



# Victoria Fish and Game Protective Association

ESTABLISHED 1919

SEPTEMBER 2015

Editor & Publisher: Jodi Sturgill

## Attention all VFGPA members:

The Salt Spring Island Rod and Gun Club, in appreciation of the assistance provided by VFGPA in the past, invites you to a fun day of shooting and picnic.

On September 12<sup>th</sup>, 2015 SSI R&G will host a day of trap, pistol and .22. Clays will be provided but bring your own ammo. A picnic lunch will be served at noon, followed by 4-5 hours of shooting and mingling. Kindly check the weekend ferry schedules and plan to be at the range around 11:00. In order to accommodate everyone please RSVP to David Becker President@vfgpa.org, by e mail not later than September 1<sup>st</sup>. Looking forward to seeing you there.

Submitted by Dave Becker, President

## HOUSE KEEPING

Hello Members, a few house keeping items:

**ALL NEW MEMBERS MUST TAKE THE ORIENTATION COURSE BEFORE THEY ARE ALLOWED TO USE THE CLUBS RANGES.**

**EVERYONE NEEDS TO SIGN IN WHEN AT THE RANGE, IF NOT YOU WILL BE KICKED OFF THE RANGE!!**

**You cannot sign in anyone (for Free) on your Memberships. (if you don't have a Membership Card you have to have a Day-Pass displayed on you)**

Sweeping your brass/steel/empty hulls off the concrete and/or leaving them on the ground is **not acceptable**. Please clean up after yourself. We have a lot of range users that do not know the rules (Day-Pass Users or New Members that haven't taken the mandatory "Orientation Course") please educate anyone not cleaning up after themselves. Extra buckets have been put at each range, these are not garbage buckets they are to be used for Brass Cartridges (recycle) on the R/P and M/P Range, shotgun shells on the S/G Range. All garbage (paper, plastic, cardboard) goes into the garbage cans.

**Please print your Name/Member Number when you sign in, we NEED to be able to read what you Write / Print. YOU MUST INITIAL THE ACKNOWLEDGEMENT THAT YOU KNOW THE RULES OF THE CLUB**

If 8pm is Closing Time the last shot is 7:30pm, you have 1/2 hr. to clean up and be past the main gate before it is locked. You need to be on the other side of the main gate by 8pm. Range staff have already worked their 12-14 hours and would like to go home and see their families.

**\*\*DUE TO CONDITIONS IN THE WOODS, THERE IS ABSOLUTELY NO SMOKING ON THE 3D TRAILS AT THE ARCHERY RANGE!! \*\***

**Closing Times for the Range 2015 CLOSING AND LAST SHOT**

**Last shot is 7:30pm close at 8pm**

**Club Manager, David M.**



# YOUR LOCAL HUNTING & FISHING EXPERTS

FOR OVER 20 YEARS



Gift  
Cards  
AVAILABLE

## FEATURES

**SALE!**



GET GEARED UP  
FOR THE SEASON!  
Camo and Ammo  
Sale  
August 27<sup>th</sup>-30<sup>th</sup>



Delta McKenzie  
24" Archery  
Target  
Reg: \$74.99  
Sale: \$64.99



Vortex  
Diamond Back  
10X42  
Binocular  
\$299.99



Ugly Stick  
Elite 9'  
Spinning Combo  
\$109.99

3319 Douglas St.  
Victoria, BC  
250.475.4969

@islandoutfitters  
/islandoutfitters

**ISLAND  
OUTFITTERS**  
islandoutfitters.ca



**NEEDED**

**We really need Members to Volunteer to present the Orientation Courses, Trap Access, Holster Courses.**

Not a huge commitment we present the Trap Access Program (about 40 min.) at 6pm on the first Wed. of every month and usually one Sat and or Sunday at 9am. The Orientation Presentation (about 2 hrs) on the first Wed. of every month at 7PM and usually one Sat. and or Sun. at 10am.

We are doing the Holster Course once a Month (usually on Sun.) but some Saturdays would be good as well. Very easy to do, training provided, just send me an e-mail  
[davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)

**Comprehensive Update of Range Safety Rules and Regulations**

The Board of Directors approved update of the Range Safety Rules and Regulations. The update is intended to help make your experience on the range safer and more enjoyable. The updated safety rules and regulations are available at the ranges and on the web site. Please remember that members are responsible for ensuring they are familiar with the range safety rules and regulations. Ignorance is no excuse. Stay safe.

**Hey Everyone,**

The Victoria Fish & Game Protective Association Decals have arrived. These lovely interior and exterior decals are only \$5 each and available to purchase at the caretaker's office up at the range:) Get yours today!  
Thank you, Angela Long  
Member At Large

**2015 MEMBERSHIPS ARE FOR SALE**

ADULT \$130, FAMILY \$170  
SENIOR \$80, JUNIOR \$35

**ALL NEW MEMBERS MUST ATTEND A FREE MANDATORY ORIENTATION COURSE BEFORE SHOOTING AT THE RANGE!!**

**More information about the Discounts on Page 9**

**THERE IS NO GENERAL MEETINGS DURING THE SUMMER, NEXT ONE WILL BE SEPTEMBER 14th. HAVE A WONDERFUL SUMMER!!**

**Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Contact;**

- David Michaud (250)888-5315 or [davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)
- Dave Degrassi (250)474-3483 [davedegrassi@telus.net](mailto:davedegrassi@telus.net)
- Sue Bender (250) 721-0131 or [safeshooting69@gmail.com](mailto:safeshooting69@gmail.com)
- Ken Cornish (250) 656-7885 or [safetycourse@shaw.ca](mailto:safetycourse@shaw.ca)

**Conservation and Outdoor Recreation Education (CORE) course; Call;**

- Robin Pike (250)812-4316 (5-9 pm) [thepikes@shaw.ca](mailto:thepikes@shaw.ca) or
- Murray Kilshaw (250)382-1029 (9-5pm) [coreexaminer@shaw.ca](mailto:coreexaminer@shaw.ca)
- Ken Cornish (250) 656-7885 or [safetycourse@shaw.ca](mailto:safetycourse@shaw.ca)



## HUNT AND FISH PRO SHOP

*FOR ALL YOUR HUNTING AND SHOOTING NEEDS!*

**LANGFORD'S  
HUNTING  
STORE**

We've expanded our hunting department and have now added Firearms and a huge array of shooting accessories

*Come see what we have in store at 855 Langford Parkway*

## **INTRODUCING FIREARMS AT YOUR LANGFORD CANADIAN TIRE!**



**Firearm Specialist Brett**

Over 200 guns in stock and a large ammo selection featuring many hard to find calibers all at amazing prices.

*Come see Brett and Jim*



**Firearm Specialist Jim**

*The Pro Shop also features a large selection of:*

- Fishing Tackle.
- Hunting Equipment.
- Camping.
- Shooting Supplies and much more!



**The Firearm Department is Open Daily:**

**Mon. to Fri. 12:00 to 8:00  
and on  
Sat. and Sun. 9:00 to 5:00**

*Coming soon: Firearms and ammo department will be expanding 3x!*





## Victoria Fish & Game Protective Association Game Dinner Feast 2016

# WANTED DEAD or ~~ALIVE~~

*Elk	*Moose	*Cougar
*Venison	*Bear	*Pheasant
*Rabbit	*Wild Hog	*Salmon
*Duck	*Goat	*Sheep
*Antelope	*Squirrel	*Raccoon

Contact Angela Long-Greene if you would love to donate to this wonderful fundraising event. [leeward49@hotmail.com](mailto:leeward49@hotmail.com)

Cheers, Game Dinner Organizer

### Volunteers Help Wanted

The Victoria Fish and Game Protective Association has openings for Volunteer assistant caretakers on a casual, on call basis to provide holiday relief for the full time caretakers, and or augmented coverage during busy periods. Work hours will usually be on weekends and statutory holidays, but may be on other days of the week. Duties include:

- \* janitorial;
- \* grounds keeping/yard work;
- \* selling day pass and memberships;
- \* range safety officer.

Requirements for the position include:

- \* hold a valid PAL;
- \* good interpersonal and customer service skills;
- \* able to work on your own;
- \* physically capable of doing janitorial and yard work.

Please send your resume and expression of interest to the Range Manager, David Michaud at [inquiry@vfgpa.org](mailto:inquiry@vfgpa.org)

### DAYPASS AMOUNTS for 2015

As of January 1st, 2015

NON MEMBERS \$50.00

GUEST WITH MEMBERS \$20.00

JUNIORS (18 & under) \$5.00



**FOR ANY NEW MEMBERS, FOR THE TURN AROUND COMING OUT OF THE RANGE, IT IS 1.6 KILOMETRES DOWN THE HIGHWAY, JUST FOR YOUR INFORMATION.**

### IMPORTANT NOTICE

Steel Core Ammunition is banned on the R/F Range. (until we get major rain) as of June 15th until further Notice.  
All Chemical Exploding Targets are banned at all times.

David M.  
Manager.

### IMPORTANT MESSAGE ABOUT VOLUNTEERING

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at vicandmaggie@telus.net



### VANCOUVER ISLAND GUN SHOWS FOR 2015

- August 16 - Duncan** - 4295 Robertson Road, Duncan  
Contact: Geoff Maxwell (250)-746-7812
- Sept. 20 - Parksville** - 1014 Ford Road, Coombs  
Contact: Graham Alexander (250) 752-1855
- Oct. 18 - Courtenay** - 3780 Colake Road, Comox,  
Contact: Al Lapp (250) 338-5982
- Oct 31 - Nov. 1 - Victoria** - 1528 Stelly's Cross Road, Saanichton  
Contact: John Pullen (250) 474-2512
- Nov. 15 - Nanaimo** - 1325 Nanaimo Lakes Road, Nanaimo  
Contact: Doug Miller (250) 758-1303
- Nov. 29- Duncan** - 4295 Robertson Road, Duncan  
Contact: Geoff Maxwell (250)-746-7812

### IMPORTANT MESSAGE

This is just a reminder that by law if you own a restricted firearm you must have a gun club membership (any gun club) or you may be subject to having your restricted firearms confiscated by the RCMP. Also make sure your PAL has not expired. As life gets busy we all know how easy it is to forget things. If you have firearms you want to dispose of, contact the club if you require assistance.

## **ClubHouse Canteen**

**Sat / Sun  
10:00 to 15:00**

### Menu

#### **Beverages**

Pop (most flavors), Water ..... \$ 1.00  
Coffee, Tea, Hot Chocolate ..... \$ 1.00

#### **Snacks**

Chocolate Bars ..... \$ 1.50  
Chips ..... \$ 1.00

#### **Frozen Treats**

Drumsticks ..... \$ 3.00  
Freezies ..... \$ 0.50  
Ice Cream Sandwich ..... \$ 1.00

#### **Hot Lunch**

Hot Dogs ..... \$ 3.00  
Hamburgers ..... \$ 5.00  
Stuffed Cheese/Bacon Burger ... \$ 6.00

served 11:00 to 14:00

**Cash Only**



**To All Members of the VFGPA,**

**The is no General Meetings during the summer.  
The next one will be September 14th after the summer holidays.**

**CALENDAR REMINDER**

IF YOU WANT TO SEE THE CALENDAR, PLEASE CHECK OUR WEBSITE AT: [www.vfgpa.org](http://www.vfgpa.org) AND CLICK ON THE EVENT CALENDAR TAB.

ALSO, BEFORE HEADING UP TO THE RANGE, PLEASE CALL THE WEEKLY RANGE CLOSURES AND EVENTS HOTLINE AT: 250-478-2411 TO SEE IF THERE ARE ANY CHANGES TO THE MOST RECENT VERSION OF THE EVENT CALENDAR POSTED ON THE WEBSITE.

**Closing times for the Range 2015 CLOSING AND LAST SHOT**

Last shot is 7:30pm close at 8pm

**PROPERLY PLACED TARGETS ON THE RIFLE/  
PISTOL RANGE**

To prevent shooting out (destroying) the wood cross beams.



**The Right Way**



**The Wrong Way**



**The Right Way**



**The Wrong Way**

The Wood cross pieces in theory should not have any holes in them, We are going through a lot of wood unnecessarily. Please make sure targets are placed correctly and educate other members if they haven't read the Newsletter.





**ENLIST NOW**

**Your  
Country  
Needs You**

**TO ATTEND THE WW1 RIFLE MATCH  
SUNDAY, NOVEMBER 22, 2015  
AT THE VF&G RIFLE RANGE  
CONTACT GARY KANGAS  
250-474-3244  
gkangas@telus.net**



### MEMBERSHIP DISCOUNTS

What are they? How do I get them?

There are **TWO** kinds of discounts that can be applied towards the purchase of a membership in the Victoria Fish & Game Protective Association. Through our vendors, Robinsons', Island Outfitters, Pullen's, Langford Canadian Tire and Eagle Eye Outfitters, who have **volunteered** to sell our memberships in their establishments.

Please note: **ALL MUST BE TURNED IN AT TIME OF PURCHASE.**

#### 1-Day Pass

New members who have purchased a **\$50.00** day pass (*Not the \$20 guest pass*) may use it **within 30 days**, towards their membership. **One only.**

#### 2-BST BUCKS

A **\$5.00** volunteer incentive program designed to be an intermittent reward. They are not issued for every instance of volunteerism within the club. Otherwise the club would owe some extraordinary volunteers far more than we bring in, in revenue! (You know who you are!)

You may use up to a **maximum** of **5 BST bucks = \$25** towards a membership number.

remember

**NO VOLUNTEERS=HIGHER FEES**

Any other discounts towards memberships must be approved by the membership secretary (Sonya Bell) and purchased from her or through the caretakers.

### Reminder - Day Pass Fees for Non-Members

Day-Passes, to use the facilities, can be purchased at the sign-in booth or from the facility caretaker. Day-Passes cost \$50.00. A Non-Member Day-Pass will allow access to the Shotgun Range, the Rifle Range, and the Archery Range only. All range rules must be strictly followed. Non-Members must sign in with their Day-Pass number and keep and display the yellow copy of the day pass while using the range facilities. A Day pass can be used as credit towards a membership within 30 days of purchase (please check with the caretaker for details).

If you have a BCWF membership, and are a member of another firearms club on the island, you are eligible for a discount on the non-member day pass.

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### Salt Spring Island Rod and Gun Club

We continue to support our friends over on Salt Spring Island and they face challenging times. Please show your support by purchasing a membership at SSiRG or visiting their range.

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### Official Range Plan

If you have any suggestions for major capital improvements to the range, please submit your ideas to [info@vfpga.org](mailto:info@vfpga.org)

**"New to our Range: Holster Training Course"**

You must be 'Holster Trained' and have a Holster Training qualification Card to use a Handgun Holster on our ranges.

Holster Training Courses (a 2 hour short course) will be held at the club on:  
August 16, Sept 13th, & Oct 15th

For Details, costs, & pre-registration, call at the Club Office 250-858-8342

**SKEET AND 5- STAND NOTICE**

Skeet practice is held on Tuesdays with shooting starting at 10am and now on some Sunday afternoons. For the Sunday practices please check our club website calendar. Skeet is \$5.00 per round of 25 targets.

For safety reasons no other activities are permitted on the shotgun range during skeet practice.

5-stand or sporting clays are held once a month and the dates and times are posted on our club website calendar. 5-stand is \$6.00 per round of 25 targets and Sporting Clays is \$30. per round of 100 targets.

For inquiries, call Tony at (250)818-1256 / (250)658-2355 or email [aghackett@shaw.ca](mailto:aghackett@shaw.ca)

**Calendar of the Orientation Sessions****AUGUST**

Aug 12th at 7pm  
Aug 16th at 10am  
Aug 19th at 7pm  
Aug 26th at 7pm

**SEPTEMBER**

Sept. 2nd at 7pm  
Sept 9th at 7pm  
Sept 16th at 7pm  
Sept 19th at 10am  
Sept 23rd at 7pm  
Sept 27th at 10am  
Sept 30th at 7pm

**All in the Clubhouse**

**\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\***

**YOU MUST DO THE ORIENTATION COURSE BEFORE YOU WILL BE ALLOWED TO USE THE RANGE.**

**Notice:**

RSO course will be coming this Fall

**Range Use Reminder to Shooters**

**\*\*\*A General Reminder that "The facility's gates are OPEN at 8:30AM; Shooting can only take place from 9:00 AM – Dusk / 7:30 PM (which ever is first)" \*\*\***

**[davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com) or 250-858-8342**

**MEMBERS LEARN TO USE THE TRAP MACHINES**

The Executive is happy to announce the TRAP MACHINE ACCESS PROGRAM.

This Course will allow you to sign out keys to access the token machines and our \$15,000 Trap Machines.

The Course is FREE to Members (ONLY). Successful completion OF THE COURSE gets your name on the "Authorized List" letting you sign out the keys and use the token box and Trap machine. (Tokens are available from the Manager/Caretaker for \$5.00 per round of 25 targets plus 1)

There will be a classroom portion as well as hands-on training. Course length is approx. 40 minutes. "There will be a Trap Access Program at 6pm, before the Wednesday night Orientation session that is held at the beginning of each month. Check the Website calendar for specific dates."

**Next Course dates:****AUGUST**

Aug 12th at 6pm  
Aug 16th at 9am  
Aug 19th at 6pm  
Aug 26th at 6pm

**SEPTEMBER**

Sept. 2nd at 6pm  
Sept 9th at 6pm  
Sept 16th at 6pm  
Sept 19th at 9am  
Sept 23rd at 6pm  
Sept 27th at 9am  
Sept 30th at 6pm

If you have questions about the Program please ask the Manager, David, Trap Director, Andre, or Relief Caretakers Neil, Art, Lisa, Andrew, or Bob.

**P.A.L. (Possession Acquisition License) Canadian Firearms Safety Courses are coming back to the Victoria Fish and Game Protective Association (VFGPA).**

GET THE COMPLETE COURSE, 4-5 HOURS OF HANDLING PRACTICE, PowerPoint Presentation, Course Video. 38 rifles/shotguns/handguns to practice on.  
2 tests Written and Practical 80% pass Required.

**Course Dates:**

September 5/6

Time: 8AM to 5pm each day

Location: VFGPA Clubhouse

700 Holker Place

Malahat, BC

**Master Instructor, M.David Michaud**

**davidmichaud333@gmail.com Cell 250-858-8342 or Pager 250-389-8897**

**MALAHAT MARAUDERS RENDEZVOUS**

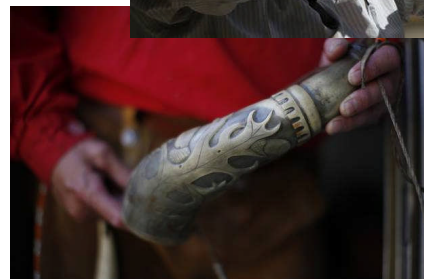
July 30 - August 3rd, 2015

The 2015 rendezvous was a success. 45 shooters registered for all or part of the event (a few only attended the second day). About 60 people attended the dinner which was prepared by Perry Chow and a group of happy volunteers. There were about 20 groups camping in Frog Hollow and in the primitive we had 6 camps set up on Trap 5.

Top Mountain Man 2015 is Vic Gueho of Cedar, BC, Top Mountain Woman is Donna Sainsbury of VFGPA. Top Junior is Ethan Bickford, top cub is Paige Schiller, both of Edmonton who attended with their Grandfather, Paul, a former member of VFGPA and the Marauders.

I thank all of the folks who volunteered with the myriad of tasks associated with this event, and Angela, our caretaker who took care of us very well throughout the weekend. Thank you to Marc & Andrea for having lunch available on Saturday and Sunday. We had a reporter "Chad Hipolito" there for the whole day on Saturday from 8:30am till approx 9pm. He had a article in the Globe & Mail Newspapers on Tuesday, August the 4th about our Malahat Marauders Rendezvous. He had a great time too.

You can see more pictures on his website: <http://hipphotography.com/blackpowder/>





# **VICTORIA FISH AND GAME PROTECTIVE ASSOCIATION**

700 Holker Place, on  
the Malahat



**“Summer Haze”**

**And VF&GPA Member Club Championships**

**500 PITA Targets**

**\$10.00 per entry  
Returned to shooters**

**August 22<sup>nd</sup> and 23<sup>rd</sup>, 2015  
9AM START**



## South Island Action Shooters / IPSC BC Qualifier Held July 18/19, 2015

The first IPSC BC sanctioned match at our range in about 15 years was held on July 18/19. This was the end result of about 8 months of planning & preparation by a great group of volunteers.



All in all, a very successful event, with a total of 114 shooters on Saturday, and 109 on Sunday. All of the feedback that was received was glowing in its compliments of our group of volunteers, and of our facilities here at the VFGPA. The IPSC BC forums also have a selection of glowing comments about the event as well.

Local Member Trevor Herrmann won Classic Division on both days, while Mike Clavelle placed third on both days. 'Mainlanders' Brian McCoy was the winner of Open Division, and Nick King won Production Division. In Standard Division, our own Oleg Matveenکو Jr. placed third overall on Saturday. Great shooting Oleg!, against some Nationally ranked shooters!

This was definitely a 'Team Event', in that it took a lot of people to make things happen, and run as smooth as things went. Thank-you to everyone who helped with the set-up, which started on the Wednesday before the Matches. We all did a lot of clean-up and preening of the ranges before the actual set-up took place, and it made the ranges look just that much better. Thanks also to the people who stayed behind & made tear-down of the stages go so smooth on Sunday.



Special thanks go to Cheryl Henley, my 'voluntold' Co-Match-Director, who kept all of the balls in the air, and made us really organized. Also special thanks to Tony Bousquet, who made the electronic scoring system work smoothly (not a small task at all....)

Actually, I have a long list of 'special thanks': Vic Budd, Agnes Vollmeier, Steve Manojlovic, Dave Metcalf, Carl Gardner, Dave Gerow, Jerry Herman, Dasha Herman, Chris Archibald, Dawne Deeley, and others who literally lived at the range from Wednesday onward though to Monday....

Best Regards and Thanks to All:  
Dom Piluso  
Match Director



# **SMALL FIREARM (HANDGUN) ESSENTIALS COURSE OUTLINE**

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**In-Class and on the Range, 2 hour Course for New Handgun Shooters.  
Students must have valid Restricted P.A.L., be VFGPA member,  
and bring their own firearm with 100 rounds of ammo.  
Course fee is \$20.00 Maximum 10 students per class.**

**RANGE SAFETY**

**STANCE**

**GRIP**

**2015 Course dates:**  
Saturday, July 25th.  
Saturday August 22nd.  
Saturday September 26th.  
Saturday October 17th.  
Saturday November 21st.

**MUZZLE CONTROL**

**SIGHT ALIGNMENT**

**BREATHING CONTROL**

**TRIGGER PULL**

**SAFELY CLEARING JAMS & MALFUNCTIONS**

**\***

**TRAINING TIPS**

Victoria Fish & Game Association, 700 Holker Place, Malahat BC



**SAFETY REMINDERS--PLEASE READ**

**FIREARMS--CASES--BENCHES**

Firearms are to be cased and uncased ONLY during Live Periods and preferably only at the Firing line (forward wooden benches) Actions open, Magazines removed (empty cases can be returned to rear gear tables)

Firearms are to be Loaded and Unloaded ONLY on the Firing Line (forward wooden shooting Benches)

Muzzles are always to be pointed down range or upwards.

(magazine may be filled or emptied at the rear gear benches and tables).

**“CEASE FIRE” ROUTINE/PROCEDURES:**

Remove ammunition from the Chamber. Remove magazines from the action

Leave actions visibly open-(a chamber flag helps visibility!)

Then- **Your Choice:**

Leave firearm(muzzle pointed down range, magazine removed, action open) on FIRING LINE bench.

**Or**

Carry firearm muzzle up and place in rear wall rack- magazine removed action open.

Remember to take needed targets, tape, stapler, beverage, etc. with you when leaving the shooting bench area for the Cease Fire Period. (An RSO can retrieve forgotten items.)

During a Cease Fire DO NOT go within 3 metres of the firearms on the bench or handle firearms on the racks (Remember your P.A.L. Course). Do not touch anything on your shooting table. (An RSO can retrieve forgotten items).

During a Cease Fire the divided concrete slab area around the shooting benches is to be used to walk through only on the way to your target and back. Please remain off the shooting table area concrete during cease fire periods.

**Your Cooperation is appreciated! Your Safety is our only concern!**

Thank-you  
Your RSO Volunteers

**BIG GAME RECORDS BOOKS**

Copies of the eighth edition (2010) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$5 each. The issue contains a brief history of the records which were started in 1972 by Byron Mason and Charles Veasey. Byron has written another excellent article on the history of hunting on Vancouver Island from 1900 to 1920. The previous seventh edition (2000) contained Byron's piece on Blacktail deer populations and hunting on Vancouver Island from 1843 to 1899.

The current records list 1824 entries scoring 100 or more Boone & Crockett points. Several old hunting photographs have been reproduced for the first time in the records booklet.

The most recent sixth edition (2010) of the Big Game Records of British Columbia is available for \$35 each. These are hard cover books containing records of all native big game species in B.C. Hunting stories, photographs and a listing, by species category, of entries meeting the minimum score requirements, are included.

Copies of previous editions are also available as follows:

1 <sup>st</sup> edition (1970 - reprinted 2011)	2 <sup>nd</sup> edition (1983)	3 <sup>rd</sup> edition (1988)
4 <sup>th</sup> edition (1995)	5 <sup>th</sup> edition (2003)	

Check out the **Wildlife Records Club of B.C.** website and e-mail at:

Website: [www.wildliferecordsofbc.com](http://www.wildliferecordsofbc.com)

e-mail: [wildliferecordsofbc@shaw.ca](mailto:wildliferecordsofbc@shaw.ca)

A new ninth edition of the Vancouver Island Columbian Blacktail Deer Records will be published in late 2015. Deadline for entries will be March 31, 2015. If you have a large set of antlers which could score 100 or more Boone & Crockett points, now is your chance to have it scored and entered. There is no charge for this.

Contact Wayne Zaccarelli for entries, records books or further information.

**Publisher's Note**

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month.

**NEXT DEADLINE WILL BE ON WEDNESDAY, SEPTEMBER 9th, 2015.**

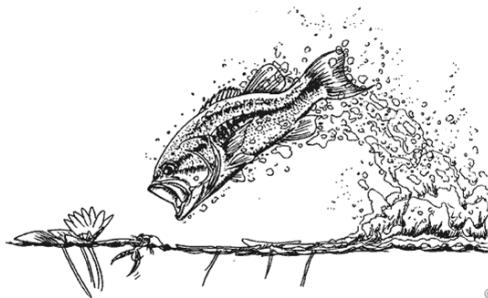
Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo.

**Please send all submissions to : [vfgpanewsletter@telus.net](mailto:vfgpanewsletter@telus.net)**

**Thank You, Jodi Sturgill (250) 383-4622**

**Recent Fishing Entries**

James Mace	26 lb	Chinook	Cracroft Point	June 19
Wayne Zaccarelli	19 lb 4 oz	Chinook	Saxe Point	July 01
Tom Vaida	28 lb	Chinook	Victoria waterfront	July 14

**Fishing Contest Entry Form**

Chinook\_\_\_ Coho\_\_\_ Tyee\_\_\_ Halibut\_\_\_

Trout\_\_\_ Bass\_\_\_ Steelhead\_\_\_

Weight:\_\_\_ lbs\_\_\_ oz. Length\_\_\_

Date Caught: \_\_\_\_\_ Area

Anglers Name: \_\_\_\_\_ Jr.

Age: \_\_\_\_\_

Member Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**VICTORIA FISH & GAME ANNUAL BIG GAME COMPETITION**

Hunters are reminded that Blacktail deer taken in MU 1-1 through 1-13 by Victoria Fish & Game members are eligible for the five trophies available each year. Deer must be field dressed which means that the heart, liver and kidneys (edible portions) are the only internal organs which can be included when the animal is weighed. Deer must be weighed on Club scales by the caretaker or his designate.

The official weigher reserves the right to refuse weighing any deer which arrives in an unpresentable condition. Lungs must be removed and body cavity wiped dry with a rag or paper towels. Deer 160 pounds and over taken with a rifle and 140 pounds and over taken by bow and arrow must be witnessed by an executive member at time of weighing. Please contact the Club caretaker/manager or Wayne Zaccarelli to make arrangements. Hunters are reminded that access to club facilities is restricted to daylight hours with the gate locked progressively earlier through the hunting season. Please ensure that you confirm the time gates are locked and show up at least a half hour earlier.

**Trophies available include:**

McIlwaine Van & Storage (est. 1955) largest deer / rifle  
Victoria Fish & Game (est. 1966) largest scoring antlers  
Robinson's Sporting Goods (est. 1970) largest deer / bow & arrow  
Bob Hollingworth Memorial (est. 1983) largest buck deer / junior member  
Malahat Marauders (est. 1990) largest deer / muzzle loader

Gold, silver and bronze buttons are awarded in both rifle and bow & arrow classes for deer in the following weight categories:

	<b><u>RIFLE</u></b>	<b><u>BOW &amp; ARROW</u></b>
<b>Gold</b>	<b>180 lb +</b>	<b>160 lb +</b>
<b>Silver</b>	<b>160 - 179 ½ lb</b>	<b>140 - 159 ½ lb</b>
<b>Bronze</b>	<b>140 - 159 ½ lb</b>	<b>120 - 139 ½ lb</b>

In addition, the Victoria Fish & Game Bear trophy is awarded annually for the largest Black bear taken by a Club member. Boone & Crockett Club scoring is used to determine the largest entry. Boundaries are again MU 1-1 through 1-13.

Submitted By Wayne Z.

**Didn't get your LEH draw ? Consider this Plan B Option to waiting till next year**

Area 6 – 8 Open moose season October 20 – 26 .  
Also Open White Tail and mule Deer During September and October with some 4 point restricted times.  
By Owner Granisle Resort - Hunter special \$350 a week or \$70 a night for the lucky who tag out early .

Only 3 Furnished 1 bedroom Condos with Kitchettes available by reservation only .  
Directly across the street from Granisle Marina in the middle of Babine Lake one of the most abundant wildlife corridors in BC .

Ideal hunting / fishing base camp with hanging arrangements available, cable tv , wifi, fantastic wildlife viewing and photography opportunities for daytrippers

Fantastic fishing all around as just 10 KM away from Fulton River Sockeye Salmon spawning Channels home of the Skeena River Sockeye Run.

<http://granisleresort.blogspot.ca/>

Alan phone : 250 743 7276

Email : [edgemore@shaw.ca](mailto:edgemore@shaw.ca)



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[www.victoriaalarm.com](http://www.victoriaalarm.com)*

## Wish to Place an Ad?

Copyright© 2008 Victoria Fish and Game Protective Association

Business Card: \$10.00 per issue, or \$100.00 for 12 issues

Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues

Half Page: \$25.00 per issue, \$200.00 for 12 issues

Full Page: \$50.00 per issue, or \$500.00 for 12 issues

### Classified and For Sale Ads

**Members** - FREE classified ads, but for Commercial ads please see the above

For more information or to purchase ad space please contact Jodi at:

**[vfgpanewsletter@telus.net](mailto:vfgpanewsletter@telus.net)**

## **FOR SALE: 1976 - 17ft DOUBLE EAGLE - GARAGE STORED \$9000**

### **Includes:**

2003 - 60 hp Mercury 4 stroke

1998 - 8 hp Mercury kicker

Both motors with very little mileage

2007 EZ Loader trailer with electric winch

2 electronic downriggers

Depth sounder, salmon rods and tackle.

Full canvas canopy

Max load is 1950 lbs

**Email: [DARANGER.VIC@SHAW.CA](mailto:DARANGER.VIC@SHAW.CA)**



**2015-2016 Board of Directors****Officers (Executive)**

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1st Vice President:	Lisa Nichols	vicepresident@vfgpa.org
2nd Vice President:	Dom Piluso	vicepresident2@vfgpa.org
Secretary:	Perry Roemer	secretary@vfgpa.org
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Membership Chair:	Sonya Bell	membership@vfgpa.org

**Discipline Representatives**

Archery	Douglas Bell	archery@vfgpa.org
Black Powder	Doug Linton	dlinton@shaw.ca
Frontier Shootist	Al Wilson	frontiershootists@vfgpa.org
PPC	David Becker	ppc@vfgpa.org
22 Silhouette	Art Archer	(250) 721-0131
S.I.A.S.	Tony Bousquet	sias@vfgpa.org
Skeet	Tony Hackett	skeet@vfgpa.org
Trap	Andre Desautels	trap@vfgpa.org

Victoria Women Shooters

Advocacy &amp; Strategic Relationship Doug Bancroft

Junior Representative Suzanne Fournier

**Members at Large**

Wayne Zaccarelli	Fishing & Big Game	hunting@vfgpa.org
	Hunting	
Bob Macdonald	BCWF Rep	cwf@vfgpa.org
Andrew Agate		aagate@shaw.ca
Angela Long-Green	Game Dinner	leeward49@hotmail.com
Ashley Harrison		ash_man@shaw.ca
Victor Chong		victor@victorchong.ca
Doug Bancroft		(613) 266-6916

**Other Club Contacts**

<b>Webmaster</b>	Tony Bousquet	webmaster@vfgpa.org
<b>Rentals</b>	Dom Piluso	rentals@vfgpa.org
<b>Newsletter</b>	Jodi Sturgill	vfgpanewsletter@telus.net
		(250) 383-4622
<b>Club Kitchen</b>	Marc Fournier	canteen@vfgpa.org
<b>Hall kitchen</b>	Wynne Jones	(250) 386-3783
<b>Volunteer Coordinator</b>	Vic Skarrup	treasurer@vfgpa.org
<b>VFGPA Caretakers</b>	David Michaud	manager@vfgpa.org
		250-888-5315
<b>Chief RSO</b>	David Michaud	manager@vfgpa.org

**Meeting & Club Information****Executive meetings - 1st Monday of the Month @ 7:30pm,  
Esquimalt Anglers Lounge 1101 Munro Street****Member Meeting****Strawberry Vale Hall 7:30pm.**

Member meetings are on the **3rd Monday of each month** at **NEW TIME 7:00pm.** in the Strawberry Vale Hall at 11 High Street, off Burnside Road West. *Sonya is usually at the meetings every month selling memberships, in case you don't have yours yet.*

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

**Phone:** (250) 478—2411

Recorded Range Scheduling Information—updated every morning

**Web:** www.vfgpa.org**E-mail:** inquiry@vfgpa.org**Mail:** PO Box 93, Victoria BC V8W 2M1**Memberships available from:****Island Outfitters**3319 Douglas Street, Victoria, B.C.  
250-475-4969**Pullen's Gunsmithing**1698 Millstream Rd. Victoria, BC  
(250) 474-2512 (Friday—Sunday)**Eagle Eye Outfitters in Sooke**6734 Westcoast Road, Sooke, BC  
(250) 642-7983**Langford Canadian Tire**Westshore Town Centre,  
855 Langford Parkway, Victoria, BC  
(250) 474-2291**Robinson's Outdoor Store**1307 Broad Street, Victoria Downtown  
(250) 385-3429**Victoria Fish and Game Range**

700 Holker Place, Malahat, B.C.

**Membership Chair**Sonya Bell - [membership@vfgpa.org](mailto:membership@vfgpa.org)**Annual 2015 Membership****Adult \$130.00 - Family \$170.00 - Senior \$80.00  
Junior \$35.00**



**This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.**

**FOR SALE:**

1). **Henry 'Golden Boy' .22 rifle.** Hardly used and in great condition. Asking \$450



2). **UK Import. One the best breakbarrel air rifles available.** The robust construction, the excellent accuracy and the powerful main spring guarantee an extraordinary efficiency and penetration power especially at longer distances. Beautifully shaped Monte-Carlo-stock (beech), checkered pistol grip and rubber buttplate. Front sight tunnel with interchangeable inserts, micrometer rear sight with 4 different notches, automatic safety, precision adjustable match trigger. Simmonds scope included. PAL required. Asking \$490 - Call **250 882 2765**

**FOR SALE: GAMO CFX .177 Air Rifle for Sale**

**MECHANISM** - Velocity: 1200 feet per second (fps) with PBA, 1000 fps with Lead, Single Shot with Rotary Breech Loading System, Fixed Barrel: Single Cocking System, Automatic Cocking Safety system, Cocking Effort: 35 lbs, Barrel: Precision Rifled Steel, Trigger: Second Stage adjustable, Manual Safety

**STOCK** - Stock: All weather rugged Synthetic with Ergonomic Soft Rubber forearm grip, Butt Plate: Ventilated rubber pad for recoil absorption, Cheekpiece: Thin cheekpad molded on each side for both Right hand and Left hand shooters, Checkering: Non-Slip texture design on grip

**SIGHTS** - Fiber Optics: Contrasting fiber colors in the front and rear sight, Front sight: 0.40 millimeters in diameter, Rear sight: 0.60 millimeters in diameter, adjustable micrometric for both wind and elevation

**OPTICS** - Scope Ramp: Raised Rail, -Scope: S4x32WR & 1" Rings, See more at: <http://www.gamoussa.com/product.aspx?productID=60#sthash.e47cAU7t.dpuf>

**Asking \$200.00 or best offer. Comes with trigger lock.**



[ENLARGE]

**FOR SALE: KWA M4 Airsoft for Sale**

Air electric airsoft, Full metal upper, Dark Smoke plastic lower, 9 magazines, Extra battery pack, AIM red dot quick point site, Lots of plastic shot

**Asking \$275.00 or best offer. Call Trevor at (778)677-5198**



**FOR SALE TRUCK CAMPER: The truck camper of truck campers. 22ft long.** Camper is a 2010 Adventurer w/slide out (winterized), sleeps five, queen cab bed with extra high ceiling over 3ft tall (normal people can sit up in it no problem) 2 bunk beds on the slide out, and the sofa converts into a twin. Toilet/shower, fridge freezer, 3 burner stove, oven. Truck: 2007 Ford F350 one ton 4wd. with 133,000km and load bearing tires. Excellent condition totally checked by licensed mechanic last week with perfect bill of health. . Camper was professionally installed by Fraser RV May 2014. Frame bolted on to body of truck. 22" flat screen TV/dvd player . Small BBQ included. [sean@japanra.com](mailto:sean@japanra.com)



**WANTED: Looking for a quantity of clean lead** suitable for bullet casting. Please call John at : **250-743-8687**

**Reloaders For Sale \$400 MEC "Grabber" 12 gauge, 6 stage, automatic**

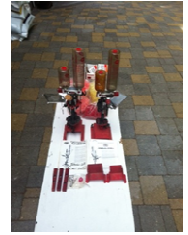
MEC "Sizemaster" 20 gauge, 5 station.

5 Charge Bars, 302/100, 50/78, 302/78, 502/100, 302/188

6 Powder Bushings, 20, 22, 27, 28, 29, 34

Instruction Booklets

1000 Assorted Wads

2 Shell Stackers **Contact: John Taylor (778) 679 4291 or email at John\_taylor47@hotmail.com****WANTED: SET OF 5 WHITETAIL ANTLERS**

I am looking to purchase a set of 5 Whitetail antlers for the interior décor of a saloon I'm involved with in Victoria. Asking if anyone had a set, or two, lying around that they would be willing to part with (?).

Contact: Stacy at (250) 514-1659 or email at: skuiack@uvic.ca

**FOR SALE: "Blaser F3 Game Selling for \$7500 OBO. New \$10k plus import and tax.**

Selling a Blaser F3, the most awesome O/U you will ever shoot. With upgraded hand selected cat 4 wood, 12 gauge 3", barrel sequence selector, exchangable Blaser chokes, gun case. Only 250 shots through it, so hardly broken in. **Please contact Christian at 250-508-0503."**

**Browning Buckmark for Sale, Bought in July 2013 about 1500 rounds approx. through it.**

Retail is \$450.00 with an extra mag (retail \$37.00) Total \$487.00 Asking \$350.00 for everything (including a trigger lock and two keys) **Please contact (250)213-8980 or email at: sean@japanra.com**

Transfer must be done in person locally. (Victoria) I am going on a business trip soon so please get in touch asap.

**FOR SALE: Ruger SR1911 .45ACP "Government" Very few rounds through -2 Magazines-\$775.00**

**Please contact Peter at 250-479-7927 or jazzdvc@shaw.ca**

**FOR SALE:** 1). 12 gage Remington model 1100 SA- Shotgun "Skeet B" Betten wood - This model Excellent Condition. Offers  
2). Remington—Model 14 Pump Rifle 32 Remington Caliber - Good Condition. Offers.

**Contact: Ed at (250) 386-3783**

**FOR SALE: Para Ordnance LTC 1911 45 ACP 4.25" barrel. Complete with carry case and 2x7round mags \$800**

**Norinco AR15 223 cal, 14.5" barrel. Bushnell Trophy red dot scope \$650 All prices OBO. Please email Tristan.**

**kiwisti67@gmail.com**

**Reclaimed brass for sale - money goes back to the VF&GPA**

*Brass is mostly once fired and is clean and sorted*

**Calibers available :**

223, 22, 250, 270, 30-30, 308,

300 WSM, 300 Win Mag

300 Rem Mag, 303, 30-06, 300 Sav

9MM, 45 GAP, 45 auto

Lots of 40 S&amp;W



I found these example pictures on the internet

**UPDATE: There is a new supply and many new calibers**

*All calibers - .10/case*

*Please call or email Art Archer 250 721 0131 or*

***benders69@shaw.ca***

*( please make reference to brass)*



**Wanted: Any Amount of Hodgdon's international powder. Will trade other powders and /or buy. Call Ed at (250) 386-3783**

**Black Powder items for Sale:** The list is as follows:

Description	Make	Ask\$\$	Comment
Muzzle loader percussion rifle	Thompson Center .45	\$100	Well used, may need new barrel
Muzzle loader percussion rifle	Traditions Hawken .50	\$400	Maybe 50 rounds fired
<b>External Hammer shotgun</b>	<b>Cooley model 840 12GA</b>	<b>\$50</b>	
Black Powder 11b	GOEX FFF	\$25 ea	
<b>Black Powder partial cans</b>	<b>GOEX FF, cartridge</b>	<b>free</b>	
Percussion caps	#11 100s	\$5 ea	
<b>Percussion capper</b>	<b>Brass</b>	<b>\$10</b>	
Powder measure	Brass	\$10	
<b>Balls</b>	<b>50 cal 100s</b>	<b>\$10</b>	
Short starter		\$5	
<b>Knife &amp; scabbard for H&amp;K</b>		<b>\$20</b>	
Tomahawk for H&K		\$10	
<b>Bullet mould</b>	<b>45 cal round ball</b>	<b>\$20</b>	
Bullet mould	combo round & REAL 50 cal	\$20	
<b>Bullet mould</b>	<b>575 cal Minie</b>	<b>\$20</b>	
Lead	mostly roofing	\$0.50/lb	
<b>Steel powder cans</b>	<b>GOEX</b>	<b>free</b>	
Misc	bags, pouches, costume bits	make an offer	

**Also, other items:**

<b>Scope</b>	<b>Bushnell 3-7 x 20 (rimfire)</b>	<b>\$10</b>
Scope	Bushnell 3-9 x32 (rimfire)	\$30
<b>Rifle SKS</b>	<b>7.62 x39 with 3-9 x 42</b>	<b>\$250</b>

Contact: [jn007@telus.net](mailto:jn007@telus.net) or call phone **250-478-1692**

**FOR SALE:**

- 1). 1955 Husqvarna, .270 cal. good condition 6 x power Baush & Lomb Elite scope, 23" barrel, very accurate rifle, \$500.00
- 2). 1970 Husqvarna Lightweight 30.06, 3x 9 Bushnell Elite scope, Excellent condition like new, \$1000.00

CELL# **250-510-7011** OR [buzzard120@shaw.ca](mailto:buzzard120@shaw.ca)

**FOR SALE:**

- 1). 54 cal. Robinson left Handed with a Malcolm scope
- 2). Dixie gun works 50 cal. Left handed flint lock with all the bullet moulds, and Steyr Mod.GB MM Para with extra mags. call 250 882 1124.

**FOR SALE:** a (Remington 1911. R1 IN 45 ACP) Price **\$650.00** Contact: [capridelmar@telus.net](mailto:capridelmar@telus.net) or **250 818 6189**



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