membership**

**\* Adult \$140.00 \* Family \$180.00  
\* Senior \$85.00 \* Junior \$40.00**



# YOUR LOCAL HUNTING & FISHING EXPERTS

SUPPORTING VFGPA  
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CANADIAN   
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**NIGHT HAWK**  
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**223 REMINGTON  
FREEDOM BUCKET**  
**300 ROUNDS 55GR**  
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**\$199.99**



**REMINGTON  
EXPRESS BIT**  
**7 IN 1 GUN TOOL**  
REG. \$34.99  
**\$29.99**

BOAT + FISHING  
**SHOW**  
VICTORIA

**THE VICTORIA BOAT SHOW  
IS COMING TO PEARKES  
REC CENTRE ON FEBRUARY  
19TH- 21st! COME CHECK  
US OUT AT THE SHOW FOR  
SOME GREAT SAVINGS!**

3319 Douglas St.  
Victoria, BC  
250.475.4969

@islandoutfitters  
/islandoutfitters

 **ISLAND  
OUTFITTERS**  
islandoutfitters.ca





## Join the Board!

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It's that time of the year again, time to plan for the election of your new Officers of the Board to be held on March 21st, 2016.

The following is a list of positions up for election:

- ⇒ President
- ⇒ 1<sup>st</sup> Vice President
- ⇒ 2<sup>nd</sup> Vice President
- ⇒ Treasurer
- ⇒ Secretary
- ⇒ Membership Chair
- ⇒ 5 Members-At-Large Positions (These positions are expected to take on a portfolio such as Fishing/Big Game, BCWF representative, Game Dinner Chairperson, Webmaster, etc)

We are looking for members who are motivated to make good things happen, and are prepared to make the commitment to help manage our volunteer-run club. Contact the Nominations Committee Chairperson, Andrew Agate at: [aagate@shaw.ca](mailto:aagate@shaw.ca) . **(Nominees will be expected to provide a biography to be published in this newsletter).** **They are on page 7 & 8. All members of the board of directors are required to attend a weekend working retreat April 29th – 30th at the Prestige Inn in Sooke, BC**

## We Want You!

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Do you want to help keep membership fees down, and make a positive contribution to the club? Below is a list of items we have identified in the Official Range Plan which are available to be completed by members. These items are easily accomplished if you have a bit of a handyman inside of you!

Contact Lisa Nichols at [vicepresident@vfpga.org](mailto:vicepresident@vfpga.org) if you want to help out. If you want to see the entire Official Range Plan including all of the things your board has been working on since 2013, it can be found here: [www.vfpga.org/official-range-plan](http://www.vfpga.org/official-range-plan)

- \* RP Range - See through mesh or solid barriers to prevent semi automatic ammo being thrown into the person beside you.
- \* Enhance path to Range House from the Archery Range for washroom access in conjunction with knife and hawk trail
- \* MP Range – Expand deck and incorporate a ramp and railings for the clubhouse
- \* Clearing in Morgantown to expand camping and parking
- \* Build fencing along the road to the Multi-Purpose Range
- \* Upgrade playground equipment and add fence and a shelter for sitting and eating
- \* Storage Shed for 3D animals
- \* Refurbish RP building
- \* Add light switches for each station
- \* Build fishing pier





**LANGFORD'S  
HUNTING  
STORE**

## **HUNT AND FISH PRO SHOP**

**FOR ALL YOUR HUNTING AND SHOOTING NEEDS!**

We've expanded our hunting department and have now added Firearms and a huge array of shooting accessories

*Come see what we have in store at 855 Langford Parkway*

## **INTRODUCING FIREARMS AT YOUR LANGFORD CANADIAN TIRE!**



**Firearm Specialist Brett**

**Over 200 guns  
in stock and a  
large ammo  
selection  
featuring many  
hard to find  
calibers all at  
amazing prices.**

***Come see Brett  
and Jim***



**Firearm Specialist Jim**

**The Pro Shop also features a large selection of:**

- Fishing Tackle.
- Hunting Equipment.
- Camping.
- Shooting Supplies and much more!



**The Firearm Department is Open  
Daily:**

**Mon. to Fri. 12:00 to 8:00  
and on**

**Sat. and Sun. 9:00 to 5:00**

***Coming soon: Firearms and ammo  
department will be expanding 3x!***





### **NEEDED**

We really need Members to Volunteer to present the Orientation Courses, Trap Access, Holster, And Handgun Essentials Courses.

Not a huge commitment, as we present the Trap Access Program (about 40 min.).

Trap is at 6 pm every Wed except during the winter.

Orientation is every Wed at 7pm, all year long Plus the odd Sat/Sun during the month.

We are doing the Holster Course and Handgun Essentials Course once a Month (usually on Sun.) but some Saturdays would be good as well.

Very easy to do, training provided, just send me an e-mail  
[davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)

### **IMPORTANT NOTICE TO ALL MEMBERS**

A motion was passed at the last General Meeting on Monday, November the 16th was that all members of the Victoria Fish & Game will have to take the orientation every five years. You have a year to complete ASAP so that all members old and new have time to work it into their schedule.

#### **"New to our Range: Holster Training Course"**

You must be 'Holster Trained' and have a Holster Training qualification Card to use a Handgun Holster on our ranges.

Holster Training Courses (a 2 hour short course 10-12pm) will be held at the club on: March 13th, April 16th, May 8th, June 12th, July 30th, August 14th, Sept.17th, Oct.16th and Nov.13th



For Details, costs, & pre-registration, call at the Club Office 250-858-8342

### **NEW BEGINNER TRAP SHOOTING COURSE (Not Trap Access)**

Sunday April 10th 10am Shotgun Range

\$30.00 Course and 2 Tokens

Bring your own ammo or buy 12 Gauge at the Office.

Register and pre-pay at the Club Office.

#### **Archery report:**

- The first 3D shoot of the year was a great success despite howling wind and driving rain. Thank you to all who helped.
- Saturday, March 12, 0900 there will be an archery meeting to select the director for the coming year and plan what we will do next with the range. Bring your bow and we will have some fun too
- Our next 3D shoot is Sunday, 1 May, come help and learn how to set one up on Saturday, April 30



*THE FOLLOWING PEOPLE HAVE SUBMITTED THEIR NAMES TO THE NOMINATION COMMITTEE FOR THE UPCOMING ELECTION TO BE HELD AT THE ANNUAL GENERAL MEETING IN MARCH OF 2016:*

## *Dom Piluso*

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**SEEKING POSITION OF:      PRESIDENT**

Dom Piluso has been a member of the club for about 17 years.

He is interested and actively participates in shotgun and handgun sports.

He has been a Board Member since 2008, is our current 2nd Vice President, and also one of our volunteer Range Safety Officers.

Dom has had many duties since his initial involvement with our Board of Directors.

He has been our club Treasurer from 2009 to 2013, as well as involvement with the upkeep of the calendar, event scheduling, policy & bylaw updating, Rentals Coordinator, and has spear-headed range development for the past 7 years.

In his real life, Dom is a certified carpenter, and a Registered Housing Professional. His company, Piluso Construction Ltd., has been building and renovating homes and businesses in the Victoria Area for over 35 years.

He is a past President of the Canadian Home Builders Association of Victoria, and is currently a Board member and President of the British Columbia Construction Safety Alliance.

Dom's focus for the club centres on expanding our current facilities to handle our growing membership. He works towards effective and consistent policies and governance, and wants to see a comprehensive and sustainable long-term business plan for the club.

## *Lisa Nichols*

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**SEEKING POSITION OF: 1ST VICE PRESIDENT**

Lisa has served on the Board of Directors since 2012. Born and raised in northern BC, Lisa is the proud daughter of a cowboy, who taught her how to chop firewood and survive in the great outdoors by the time she was 10.

In her day job, Lisa oversees the budgeting and forecasting for HealthLink BC and the Health Services Information Technology department with the Ministry of Health, with a focus on Federal partnerships for Finance and Decision Support Services.

Lisa is looking forward to celebrating the club's 100 year anniversary in 2019, and believing that when people come together they can make great things happen, and find solutions to problems. She looks forward to working with the board to promote shooting sports and secure the rights of shooting ranges for future generations.

***CONTINUES NEXT PAGE***





## *Douglas Bancroft* *OMM CD MSc*

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### **SEEKING POSITION OF: 2ND VICE PRESIDENT**

Recreationally, Doug hunts and does some fishing, but not enough of either for his liking. An avid outdoorsman, he still does one major expeditionary camping trip a summer (from Gros Morne Newfoundland to Strathcona over the last decade). He shoots IPSC, and some trap and skeet. He is an active member of the BCWF, VFGPA, Juan de Fuca Gun Club, Alberni Fish and Game Club, IPSC BC, and the CSSA.

Personally, Doug is a husband of 35 years, and a proud father of a son and daughter. His son also hunts and shoots recreationally, while daughter fishes.

Professionally, Doug Bancroft joined the Meteorological Service of Canada (MSC) in 1981, and then served progressively in several weather centres. He eventually became Officer-in-Charge of the west coast Meteorology and Oceanography Centre. He then accepted a promotion to the Fisheries and Oceans Canada in 2000 as a Senior Science Advisor. In 2003, and was promoted again to the position of the national DFO Director of Oceanography and Climate Science. Doug returned to MSC in 2006, as the Director of the Canadian Ice Service. Doug was promoted to Director General of the Canada Center for Remote Sensing with Natural Resources Canada in 2010. In 2013 Doug retired from the Public Service and transitioned to the Private Sector.

Today he is President of a small consulting company, serves on three Board of Directors, and is a Visiting Scientist at the School of Earth and Ocean Science, University of Victoria;

In addition to his civil service career, Doug was a member of the Royal Canadian Navy (reserve) for thirty eight years. He has commanded six HMC Ships for various periods at sea, Port Security Unit Four and HMCS CARLETON (Canada's largest naval reserve division).

Doug holds a BSc in Physics, a specialised undergraduate diploma in meteorology, and an MSc in Physical Oceanography.

## *Vic Skaarup*

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### **SEEKING POSITION OF: TREASURER**

Vic has served on the VFGPA for four years, three as Treasurer. He is a professionally qualified accountant (CPA, CGA). He chairs the BCWF Recreational Sports Shooting Committee and is also a Director on the BCWF.

## *Perry Roemer*

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### **SEEKING POSITION OF: SECRETARY**

Have been doing this for last 5 years.

Member of Club since early 80s

Wish to be active shooter (not enough time)

Not a member of anyone discipline but shoot rifle, pistol and shotgun as well as bow and fish. Only thing left is black powder (eventually).

Would like to see the club continue to grow and become more involved in getting the public engaged in what we are about.



# Malahat Marauders

## Easter Rendezvous March 26-27, 2016

### Location:

Victoria Fish and Game Protective Association  
at 700 Holker Place.  
Just below the summit of the Malahat Drive.

### Time:

Dawn to Dusk, actual event times will vary  
throughout the weekend.

### Events:

Rifle and pistol, trappers challenge, knife and  
hawk, trail walk (weather permitting), long range  
rifle shoot and shotgun.

### Costs:

\$25.00 per shooter, \$20.00 per extra family  
member shooter.

\$10.00 for juniors. Children are free.

There will be a dinner on Saturday night, cost of  
which is covered by the entrance fee.  
Extra dinner tickets will be \$15.00 each and must  
be  
purchased by noon on Saturday.



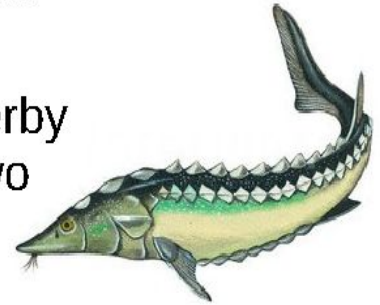
For more information contact; Doug Linton at 250-727-0216





**Victoria Fish & Game Protective Association**  
Offers a chance to WIN  
A  
**Jurassic Classic Sturgeon Fishing Derby**  
**All-Inclusive Team Package for Two**

August 19th-22<sup>nd</sup>, 2016



- \*Three nights accommodation
- \*All meals
- \*Fishing Gear
- \*Professional guides with boats
- \*A poker night
- \*Awards banquet
- And tons of prizes**

**\*Two full days of reeling in the Jurassic Beasts**

**-Just a few of their sponsors**

- \*Vortex Optics
- \*Schroeder Predator Calls
- \*Barney's Sports Chalet
- \*Darryn Epp Photography

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Get your tickets **TODAY!**

\*Only 100 printed for \$100 each

@

\*Island Outfitters

\*Victoria Fish & Game Club

Winner announced on March 5<sup>th</sup>

Angela Long-Greene  
[leeward49@hotmail.com](mailto:leeward49@hotmail.com)  
250-886-7523



**A FEW BOOKS LEFT OF THE MALAHAT MARAUDERS RAFFLE**

**The Malahat Marauders is holding a raffle for the following two firearms.** A Traditions .32 caliber Black Powder squirrel rifle and a Yildiz .410 over and under shotgun. Both guns are brand new with the shotgun still being in the box and comes with .410 shot shells, additional chock tubes and the owners book. The raffle for these firearms will be held when all the tickets are sold. **Tickets will be available at a cost of 5 for \$10.00.** We still have books of tickets left, please contact Tom & Jodi (250) 383-4622 if you would like to buy some tickets, or they will also be at the Next Member Elections Meeting on Monday, March 21st at 7pm. Hope to see you there

**HOUSE KEEPING**

**Hello Members, a few house keeping items:**

**ALL NEW MEMBERS MUST TAKE THE ORIENTATION COURSE BEFORE THEY ARE ALLOWED TO USE THE CLUBS RANGES.**

**EVERYONE NEEDS TO SIGN IN WHEN AT THE RANGE!!**

**You cannot sign in anyone (for Free) on your Memberships. (if you don't have a Membership Card you have to have a Day-Pass displayed on you)**

Sweeping your brass/steel/empty hulls off the concrete and/or leaving them on the ground is **not acceptable**. Please clean up after yourself. We have a lot of range users that do not know the rules (Day-Pass Users or New Members that haven't taken the mandatory "Orientation Course") please educate anyone not cleaning up after themselves. Extra buckets have been put at each range, these are not garbage buckets they are to be used for Brass Cartridges (recycle) on the R/P and M/P Range, shotgun shells on the S/G Range. All garbage (paper, plastic, cardboard) goes into the garbage cans.

Please print your Name/Member Number when you sign in, we **NEED** to be able to read what you **Write / Print**. **YOU MUST INITIAL THE ACKNOWLEDGEMENT THAT YOU KNOW THE RULES OF THE CLUB**  
If **6pm** is Closing Time the last shot is **5:30pm**, you have 1/2 hr. to clean up and be past the main gate before it is locked. You need to be on the other side of the main gate by **6pm**. Range staff have already worked their 12-14 hours to 8 hours and would like to go home and see their families.

**Closing Times for the Range 2016 CLOSING AND LAST SHOT**

**Main Gate times (1/2 hr after last shot.)**

Last shot 5:30pm Main gate closes at 6PM (Mar 01-12th)

March 13-31st Last Shot 6:45 Main Gate closes 7:15PM

April 01-15th Last Shot 7:00PM Main Gate closes 7:30PM

April 16th-30 are last shot 7:30PM Main gate closes at 8:00 PM. (until Sept)

Thank you, Club Manager, David M.

**Fired Range Brass Program reminder!**

Just a reminder to our members to only put fired pistol and rifle cartridge cases (brass or steel) into the plastic range brass buckets. I just spent a few hours pre-sorting through 10 buckets of brass to remove the plastic shot shell hulls, used paper targets, empty cardboard ammo boxes, plastic ammo trays, used earplugs (LOTS of those), used Kleenex, and other misc garbage that should NOT be put in the brass buckets. Please use the provided garbage cans on our ranges for your garbage and **ONLY** put your fired rifle and pistol cartridge cases in the buckets provided for range brass. It will definitely help to make my job a lot easier ... and a lot less disgusting. It is a fairly time consuming job to separate and sort all of the various calibres of brass to make them available to the members that reload, but it makes it far more time consuming when I have to pre-sort all of the garbage out of the brass buckets first.

**Check page 31 in this newsletter for information.**

Many thanks in advance,

Al Page



### Victoria Boat Show 2016

The Victoria Boat Show was held in the Pearkes Arena on February 19th, 20th and 21st, and for the 4th year in a row they asked us again if we would please set up and run our indoor air rifle shooting range as a part of the show. I'm glad to report that it was a terrific success again this year and our booth was very well attended on all 3 days of the show. We had a ton of kids that were eager to try shooting an air rifle or air pistol and we usually managed to talk either Mom or Dad (or both) into shooting as well!

As with any major undertaking by our club a fairly small, but very dedicated core of volunteers were responsible for making this event possible and here is the list of this year's hard working Boat Show volunteers.

On Thursday February 18th club members Al Page, Andre Desautels, Dom Piluso, Doug Linton, and Wayne Zacarelli transported all of the equipment and supplies that were needed to the Pearkes Arena behind Tillicum Mall and assembled our booth.

On Friday the 19th from 1:00 pm to 8:00 pm Al Page, Perry Roemer, Brad Woollven, Catherine Fryer, Doug Linton, Roger Lefevre, Gary Kangas, Liz Jatkowski and Laurie Page manned the booth and acted as RSO's on our indoor range or helped out on the "meet & greet" table dispensing targets and information about our club and it's various disciplines.

On Saturday the 20th from 10:00 am to 6:00 pm Al Page, Laurie Page, Bob McDonald, Ed Emerich, Tim Hoffman, Perry Roemer, Brad Woollven, Nathalie Dube, Blair Molsberry, Doug Linton, Catherine Fryer, Dawne Deeley and Roland Kee manned the shooting lanes and the "meet & greet" table.

On Sunday the 21st from 10:00 am until 4:00 pm Al Page, Jacques van Bodegraven, Perry Roemer, Owen Strachan, Dave Becker, Bob McDonald, Dawne Deeley, Wynne Jones and Lori Noye McKay manned the shooting lanes or the "meet and greet" table, and then at 4:00 pm assisted with the tear down of the range and loaded up the trucks to transport everything back to the club to go back into storage.

My sincere thanks to all of our members that helped out with this event as it definitely helps to get our club's name out into the public eye and it demonstrates that the shooting sports are a safe and fun recreation for Victoria families to consider. Our further thanks go to Kevin Blackburn of CanWest Productions who run the show and to Ward and Darren of Island Outfitters who are the sponsors of the show. Kevin and CanWest supplied drinks and snacks for the volunteers (as they always have) and Ward and Darren / Island Outfitter supplied us with the targets and the pellets that we used over the weekend.

We have been asked to host our air rifle shooting range at the Langford Canadian Tire store again this year, and we have now been approached by the Luxton Fair about having our portable air gun range at their event as well. If you are willing to volunteer some of your time to come and help out with either of these future events on behalf of our club then please contact me by phone or by email (listed below) so that I can add you to our volunteer list. Dates have yet to be set for these two events, but we will advise you as soon as the dates have been finalized.

Many thanks again to everyone that was involved with this year's Boat Show!

Allen Page  
(250-388-0705)  
lapage@telus.net







## BCWF 60<sup>th</sup> Anniversary Commemoration Knife Order Form



### BCWF Hunters Knife: Limited Edition



- S35VN stainless steel, Arbutus handle, brass bolster, genuine leather sheath
- Gold plated 3D sculpted rams head inlay
- Inscription on blade "Celebrating 60 Years, BC Wildlife Federation"
- Only 25 Available for order
- Launch Date: April 22, 2016

"Picture above is only a proof, final product will not look exactly as shown"

### BCWF Hunters Knife: Outdoors Edition



- S35VN stainless steel, Dymond wood handle, genuine leather sheath
- Nickel silver 3D sculpted rams head inlay
- Inscription on blade "Celebrating 60 Years, BC Wildlife Federation"
- Launch Date: March 4, 2016

"Picture above is only a proof, final product will not look exactly as shown"

### Order Form

Item	Regular Price	Member Price	Quantity
BCWF Hunters Knife: Limited Edition	\$400.00 + taxes	\$340.00 + taxes	
BCWF Hunters Knife: Outdoors Edition	\$234.12 + taxes	\$199.00 + taxes	

### Delivery Method

Limited Edition: Pick up at the 2016 AGM & Convention, Vancouver Island Convention Center April 22-23, 2016	Pick-Up	<input type="checkbox"/>
Outdoors Edition: Pick up at the BC Hunting Show, Abbotsford Tradex, March 4-6, 2016	Pick-Up	<input type="checkbox"/>
Ship Via Canada Post – will be shipped AFTER launch dates	\$13.00	<input type="checkbox"/>

Please note: Orders for multiple quantities, additional shipping may be charged

### Billing Information

Cardholders Name \_\_\_\_\_

Card Number \_\_\_\_\_ Card Expiry Date \_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_

### Shipping Information

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Please send your order via email, fax or mail

Email: [dev\\_coordinator@bcwf.bc.ca](mailto:dev_coordinator@bcwf.bc.ca) Phone: 1.888.881.2293 Fax: 604.882.9933

Mail: #101 – 9706 188 Street, Surrey, BC V4N 3M2

These are a high quality knife designed and built in Nanaimo by Peter Demmer and Terrier Blades.

<http://www.terrierblades.com/>

Help support the BCWF and forward this email to your club members and friends.

The BCWF 60th Anniversary AGM will be held in Nanaimo on April 21st, 22nd, and 23rd of April 2016



## The BCWF Hunters Knife

### The Story behind the BCWF Hunters Knife

In the summer of 2013, the late Rick Mayor, BCWF Vice President at the time, got together with knife maker Peter Demmer from Terrier Blades, and they worked together to design a new knife model which Rick thought should be the BCWF exclusive Hunters Knife. Rick's idea was that the BCWF should have their own exclusive hunting knife, an icon for the avid B.C. hunter, made from high quality materials with a very unique design. Rick's experience as an avid outdoors man and hunter was incorporated into the design.

It took several meetings and discussions until Rick was finally happy with the design and three prototypes were made. Rick presented the prototypes to the BCWF Board of Directors ahead of the 2013 AGM. Unfortunately events in Rick's life prevented him from finishing this project, as he passed away later that year.



To celebrate the BC Wildlife Federations 60th Anniversary, and to honour Rick's memory, we have created two editions of the BCWF Hunters Knife based on Rick and Peter's vision.

The BCWF Hunters Knife comes in a Limited Edition version and an Outdoors version. Both are well suited and designed for the rough outdoors. Handmade with the highest quality materials they represent the old hunter's idea of a knife that lasts a lifetime, which can be passed down to future generations.

### BCWF Hunter Knife, Limited Edition

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The knife features a richly colored Arbutus handle. Rick himself proposed Arbutus as it is one of the most distinct trees in the coastal part of our province. However Arbutus is a natural, very hard and dense wood so it will need some care when exposed to the elements; periodical cleaning and slightly oiling it with good wood/furniture oil is recommended.

- \* Blade made of CPM S35VN stainless knife steel, 4" long, hollow ground
- \* Handle is Dymond wood, colored in silver/black
- \* The sheath is genuine leather
- \* Arbutus handle
- \* Blade thickness is 1/8
- \* Overall length of the knife is 8 1/4"
- \* Gold plated inlay with a 3D rams head in the handle



### BCWF Hunter Knife, Outdoors Edition



The Outdoors Edition is designed for the rough use in the outdoors when camping, hiking hunting etc.

The handle is made of Dymond wood, more suited for exposure to the elements and regular use. This wood is very resistant to moisture, heat, shrinkage etc. and is a widely used

product for outdoor knives and tool handles. Dymond wood will handle all the different challenges in the outdoors and is mostly carefree.





**WOMEN'S PIONEER WEEKEND**

**JULY 8-10th, 2016**

**Port Alberni, B.C.**

**West Coast Rangers Black Powder Club Range**

Registration is open for Women's Pioneer Skills 2016. Go to the West Coast Rangers website, click on "Women's Pioneer Skills Website" on the left, click on "Registration" and "Workshops" and you're in.

Remember that you're not registered until Linda receives the registration fee.

Contact me if you have any problems, and spread the word. We're limited to 60 participants again this year.

**Booshway**

Dianne Bodnar

Phone: 250-724-0595

Email: [ladydi-rick@shaw.ca](mailto:ladydi-rick@shaw.ca)

**Workshop/Teaching Coordinator**

Bev Denning

Phone: 250-723-5851

Email: [bevden@shaw.ca](mailto:bevden@shaw.ca)

**Pre-Registration**

Linda Ullman

Phone: 250-724-4003

Email: [ullmanlm@shaw.ca](mailto:ullmanlm@shaw.ca)



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**BCWF NOTES****Lottery**

Please remember the Conservation Lottery. Tickets are available for \$10.00 each from the office at the Malahat facility (see Angela Long) or from any member who has taken a book of 10 tickets to sell. The early bird draw was held on Feb. 26/16. The final draw is on May 27/16.

Various club members have taken books of tickets so they can sell to friends and acquaintances. I still have some books remaining and so if you can see to selling a book or two please contact me. Bob Macdonald 250-479-3828 or [bob@biologica.bc.ca](mailto:bob@biologica.bc.ca)

**BCWF Zone 1 AGM**

Zone 1 (Vancouver Island) is an association of all Island clubs which represents the BCWF on the Island. Their AGM (Annual General Meeting) and fundraiser will be held on April 2<sup>nd</sup> and 3<sup>rd</sup> at the VFGPA clubhouse. The agenda includes guest speakers, reports from committee chairs, nominations, elections, banquet and fundraiser (Saturday night). Any person in good standing with the BCWF is welcome to attend and support the region. The VFGPA is entitled to 4 persons as voting delegates.

**Elk Transplant**

Apparently the transplant program will have a 5 year duration. This is somewhat longer than I expected. The transplant closest to us will be from the Cowichan/Duncan area and I do not know the destination for these animals. There is no set date at this time. We have been assured that we will be notified by the Ministry when they wish to proceed.

**JUNIORS****Shooting**

As many will recall, Canadian Tire (Langford) held a shooting competition in the early summer of last year for shooters 17 years old and younger. The VFGPA range was used and all shooting was from the bench. Air rifles were used by the youngest but most shot with .22's. Canadian Tire is considering holding another shooting competition but this time it will be a team shoot with a team being a parent and an eligible child. Competition should be fierce as there are several parent- child teams that are becoming quite good by attending the Saturday afternoon practises at the NSRG range.

By Bob Macdonald

**Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Contact;**

- David Michaud (250)888-5315 or [davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)
- Dave Degrassi (250)474-3483 [davedegrassi@telus.net](mailto:davedegrassi@telus.net)
- Sue Bender (250) 721-0131 or [safeshooting69@gmail.com](mailto:safeshooting69@gmail.com)
- Ken Cornish (250) 656-7885 or [safetycourse@shaw.ca](mailto:safetycourse@shaw.ca)

**Conservation and Outdoor Recreation Education (CORE) course; Call;**

- Robin Pike (250)812-4316 (5-9 pm) [thepikes@shaw.ca](mailto:thepikes@shaw.ca) or
- Murray Kilshaw (250)382-1029 (9-5pm) [coreexaminer@shaw.ca](mailto:coreexaminer@shaw.ca)
- Ken Cornish (250) 656-7885 or [safetycourse@shaw.ca](mailto:safetycourse@shaw.ca)



### Volunteers Help Wanted

The Victoria Fish and Game Protective Association has openings for Volunteer assistant caretakers on a casual, on call basis to provide holiday relief for the full time caretakers, and or augmented coverage during busy periods. Work hours will usually be on weekends and statutory holidays, but may be on other days of the week. Duties include:

- \* janitorial;
- \* grounds keeping/yard work;
- \* selling day pass and memberships;
- \* range safety officer.

Requirements for the position include:

- \* hold a valid PAL;
- \* good interpersonal and customer service skills;
- \* able to work on your own;
- \* physically capable of doing janitorial and yard work.

Please send your resume and expression of interest to the Range Manager, David Michaud at [inquiry@vfgpa.org](mailto:inquiry@vfgpa.org)

### CLUBHOUSE CANTEN NOTICE:

For the next few months, now that the damp / chill has set in (as well as the 'Fog Cease Fire's), we at the Clubhouse Canteen wish to invite the members to come up and enjoy a hot cup of coffee ... on us!

We open at about 10:00, and close at 15:00 ... first thing we do when we open is start a fresh pot of coffee, and fire up the wood stove.

Join us, take a few minutes to warm up ... both outside, and in.

Only available Saturday / Sunday from 10:00 to 15:00 ...  
one cup per visit, please.

By Marc, Canteen Manager

### IMPORTANT MESSAGE ABOUT VOLUNTEERING

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at [vicandmaggie@telus.net](mailto:vicandmaggie@telus.net)



## **ClubHouse Canteen**

**Sat / Sun  
10:00 to 15:00**

### Menu

#### **Beverages**

Pop (most flavors), Water ..... \$ 1.00  
Coffee, Tea, Hot Chocolate ..... \$ 1.00

#### **Snacks**

Chocolate Bars ..... \$ 1.50  
Chips ..... \$ 1.00

#### **Frozen Treats**

Drumsticks ..... \$ 3.00  
Freezies ..... \$ 0.50  
Ice Cream Sandwich ..... \$ 1.00

#### **Hot Lunch**

Hot Dogs ..... \$ 3.00  
Hamburgers ..... \$ 5.00  
Stuffed Cheese/Bacon Burger ... \$ 6.00

served 11:00 to 14:00

**Cash Only**

**FOR ANY NEW MEMBERS, FOR THE TURN AROUND COMING  
OUT OF THE RANGE, IT IS 1.6 KILOMETRES DOWN THE  
HIGHWAY, JUST FOR YOUR INFORMATION.**



**The Edwardian Shooting Party**  
at the  
**Victoria Fish & Game Protective Association**  
700 Holker Place, Malahat, BC  
**Sunday 05 June 2016**  
Shooter's Meeting 9:45 Shooting Starts at 10 am

**Please Note!**  
**There will be some changes from last Year!**  
Please stand by for more details or contact me

A celebration of the era of the classic **Double Barrel Shotgun!** Here is a heads up to give you some time to organize your Edwardian/Victorian outfit. **Everyone is welcome!**  
**Everyone is encouraged to dress in period attire!**

**The event is comprised of Five Stand and Trap Shooting**  
**(Side by Side Shotguns - Smokeless & Black powder)**

**More information to come as the event draws near!**

Any questions please contact Michael at [tradegun@shaw.ca](mailto:tradegun@shaw.ca) or phone 250-478-0069





**To All Members of the VFGPA,**

**The next Member Elections Meeting will be MARCH 21st at 7pm. Hope to see you there**

**CALENDAR REMINDER**

**IF YOU WANT TO SEE THE CALENDAR, PLEASE CHECK OUR WEBSITE AT: [www.vfgpa.org](http://www.vfgpa.org) AND CLICK ON THE EVENT CALENDAR TAB.**

**ALSO, BEFORE HEADING UP TO THE RANGE, PLEASE CALL THE WEEKLY RANGE CLOSURES AND EVENTS HOTLINE AT: 250-478-2411 TO SEE IF THERE ARE ANY CHANGES TO THE MOST RECENT VERSION OF THE EVENT CALENDAR POSTED ON THE WEBSITE.**

**Closing times for the Range 2016 CLOSING AND LAST SHOT is on PAGE 11**

**IMPORTANT MESSAGE**

This is just a reminder that by law if you own a restricted firearm you must have a gun club membership (any gun club) or you may be subject to having your restricted firearms confiscated by the RCMP. Also make sure your PAL has not expired. As life gets busy we all know how easy it is to forget things. If you have firearms you want to dispose of, contact the club if you require assistance.



**The Right**



**The Wrong Way**



**The Right Way**



**The Wrong Way**

The Wood cross pieces in theory should not have any holes in them, We are going through a lot of wood unnecessarily. Please make sure targets are placed correctly and educate other members if they haven't read the Newsletter.

**PROPERLY PLACED TARGETS ON THE RIFLE/PISTOL RANGE**

To prevent shooting out (destroying) the wood cross beams.





**VANCOUVER ISLAND GUN SHOWS FOR 2016**

**March 6th in Duncan** at 4295 Robertson Road **Contact: Geoff Maxwell (250) 746-7812**

**March 27th in Metchosin SVI Rangers** at 3498 Luxton Road **Contact: Jim Whyte (250) 478-5787**

**April 10 in Duncan** at 4295 Robertson Road **Contact: Geoff Maxwell (250) 746-7812**

**May 1st in Courtenay** at 3780 Colake Road **Contact: Rick McClure (250) 703-0223**

**May 29th in Parksville** at 1014 Ford Road, Coombs **Contact: Grahram Alexander (250) 752-1855**

**August 14th in Duncan** at 4295 Robertson Road **Contact: Geoff Maxwell (250) 746-7812**

**September 18th in Parksville** at 1014 Ford Road, Coombs **Contact: Grahram Alexander (250) 752-1855**

**October 16th in Courtenay** at 3780 Colake Road **Contact: Rick McClure (250) 703-0223**

**October 29 & 30th in Victoria** at 1528 Stelly's Cross Road, Saanichton **Contact: John Pullen (250) 474-2512**

**November 13th in Nanaimo** at 1325 Nanaimo Lakes Road **Contact: Doug Miller (250) 758-1303**

**November 27th in Duncan** at 4295 Robertson Road **Contact: Geoff Maxwell (250) 746-7812**

**GUN SHOWS 2016 - ON THE MAINLAND**

**Link for all of the BC Rod & Gun Clubs - <http://bcrodandgunshow.com/resources/rod-gun-clubs-of-bc/>**

**March 19 - 20th - Chilliwack Gun Show, Historical Arms Collectors Society** at Heritage Park,  
44140 Luckakuck Way (Exit 116 of Highway 1) **Contact: Gordon Bader (604) 747-4704 or**  
**Al Amundson at (604) 941-8489**

**April 15 - 17th - BC Rod & Gun Show, Cloverdale Fairgrounds, Surrey, BC . Contact (778)869-4867 or**  
**(778)896-4867**

**April 23 & 24th - Kamloops Gun Show, McArthur Island Sports Centre - 12th Street South**  
**Contact: kamloopsgunshow@ktsa.ca**



### MEMBERS LEARN TO USE THE TRAP MACHINES

The Executive is happy to announce the TRAP MACHINE ACCESS PROGRAM. This Course will allow you to sign out keys to access the token machines and our \$15,000 Trap Machines.

The Course is FREE to Members (ONLY). Successful completion OF THE COURSE gets your name on the "Authorized List" letting you sign out the keys and use the token box and Trap machine. (Tokens are available from the Manager/Caretaker for \$5.00 per round of 25 targets plus 1)

There will be a classroom portion as well as hands-on training. Course length is approx. 40 minutes. Check the Website calendar for specific dates."

**Trap Access is Wednesdays at 6pm, & on Sat/Sun 1pm**

#### Next Course dates:

<b>MARCH</b>	<b>APRIL</b>	<b>MAY</b>
March 5th	April 6th	May 4th
March 6th	April 9th	May 11th
March 16th	April 10th	May 18th
March 23rd	April 13th	May 22nd
March 30th	April 20th	May 25th
	April 27th	

If you have questions about the Program please the ask the Manager, David, Trap Director, Andre, or Relief Caretakers Neil, Art, Lisa, Andrew, or Bob.

### Reminder - Day Pass Fees for Non-Members

Anyone who attends the range with a member needs to purchase a **\$20 Guest pass**. If a non-member is a current member with the BCWF, or an affiliated club (valid cards **must** be shown) they are eligible for a **\$20 Special day pass**. All non-club membership holders and are not attending with a member pay the **\$50 Day Pass**.

All range rules must be strictly followed. Non-Members must sign in with their Day-Pass number and keep and display the yellow copy of the day pass while using the range facilities. **Only one \$50.00 Day Pass can be used as a credit towards a membership purchased within 30 days and must be surrendered at time of purchase.**

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### Salt Spring Island Rod and Gun Club

We continue to support our friends over on Salt Spring Island and they face challenging times. Please show your support by purchasing a membership at SSiRG or visiting their range.

---

### Official Range Plan

If you have any suggestions for major capital improvements to the range, please submit your ideas to [info@vfgpa.org](mailto:info@vfgpa.org)

**TO ALL TRAP SHOOTERS**

You can now shoot Trap at the same time as a Skeet Practice is taking place under some new strict conditions.

Please ask Staff to review the new conditions with you when you stop by the office to sign out Trap Keys.

**V.I.S.L. Trap Shoot Sunday March 20, 9 am , practice and set up Saturday 9-3**

Thanks  
David M, CRSO

**SKEET AND 5- STAND NOTICE**

Skeet practice is held on Tuesdays with shooting starting at 10am and now on some Sunday afternoons. For the Sunday practices please check our club website calendar. Skeet is \$5.00 per round of 25 targets.

For safety reasons no other activities are permitted on the shotgun range during skeet practice.

5-stand or sporting clays are held once a month and the dates and times are posted on our club website calendar. 5-stand is \$6.00 per round of 25 targets and Sporting Clays is \$30. per round of 100 targets.

For inquiries, call Paul at (250) 710-5303 [paulhagel@hotmail.com](mailto:paulhagel@hotmail.com)

**Just a short note. Sheet Sunday shot is starting to bring in some new shooters and we are working on improvement on ours 5 stand setups to challenge the Master class shooters. But also keeping in mind the un experienced shooter.**

**Calendar of the Orientation Sessions**

**Wednesday Orientation is Wednesday at 7pm & on Sat/Sun 2pm**

**Saturday March 5th & Sunday March 6th at 2pm**

**MARCH**

March 2nd  
March 9th  
March 16th  
March 23rd  
March 30th

**APRIL**

April 6th  
April 9th  
April 10th  
April 13th  
April 20th  
April 27th

**MAY**

May 4th  
May 11th  
May 18th  
May 22nd  
May 25th

**All in the Clubhouse**

**\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\***

**YOU MUST DO THE ORIENTATION COURSE BEFORE YOU WILL BE ALLOWED TO USE THE RANGE.**

**Range Use Reminder to Shooters**

**\*\*\*A General Reminder that "The facility's gates are OPEN at 8:30AM; Check Times for closing on page 11 in the newsletter [davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com) or 250-858-8342**



# **SMALL FIREARM (HANDGUN) ESSENTIALS COURSE OUTLINE**

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**In-Class and on the Range, 2 hour Course for New Handgun Shooters.  
Students must have valid Restricted P.A.L., be VFGPA member,  
and bring their own firearm with 100 rounds of ammo.  
Course fee is \$20.00 Maximum 10 students per class.**

## **RANGE SAFETY**

**F/A Essentials are on Saturday at  
10am to 1am (as noted a few  
exceptions)**

**March 19th (11-2pm)  
April 2nd  
May 14th  
June 4th  
August 20th  
Nov. 19th (11-2pm)**

## **STANCE**

## **GRIP**



## **MUZZLE CONTROL**

## **SIGHT ALIGNMENT**

## **BREATHING CONTROL**

## **TRIGGER PULL**

## **SAFELY CLEARING JAMS & MALFUNCTIONS**

**\***

## **TRAINING TIPS**

**Victoria Fish & Game Association, 700 Holker Place, Malahat BC**



**SAFETY REMINDERS--PLEASE READ**

**FIREARMS--CASES--BENCHES**

- \* Firearms are to be cased and uncased ONLY during Live Periods and preferably only at the Firing line (forward wooden benches) Actions open, Magazines removed (empty cases can be returned to rear gear tables)
- \* Firearms are to be Loaded and Unloaded ONLY on the Firing Line (forward wooden shooting Benches)
- \* Muzzles are always to be pointed down range or upwards.  
(magazine may be filled or emptied at the rear gear benches and tables).

**“CEASE FIRE” ROUTINE/PROCEDURES:**

- \* Remove ammunition from the Chamber. Remove magazines from the action
- \* Leave actions visibly open-(a chamber flag helps visibility!)
- Then- **Your Choice:**
- \* Leave firearm(muzzle pointed down range, magazine removed, action open) on FIRING LINE bench.

**Or**

- \* Carry firearm muzzle up and place in rear wall rack- magazine removed action open.
- \* Remember to take needed targets, tape, stapler, beverage, etc. with you when leaving the shooting bench area for the Cease Fire Period. (An RSO can retrieve forgotten items.)
- \* During a Cease Fire DO NOT go within 3 metres of the firearms on the bench or handle firearms on the racks( Remember your P.A.L. Course). Do not touch anything on your shooting table. (An RSO can retrieve forgotten items).
- \* During a Cease Fire the divided concrete slab area around the shooting benches is to be used to walk through only on the way to your target and back. Please remain off the shooting table area concrete during cease fire periods.

**Safety Tip**

Each Range has a Perimeter Flag. If the Red Flag is in the UP position that is a indicator that the range is active. Even if their is a cease fire shooting can start at anytime.

It is a good idea to put your Hearing Protection on at the Perimeter Flag before you get to the active range. (Range Rules require that hearing and eye protection be worn on the Ranges.)

The Federal Licensing Course suggest you wear both in ear and outside ear protection, another option is the "Electronics Earmuffs" Good Christmas List need item.

Once your hearing is damage it cannot be fixed and it does not repair itself.

David Michaud, CRSO

**Your Cooperation is appreciated! Your Safety is our only concern!**

Thank-you  
Your RSO Volunteers



**VICTORIA FRONTIER SHOOTISTS****Nimrod 2016: A Cowboy Action Shooting Event****Introduction to New shooters of Cowboy Action****Saturday June 25th, 2016****8:00 a.m. to 12:30 p.m.**

The Victoria Frontier Shootists are offering our annual introductory course for cowboys and cowgirls for ages 10 and up, (children age 18 and under must be accompanied by an adult shooter).

This course is designed for those shooters who have expressed a keen interest in learning cowboy action shooting. Preference will be given to VFGPA members, and to those who have observed/assisted at a Cowboy Shooting event (such as our monthly match on the second Sunday of the month) and have not yet attended Nimrod.

PAL and successful completion of VFGPA Hand Gun Essentials Course recommended.

After an extensive safety meeting, participants will shoot 4 complete stages under the instruction and mentorship of experienced cowboy action shooters.

Ammo count: 40 rifle, 40 pistol, 16 plus shotgun

Set up: 8 a.m., Mandatory Safety Meeting: 8:30, Shooting: 9:00 a.m. to 12:30 p.m.

Cost:               \$5 for VFGPA members using their own cowboy guns/equipment/ammo  
                      \$35 for VFGPA members (equipment and ammo provided)  
                      \$45 for non-members (equipment and ammo provided)

Please bring your own eye and ear protection, snacks and beverages.

Space limited to 10 shooters so register early. This popular event fills up fast!

**Pre-registration by mail required by June 16th** or in person at the VFGPA Discovery Day Cowboy Action Booth on June 19th.

Contact: Al Wilson [hawewater.hal@gmail.com](mailto:hawewater.hal@gmail.com) for information about the course or to pre-register.

Ashley Harrison, Director Cowboy Action Shooting, at [ash\\_man@shaw.ca](mailto:ash_man@shaw.ca) or **250-744-4705** regarding attending the monthly cowboy shoots.





### **BIG GAME RECORDS BOOKS**

Copies of the ninth edition (2016) of the Vancouver Island Columbian Blacktail Deer

Records are available at a cost of \$10 each. The publication contains an excellent article written by Byron Mason on fifty years with the deer in the Nimpkish Valley. Byron relates the impact of wolf and cougar predation on deer population abundance and hence, hunting success. He also includes 45 years of deer count data from 1970 through 2015.

There is also an article on early cougar hunting where the provincial government paid a bounty of varying amounts on cougars taken between 1870 and 1958. The new edition contains numerous colour photographs of harvested deer as well as record heads and antlers.

Copies of the previous eighth edition (2010) are still available at a cost of \$5.00.

The current records list over 2160 entries scoring 100 or more Boone & Crockett points.

Of particular note is the re-scoring of the Norm Hammond buck from 1942. These antlers were the number two head in the previous eighth edition (2010) scoring 139 7/8.

Following a request from the current owner, it was panel scored in March 2015 and is now ranked as the number one Vancouver Island deer with a score of 143 5/8.

The most recent sixth edition (2010) of the Big Game Records of British Columbia is available for \$35 each. These are hard cover books containing records of all native big game species in B.C. Hunting stories, photographs and a listing, by species category, of entries meeting the minimum score requirements, are included.

#### **Copies of previous editions are also available as follows:**

1 <sup>st</sup> edition (1970 - reprinted 2011)	2 <sup>nd</sup> edition (1983)
3 <sup>rd</sup> edition (1988)	4 <sup>th</sup> edition (1995)
5 <sup>th</sup> edition (2003)	

Check out the **Wildlife Records Club of B.C.** website and e-mail at:

Website: [www.wildliferecordsofbc.com](http://www.wildliferecordsofbc.com)

e-mail: [wildliferecordsofbc@shaw.ca](mailto:wildliferecordsofbc@shaw.ca)

### **NEW VANCOUVER ISLAND DEER BOOK**

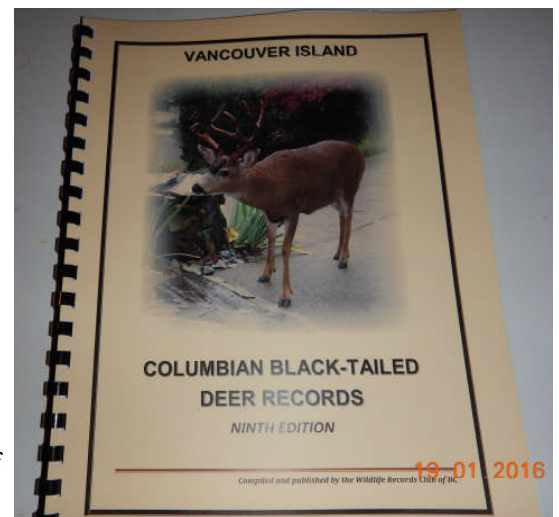
Copies of the ninth edition (2016) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$10 each. The publication contains an excellent article written by Byron Mason on fifty years with the deer in the Nimpkish Valley. Byron relates the impact of wolf and cougar predation on deer population abundance and hence, hunting success. He also includes 45 years of deer count data from 1970 through 2015.

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### **BIG GAME COMPETITION WINNERS ANNOUNCED**

Unfortunately, few entries were received for the six hunting trophies available to VFGPA member hunters during the 2015 hunting season. Winners will be presented with their awards at the March 21 annual general meeting:

**McIlwaine Van & Storage Perpetual for largest Blacktail deer (established 1955)**

Colton Walmsley      75 lb.

**Bob Hollingworth Memorial Perpetual for largest buck Blacktail taken by a junior member (established 1983)**

Colton Walmsley      75 lb.

**Victoria Fish & Game Bear Perpetual for largest Black bear determined by Boone & Crockett scoring system (established 1998)**

Russ Lucas                      18 7/16

There were no entries received for Victoria Fish & Game Antler Award for largest Blacktail antlers determined by Boone & Crockett scoring (established 1966), Robinson's Sporting Goods Perpetual for largest Blacktail taken by bow & arrow (established 1970) and Malahat Marauders Perpetual for largest Blacktail taken by muzzleloader (established 1990).

### **FISHING COMPETITION TROPHIES TO BE AWARDED**

Five angling trophies are available to VFGPA members during the annual calendar year competition. Although participation was low, I thank the regular contributors who continue to submit their quality catch entries. The following will be presented with their trophies at the VFGPA annual general meeting on March 21.

**Victoria Fish & Game Chinook Perpetual for largest Chinook salmon (donated by Victoria Foundries 1973)**

Tom Vaida                      28 lb.

**Victoria Fish & Game Halibut Perpetual for largest halibut (donated by Mel & Marlin Lohr 2008)**

Ryan Mace                      58 lb 3 oz

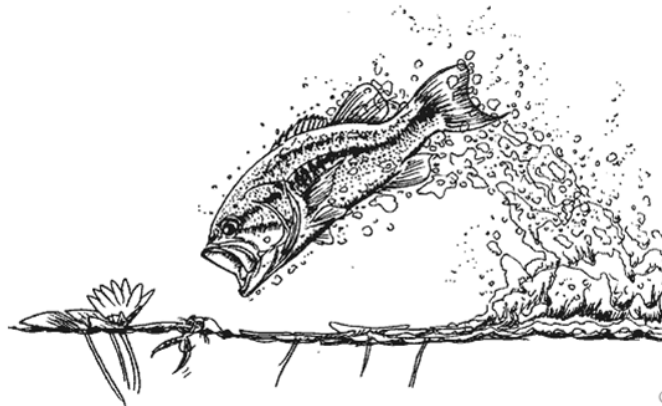
**Jack Hiscock Memorial Trophy for junior angler of the year**

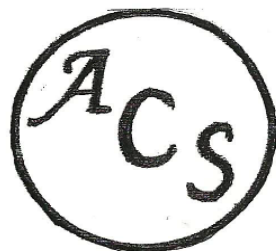
Ryan Mace    58 lb 3 oz    halibut

There were no entries for the Victoria Fish & Game Trout Perpetual for largest trout caught in a lake (established 2011 with winners from 2000) and the Victoria Fish & Game Coho Perpetual for largest coho salmon (donated by Howard English 1973).

Remember to submit your fish entries by using the entry form which appears in the monthly newsletter. E-mail the entry to the Fishing Committee chair along with a picture, if possible. Catch and release entries are also acceptable. Please submit length and girth measurements to the nearest ¼ inch. Formulas will be used to determine the weight from these measurements.

By Wayne Z.





**AMALGAMATED CONSERVATION SOCIETY**

**1101 MUNRO STREET, VICTORIA, B.C., V9A 5P2**

REPRESENTING THE ANGLING COMMUNITY OF SOUTHERN VANCOUVER ISLAND

February 04, 2016.

Pacific Salmon Foundation,  
Attn: Jim Shinkewski

**RE: SOOKE RIVER CHINOOK REVITALIZATION INITIATIVE  
(ENHANCEMENT COMPONENT - PHASE ONE)**

The Amalgamated Conservation Society (ACS) of Victoria was registered in 1963 and currently consists of its eleven member associations representing approximately 4500 individuals. The ACS works closely with its member organizations involved with stream restoration, salmonid enhancement (Howard English Goldstream Hatchery), and the operation of two salmonid enumeration fences located on Colquitz River and Craigflower Creek in the greater Victoria area.

The ACS supports the Sooke River Chinook Revitalization Initiative proposal put forth by the South Vancouver Island Anglers' Coalition (SVIAC). The project aims to restore depressed Chinook returns to the Sooke River with genetically similar Nitinat River stock. Additional benefits will include increased food supply available to the Southern Resident Killer Whale population. Various fisheries, including First Nations FSC, are also expected to benefit from the increased Chinook abundance.

The Amalgamated Conservation Society will assist this project with our expertise, volunteer labour and funds to the limit of our ability. The ACS fully supports the funding application being submitted by the South Vancouver Island Anglers' Coalition for the *Enhancement Component - phase one*.

Yours truly,

Thomas G. Cole, president

Wayne Zaccarelli, secretary-treasurer



**SOOKE RIVER CHINOOK REVITALIZATION INITIATIVE**

The South Vancouver Island Anglers' Coalition (SVIAC) has developed a multi-year plan proposal which they are calling the Sooke River Chinook Revitalization Initiative. The plan calls for the net pen rearing and release of up to one million Chinook smolts in the Sooke area annually. Recent years Sooke River Chinook escapement has ranged from 350 to 500 fish, although 700 were recorded in 2015. Escapement has been as high as 2500 in the past. The plan calls for the Nitinat Hatchery to take an additional 500,000 Chinook eggs in the fall of 2016. These will have a unique otolith mark applied and 100,000 fry will be coded wire tagged (CWT). In the spring of 2017 all these fry will be net pen reared in the Sooke area for about three weeks before release. The genetics of the Sooke and Nitinat stocks are very similar. The year one project cost is estimated to be around \$120,000.

**BIG GAME COMPETITION ENTRIES**

Blacktail deer antlers from deer taken during the 2015 hunting season within Region 1 (Vancouver Island) will be accepted until January 31, 2016 for entry in the largest antlers competition.

Black bear skull entries from the spring and fall 2015 seasons will also be accepted until January 31, 2016 for the club competition. The Boone & Crockett scoring system will be used to determine a final score for all bear and deer entries.

Trophy winners for all categories will be announced in the club newsletter prior to the annual general meeting in March, at which time trophies and buttons will be presented.

Contact Wayne Zaccarelli to arrange for your entry submission.

**Publisher's Note**

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month.

**NEXT DEADLINE WILL BE ON WEDNESDAY, APRIL the 6th**

Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo. **Please send all submissions to : [vfgpanewsletter@telus.net](mailto:vfgpanewsletter@telus.net)**

Thank You, Jodi Sturgill (250) 383-4622

**Fishing Contest Entry Form**

Chinook___	Coho___	Tyee___	Halibut___
Trout___	Bass___	Steelhead___	
Weight:___	lbs___	oz.	Length___
Date Caught:___	Area		
Anglers Name:___	Jr. Age:___		
Member Number:___			
Phone Number:___			
Signature:___			
Submit to Wayne Zaccarelli - 382-8502			

**Wish to Place an Ad?**

Copyright© 2008 Victoria Fish and Game Protective Association  
Business Card: \$10.00 per issue, or \$100.00 for 12 issues  
Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues  
Half Page: \$25.00 per issue, \$200.00 for 12 issues  
Full Page: \$50.00 per issue, or \$500.00 for 12 issues

**Classified and For Sale Ads**

**Members** - FREE classified ads, but for Commercial ads please see the above

For more information or to purchase ad space please contact Jodi at:

**[vfgpanewsletter@telus.net](mailto:vfgpanewsletter@telus.net)**



**This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.**

**FOR SALE RUGER 10/22 .22LR semi-automatic**

**Plus all the following:**

- \* Bushnell Elite 3200 Scope (worth over \$300)
- \* Two 15 round rotary magazines
- \* Two Butler Creek high capacity butler 25 round magazines
- \* Combination trigger lock
- \* High quality Ruger carry case \* Spotting scope (worth over \$100) \*Nice multi – calibre Cleaning kit



Priced to sell - first offer of \$650 takes it all **Call Martin at 250 882 2765**

**FOR SALE: GAMO CFX .177 Air Rifle for Sale**

**MECHANISM** - Velocity: 1200 feet per second (fps) with PBA, 1000 fps with Lead, Single Shot with Rotary Breech Loading System, Fixed Barrel: Single Cocking System, Automatic Cocking Safety system, Cocking Effort: 35 lbs, Barrel: Precision Rifled Steel, Trigger: Second Stage adjustable, Manual Safety

**STOCK** - Stock: All weather rugged Synthetic with Ergonomic Soft Rubber forearm grip, Butt Plate: Ventilated rubber pad for recoil absorption, Cheekpiece: Thin cheekpad molded on each side for both Right hand and Left hand shooters, Checkering: Non-Slip texture design on grip

**SIGHTS** - Fiber Optics: Contrasting fiber colors in the front and rear sight, Front sight: 0.40 millimeters in diameter, Rear sight: 0.60 millimeters in diameter, adjustable micrometric for both wind and elevation

**OPTICS** - Scope Ramp: Raised Rail, -Scope: S4x32WR & 1" Rings, See more at:  
<http://www.gamoussa.com/product.aspx?productID=60#sthash.e47cAU7t.dpuf>

**Asking \$200.00 or best offer. Comes with trigger lock.**



[ENLARGE]

**FOR SALE: KWA M4 Airsoft for Sale**

Air electric airsoft, Full metal upper, Dark Smoke plastic lower, 9 magazines, Extra battery pack, AIM red dot quick point site, Lots of plastic shot **Asking \$275.00 or best offer. Call Trevor at (778) 677-5198**



**FOR SALE TRUCK CAMPER: The truck camper of truck campers. 22ft long.** Camper is a 2010 Adventurer w/slide out (winterized), sleeps five, queen cab bed with extra high ceiling over 3ft tall (normal people can sit up in it no problem) 2 bunk beds on the slide out, and the sofa converts into a twin. Toilet/shower, fridge freezer, 3 burner stove, oven. Truck: 2007 Ford F350 one ton 4wd. with 133,000km and load bearing tires. Excellent condition totally checked by licensed mechanic last week with perfect bill of health. . Camper was professionally installed by Fraser RV May 2014. Frame bolted on to body of truck. 22" flat screen TV/dvd player . Small BBQ included. [sean@japanra.com](mailto:sean@japanra.com)



**FOR SALE: NEW, SEALED 8LB. KEG OF IMR 3031 \$275.00. JOHN 250-743-8687**

**WANTED: Any Amount of Hodgdon's international powder.** Will trade other powders and/or buy. **Call Ed at (250) 386-3783**

**WANTED: to buy a reproduction Baker Rifle - Call Mike 250-478-0069**

**WANTED:**

**Decks of old cards needed for Cowboy Match.** If you have any old card decks around which I can have, please contact me and we will make arrangements to collect them. I need 20+ decks.

**Chris at 250-592-4311**

**Reloaders For Sale \$400 MEC "Grabber" 12 gauge, 6 stage, automatic**

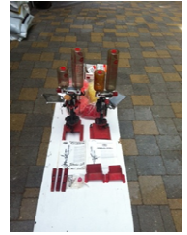
MEC "Sizemaster" 20 gauge, 5 station.

5 Charge Bars, 302/100, 50/78, 302/78, 502/100, 302/188

6 Powder Bushings, 20, 22, 27, 28, 29, 34

Instruction Booklets

1000 Assorted Wads

2 Shell Stackers **Contact: John Taylor (778) 679 4291 or email at John\_taylor47@hotmail.com****WANTED: SET OF 5 WHITETAIL ANTLERS**

I am looking to purchase a set of 5 Whitetail antlers for the interior décor of a saloon I'm involved with in Victoria. Asking if anyone had a set, or two, lying around that they would be willing to part with (?).

Contact: Stacy at (250) 514-1659 or email at: skuiack@uvic.ca

**FOR SALE: "Blaser F3 Game Selling for \$7500 OBO. New \$10k plus import and tax.**

Selling a Blaser F3, the most awesome O/U you will ever shoot. With upgraded hand selected cat 4 wood, 12 gauge 3", barrel sequence selector, exchangable Blaser chokes, gun case. Only 250 shots through it, so hardly broken in. **Please contact Christian at 250-508-0503."**

**FOR SALE: Complete Reloading Equipment Press, powder scale, 270 & 243 dies, sorts & bits \$200 Contact (250) 721-2929**

**FOR SALE: Lightning Baby Carbine, 20" round barrel, .357 Magnum/38 special, excellent condition \$1,499.00 Call Eric (250) 589-7041 or email ericf@telus.net**  
Purchaser must show PAL.



**FOR SALE:** 1). 12 gage Remington model 1100 SA- Shotgun "Skeet B" Betten wood - This model Excellent Condition. Offers  
2). Remington—Model 14 Pump Rifle 32 Remington Caliber - Good Condition. Offers.

**Contact: Ed at (250) 386-3783**

**FOR SALE:** 1). SKS in fair condition \$250.00 2). New England Arms single shot 410 shotgun. \$150.00  
please call 250-213-8980 Face to face and need to see a valid PAL.

**FOR SALE: Pink Camo Semi Automatic 22 Rifle**, fairly new as I've only used it a few times.  
Everything you see here is included, \$500 OBO. Please contact Sophie:  
**sophiegrimm58@hotmail.com or 250-477-9894**



**FOR SALE: 8 - 20 round boxes of Fusion 300 W.S.M. 150 gr. Silvertip Ammo. \$40 a box or \$300 for all 8. Call Terry @ 250-478-4335. Valid P.A.L. Required.**

**UPDATE: NEW CHAIRMAN SHIP**

**Reclaimed brass for sale - money goes back to the VF&GPA**  
*Brass is mostly once fired and is clean and sorted*



**"Most calibres of brass 10 cents each, with 9mm, 40 S&W and .223 Remington at only 5 cents each."**



**Calibers available :**

223, 22, 250, 270, 30-30, 308,

300 WSM, 300 Win Mag

300 Rem Mag, 303, 30-06, 300 Sav

**There is a new supply and many new calibers**

All calibers - .10/case

Please call or email Al Page (250) 388-0705 or email at [lapage@telus.net](mailto:lapage@telus.net) ( please make reference to brass)



**FOR SALE:**

- 1) 50 cal Pedersoli pretty much standard shoots well its been at least 10 years
- 2) 50 cal Trial Guns armory double barrel with interchangeable double 12 gauge shot-gun.
- 3) All the misc shooting gear 2 powder horns, patches, short starter, lead, pouches everything in the picture.
- 4)-A collection of straight razors with a display case I collected 30 years ago as per picture if anyone is interested.

Would like a total of 800.00 for everything but will take offers on Individual stuff. Call Gary at (604) 816-4279 or email at [mccrann@pcwcanada.com](mailto:mccrann@pcwcanada.com)



**FOR SALE: I have around 800 shells 9mm,** once shot brass. They all clean, only once shot. 5 cents per shell, so \$40 for all of them. Please contact Rod at: [pacificpersonaltrainer@gmail.com](mailto:pacificpersonaltrainer@gmail.com) or call (250) 361 5740

**FOR SALE: Para Ordnance LTC 1911 45 ACP 4.25" barrel.** Complete with carry case and 2x7round mags \$800  
**Norinco AR15 223 cal,** 14.5" barrel. Bushnell Trophy red dot scope \$650 All prices OBO.  
 Please email Tristan. [kiwisti67@gmail.com](mailto:kiwisti67@gmail.com)

**FOR SALE: 9mm Jericho pistol with holster** and 9 magazines. Receipts available on request. Paid \$1150.00, open to offers.

Contact Nathalie 250-380-7077 and/or leave message please.



**FOR SALE: 1). Matched set of Cimarron (Uberti) 1873 Stallions** (often called Lightning's) with holsters, consecutive serial numbers 38 special. 5 " barrel Great for cowboy action Near mint condition with holsters \$1130 for pair.

**2). Parker Hale 1861 Musketoon** Used by re-enactor rarely fired near mint condition. This is the most exact and best reproduction of Enfield Pattern 1861 Artillery Carbine. 577 cal. 1:48 twist designed for Minie Ball. Same gauges used as original. \$650. Contact: [goldb@shaw.ca](mailto:goldb@shaw.ca) or call 250 590 4613



**FOR SALE: HC3R Stripper Clip Magazine package for the Ruger 10/22.** These are really great for the range and plinking! For more information on these magazines, check out: <http://www.hcmags.com/video-gallery.html>

**2 full packages for sale.**

**Each package includes 3 magazines** with stripper clip, 6 additional stripper clips (9 in total), and a speed loader. Each stripper clip holds 20 rounds, plus an additional 5 rounds can be added after the clip is locked into the magazine. Each magazine also holds an additional 20 rounds in reserve. Speed loader quickly lines up 100 rounds for loading onto stripper clips. Asking \$120 per kit.

**Will consider parting out a limited number of magazines @ \$35 each.**

**Discount if you purchase both packages or multiple magazines.** For comparison, the HC3R tactical pack : only 1 magazine with stripper clip, 5 extra clips (6 in total) and the speed loader (+ a case which I do not have) costs \$100 + tax & shipping. So you're getting 2 magazines and 1 clip more for less than tax & shipping!

Contact Jay at 250-580-7932 or [tangjunho@gmail.com](mailto:tangjunho@gmail.com)



## 2016 Vancouver Island 3D<sup>ARCHERY</sup> Shoot Schedule

January 24, 2016	Safari Shoot	Cowichan Bowmen Duncan	bryanharper74@gmail.com 250 709 4861
February 21, 2016	Harry Tutton	Parksville-Qualicum Fish & Game	Ronda Rdm25@hotmail.com Arrowsmith Archers
Feb.28, 2016	Malahat	Victoria Fish & Game	Douglas.Bell@forces.gc.ca 250-727-9735
March 13, 2016	St. Pat's Day Shoot	Nanaimo Fish & Game	Larry McFarlane 250-753-3695 profat@telus.net
April 2-3, 2016	Courtenay Fish & Game	Comox Lake	Joanne archerychair@gmail.com
April 17, 2016	Roger Creek	Port Alberni	chris@chrisfinlayson.com
May 1, 2016	Malahat	Victoria Fish & Game	Douglas.Bell@forces.gc.ca 250-727-9735
May 7-8, 2016	Campbell River	Campbell River Fish & Wildlife	Steve & Sonora Thompson myclan@telus.net 250-202-0037
June 4-5 2016	Hell Hole	Cowichan Bowmen Duncan	bryanharper74@gmail.com 250 709 4861
June 10 - 12, 2016	Summer Classic	Nanaimo Fish & Game	Larry McFarlane 250-753-3695 profat@telus.net
October 2, 2016	Harvest Moon 3D	Cowichan Bowmen Duncan	bryanharper74@gmail.com 250 709 4861
October 16, 2016	Nanaimo Pumpkin Shoot	Nanaimo Fish & Game	Larry McFarlane 250-753-3695 profat@telus.net
December 4, 2016	Turkey Shoot	Victoria Fish & Game	Douglas.Bell@forces.gc.ca 250-727-9735
December 11, 2016	Turkey Shoot	Nanaimo Fish & Game	Larry McFarlane 250-753-3695 profat@telus.net