



# Victoria Fish and Game Protective Association

ESTABLISHED 1919

JULY 2015

Editor & Publisher: Jodi Sturgill

## HOUSE KEEPING

Hello Members, a few house keeping items:

**ALL NEW MEMBERS MUST TAKE THE ORIENTATION COURSE BEFORE THEY ARE ALLOWED TO USE THE CLUBS RANGES.**

**EVERYONE NEEDS TO SIGN IN WHEN AT THE RANGE, IF NOT YOU WILL BE KICKED OFF THE RANGE!!**

**You cannot sign in anyone (for Free) on your Memberships. (if you don't have a Membership Card you have to have a Day-Pass displayed on you)**

Sweeping your brass/steel/empty hulls off the concrete and/or leaving them on the ground is **not acceptable**. Please clean up after yourself. We have a lot of range users that do not know the rules (Day-Pass Users or New Members that haven't taken the mandatory "Orientation Course") please educate anyone not cleaning up after themselves. Extra buckets have been put at each range, these are not garbage buckets they are to be used for Brass Cartridges (recycle) on the R/P and M/P Range, shotgun shells on the S/G Range. All garbage (paper, plastic, cardboard) goes into the garbage cans.

**Please print your Name/Member Number when you sign in, we NEED to be able to read what you Write / Print. YOU MUST INITIAL THE ACKNOWLEDGEMENT THAT YOU KNOW THE RULES OF THE CLUB**

If **8pm** is Closing Time the last shot is 7:30pm, you have 1/2 hr. to clean up and be past the main gate before it is locked. You need to be on the other side of the main gate by **8pm**. Range staff have already worked their 12-14 hours and would like to go home and see their families.

**\*\*DUE TO CONDITIONS IN THE WOODS, THERE IS ABSOLUTELY NO SMOKING ON THE 3D TRAILS AT THE ARCHERY RANGE!! \*\***

**Closing Times for the Range 2015 CLOSING AND LAST SHOT**

**Last shot is 7:30pm close at 8pm**

Club Manager, David M.

## Notice! Alert! Notice!

**The Multi-Purpose Range and the Archery Range will be Closed from Monday, June 22 to Wednesday, June 24th.** We will be getting some road improvements done, and the road will be closed for construction access only during this time.

**Also, The Shotgun Range will be closed on Wednesday, June 24th, and Thursday, June 25th.** We will be laying some asphalt grindings on the short stretch of access road up to the Main Clubhouse.

We thank-you for your patience and understanding while we continue to improve your club facilities, and your range experience!



# YOUR LOCAL HUNTING & FISHING EXPERTS

FOR OVER 20 YEARS



Gift  
Cards  
AVAILABLE

## FEATURES



**1000R BANG FOR YOUR  
BUCK!**  
Thunder Shot Exploding  
Targets

Now in Stock!  
**\$13<sup>99</sup>**



Looking for Summer  
time fun?

Fishing trips in Port Renfrew  
or Victoria are still available!  
Great fun for the family!

Call us for more info!



Browning Range  
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**\$139<sup>99</sup>**



Wet Fly  
Element Fly rod and Reel  
combo Loaded with Line  
and Includes a Case!

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OUTFITTERS**  
islandoutfitters.ca



**NEEDED**

**We really need Members to Volunteer to present the Orientation Courses, Trap Access, Holster Courses.**

Not a huge commitment we present the Trap Access Program (about 40 min.) at 6pm on the first Wed. of every month and usually one Sat and or Sunday at 9am. The Orientation Presentation (about 2 hrs) on the first Wed. of every month at 7PM and usually one Sat. and or Sun. at 10am.

We are doing the Holster Course once a Month (usually on Sun.) but some Saturdays would be good as well. Very easy to do, training provided, just send me an e-mail  
[davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)

**Comprehensive Update of Range Safety Rules and Regulations**

The Board of Directors approved update of the Range Safety Rules and Regulations. The update is intended to help make your experience on the range safer and more enjoyable. The updated safety rules and regulations are available at the ranges and on the web site. Please remember that members are responsible for ensuring they are familiar with the range safety rules and regulations. Ignorance is no excuse. Stay safe.

**Hey Everyone,**

The Victoria Fish & Game Protective Association Decals have arrived. These lovely interior and exterior decals are only \$5 each and available to purchase at the caretaker's office up at the range:) Get yours today!  
Thank you, Angela Long  
Member At Large

**2015 MEMBERSHIPS ARE FOR SALE**

ADULT \$130, FAMILY \$170  
SENIOR \$80, JUNIOR \$35

**ALL NEW MEMBERS MUST ATTEND A FREE MANDATORY ORIENTATION COURSE BEFORE SHOOTING AT THE RANGE!!**

**More information about the Discounts on Page 10**

**Next Member Meeting will be on Monday June the 15th at NEW TIME 7PM.**

**Hope to see you there!**

**OUTDOOR DISCOVERY DAY**

Outdoor Discovery Days will be on Father's Day, and we are looking for volunteers to help out so it will be a success. Please contact: David Michaud for more information at  
(250) 858-8342 or email at [davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)



## HUNT AND FISH PRO SHOP

*FOR ALL YOUR HUNTING AND SHOOTING NEEDS!*

**LANGFORD'S  
HUNTING  
STORE**

We've expanded our hunting department and have now added Firearms and a huge array of shooting accessories

*Come see what we have in store at 855 Langford Parkway*

## **INTRODUCING FIREARMS AT YOUR LANGFORD CANADIAN TIRE!**



**Firearm Specialist Brett**

Over 200 guns in stock and a large ammo selection featuring many hard to find calibers all at amazing prices.

*Come see Brett and Jim*



**Firearm Specialist Jim**

*The Pro Shop also features a large selection of:*

- Fishing Tackle.
- Hunting Equipment.
- Camping.
- Shooting Supplies and much more!



**The Firearm Department is Open Daily:**

**Mon. to Fri. 12:00 to 8:00  
and on  
Sat. and Sun. 9:00 to 5:00**

*Coming soon: Firearms and ammo department will be expanding 3x!*



**VICTORIA FISH & GAME PROTECTIVE ASSOCIATION****LIFE MEMBERS BOARD**

J.V. BARNES	KEITH DORMAN	HARRY GLADWELL
WILF GOUGE	BOB KENNEDY	GEORGE LAIRD
HARRY LOUPOY	TED McCONNAN	JOHN OLSON
R. RICHIE	BRIAN ROBERTS	GARY WILLIAMS
COLIN MENZIES	ERV CUPPAGE	JIM DALZIEL
HOWARD ENGLISH	HENRY LOUPOY	GORDON SWORD
JOHN WOOD	ALEC MERRIMAN	ERNIE FEDORUK
TOM ZACCARELLI	JIM GOGUEN	GLEN CRAWFORD
JACK MORGAN SR.	DON ROBINSON	ART ARCHER
ART MOORE	WARD MORAN	MEL LOHR
WAYNE ZACCARELLI		

**IMPORTANT NOTICE**

Steel Core Ammunition is banned on the R/F Range. (until we get major rain) as of June 15th until further Notice.

All Chemical Exploding Targets are banned at all times.

David M.  
Manager.

**VANCOUVER ISLAND GUN SHOWS FOR 2015**

**August 16 - Duncan** - 4295 Robertson Road, Duncan  
Contact: Geoff Maxwell (250)-746-7812

**Sept. 20 - Parksville** - 1014 Ford Road, Coombs  
Contact: Graham Alexander (250) 752-1855

**Oct. 18 - Courtenay** - 3780 Colake Road, Comox,  
Contact: Al Lapp (250) 338-5982

**Oct 31 - Nov. 1 - Victoria** - 1528 Stelly's Cross Road, Saanichton

**Nov. 15 - Nanaimo** - 1325 Nanaimo Lakes Road, Nanaimo  
Contact: Doug Miller (250) 758-1303

**Nov. 29- Duncan** - 4295 Robertson Road, Duncan  
Contact: Geoff Maxwell (250)-746-7812

**Canteen**

**Sat / Sun**  
**10:00 to 15:00**

**Two Locations**

Clubhouse &  
R/P Range House

**Menu**

Cold Drinks, Coffee, Tea  
Hot Chocolate, Water

Chocolate Bars / Chips

Frozen Treats

Cash Only

**!!Hot Lunch Coming Soon!!**



## General Meeting June 24th @ 7pm

Boston Pizza on the corner of Hillside and Blanshard (797 Hillside)

We hope to be voting on a possible logo for t-shirts, come vote and bring a logo design if you enjoy being artistic!!



## Victoria Women's Shooters: Introductory Shoot

**\* Date Change\* July 5th 1-4pm**

Multi-purpose Range #1 and #2 bays

**Register by contacting us at [victoriawomensshootingclub@gmail.com](mailto:victoriawomensshootingclub@gmail.com)**

700 Holker Place, Mill Bay, B.C.

**Our Mommy and Me shoot that was held on Mother's Day was a great success!!** We had 16 people show up and fun was had by all!

A HUGE thank you to all of our RSO's that showed up to help, without them we could not have held this event!! Al Page helped out and brought a few guns so we could try something different (very handy when you are looking to buy) and was able to provide a few pointers to get a tight grouping, thank you Al!! I must not forget Marc, he came down from the canteen with drinks and goodies for us, talk about service!

Thank you everyone for coming out and having fun!!

Here are a few photos from our event.

Sincerely,

Diana Baskier

Director, Victoria Women's Shooting





### **OUTDOOR PASSPORT PROGRAM**

BCWF has established a program to help BCWF members acquire permission to access and hunt on private lands. The Outdoor Passport Program provides an orientation on private land access obligations and requires participants to agree to the terms and conditions of the program.

Access to private land or across private lands to crown land has been a longstanding issue with individuals and land owners. Availability to private lands varies around the province depending on the land owners risk evaluation and how they manage the determined risk. At this point there is very limited public access to private lands.

The Outdoor Passport program provides a process to assist passport holders to acquire permission to access private lands that promotes a high level of voluntary self compliance. The process also addresses landowners concerns and risk management issues.

Everyone may access the course, but only BCWF members are permitted to take the exam at the completion of the course and qualify for a BCWF Outdoor Passport.

For more information, please visit the BCWF website and click on Outdoor Passport Program. There you can read through the material, take the exam and become an Outdoor Passport holder like myself.

Thank you,

Angela Long-Greene  
Victoria Fish & Game Protective Association  
Member At Large

### **IMPORTANT MESSAGE**

This is just a reminder that by law if you own a restricted firearm you must have a gun club membership (any gun club) or you may be subject to having your restricted firearms confiscated by the RCMP. Also make sure your PAL has not expired. As life gets busy we all know how easy it is to forget things. If you have firearms you want to dispose of, contact the club if you require assistance.

### **TO ALL NEW MEMBERS**

It is **mandatory** for **ALL NEW MEMBERS** to take the **ORIENTATION COURSE**. We keep track of who has taken it on a spread sheet by the Membership Director.

Usually these free sessions are held the first Wed of each month at 7pm in the Clubhouse, or we alternate on Saturdays and Sundays at 10am. **Also, on page 11 in this newsletter.**

Check the Calendar on the Website for Dates too.

David M.  
Chief Range Safety Officer  
VFGPA.

**FOR ANY NEW MEMBERS, FOR THE TURN AROUND COMING OUT OF THE RANGE, IT IS 1.6 KILOMETRES DOWN THE HIGHWAY, JUST FOR YOUR INFORMATION.**



# HUNTER PROGRAM



**Dates:**

**Oct. 24, 25, 31 & Nov. 1, 2015**

**Time: & location**

**9am to 5pm, Victoria Fish and Game club  
700 Holker Pl.**

**Agenda:**

**Class room:**

**Hunting skills, Fishing, fresh and salt water,  
Bird hunting, upland and water fowl.  
Rifle, modern & black powder, Archery, game  
cleaning. Equipment needed for hunting in your  
area. Game tracking.**

**Hands on training;**

**Rifle range, archery, trap and skeet shooting.**

**Please note: participants are to bring their own firearms and  
ammo and other related equipment.**

**Costs:**

**\$75.00 per person.**

**Price includes the cost of lunch for each day.**

**For more information contact**

**Bernard Stewart at 250-882-1124**

**bearpawdemo@hotmail.com**



# HUNTER REGISTRATION FORM

Name: \_\_\_\_\_ Age ☐ Male ☐ Female ☐

Address: \_\_\_\_\_ City: \_\_\_\_\_

Province: \_\_\_\_\_ Postal Code : \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

## AREA OF INTEREST

Please check your area of interest.

☐ Big Game Hunting

☐ Game Tracking

☐ Water Fowl Hunting

☐ Trophy Measuring

☐ Upland Bird Hunting

☐ Fresh water fishing

☐ Salt water Fishing

☐ Black powder hunting

☐ Archery hunting

☐ Hunting Firearm Selection

☐ Hunting Firearm safety

☐ Game Cleaning



### **MEMBERSHIP DISCOUNTS**

What are they? How do I get them?

There are **TWO** kinds of discounts that can be applied towards the purchase of a membership in the Victoria Fish & Game Protective Association. Through our vendors, Robinsons', Island Outfitters, Pullen's, Langford Canadian Tire and Eagle Eye Outfitters, who have **volunteered** to sell our memberships in their establishments.

Please note: **ALL MUST BE TURNED IN AT TIME OF PURCHASE.**

#### **1-Day Pass**

New members who have purchased a **\$50.00** day pass (*Not the \$20 guest pass*) may use it **within 30 days**, towards their membership. **One only.**

#### **2-BST BUCKS**

A **\$5.00** volunteer incentive program designed to be an intermittent reward. They are not issued for every instance of volunteerism within the club. Otherwise the club would owe some extraordinary volunteers far more than we bring in, in revenue! (You know who you are!)

You may use up to a **maximum** of **5 BST bucks** = \$25 towards a membership number.

remember

NO VOLUNTEERS=HIGHER FEES

Any other discounts towards memberships must be approved by the membership secretary (Sonya Bell) and purchased from her or through the caretakers.

## **MALAHAT MARAUDERS AUGUST RENDEZVOUS**

***Friday July 30th - August 3rd***

**Visitors are welcome**

#### **Location:**

Victoria Fish and Game Protective Association at 700 Holker Place.  
Just below the summit of the Malahat Drive.

#### **Time:**

Dawn to Dusk, actual event times will  
vary throughout the weekend.

#### **Events:**

Rifle and pistol, trappers challenge, knife and hawk, trail walk,  
long range rifle shoot and shotgun.

#### **Costs:**

\$25.00 per shooter, \$20.00 per extra family member shooter.  
\$10.00 for juniors. Children are free.

**For Info Contact Doug Linton at (250) 727-0216**

**"New to our Range: Holster Training Course"**

You must be 'Holster Trained' and have a Holster Training qualification Card to use a Handgun Holster on our ranges.

Holster Training Courses (a 2 hour short course) will be held at the club on:  
June 14, June 12 at 5:30pm, June 13 at 10am, July 12, August 16, Sept 13th,  
& Oct 15th

For Details, costs, & pre-registration, call at the Club Office 250-858-8342

**SKEET AND 5- STAND NOTICE**

Skeet practice is held every other Sunday afternoon, see calendar also on the website to double check. Skeet is \$5.00 per round of 25 targets.

**Now be running skeet practices every other Sunday afternoon from 1-5:00 pm.**

**Schedule:**

Sunday, June 7th 1-5pm  
Saturday June 20th 1-5pm  
Sunday, July 5th 1-5pm  
Sunday July 19th 3-7pm  
Sunday August 9th 1-5pm



Please check the club calendar for further dates and information. Everyone is welcome, come out and enjoy some skeet and give Joe a hand with the set up and the clean up.

For further information contact Joe, [joe@blueshapes.com](mailto:joe@blueshapes.com)

For safety reasons no other activities are permitted on the shotgun range during skeet practice.

5-stand or sporting clays are held once a month and the dates and times are posted on our club website calendar. 5-stand is \$6.00 per round of 25 targets and Sporting Clays is \$30. per round of 100 targets.

**For inquiries, call Tony at (250)818-1256 / (250)658-2355 or email [aghackett@shaw.ca](mailto:aghackett@shaw.ca)**

**Calendar of the Orientation Sessions**

JUNE	JULY	AUGUST	SEPTEMBER
June 13th	July 1st	Aug. 5th	Sept. 2nd Sept 19th Sept 27th

**All in the Clubhouse**

**\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\***

**YOU MUST DO THE ORIENTATION COURSE BEFORE YOU WILL BE ALLOWED TO USE THE RANGE.**

**Notice:**

RSO course will be coming this Fall

**Range Use Reminder to Shooters**

**\*\*\*A General Reminder that "The facility's gates are OPEN at 8:30AM;  
Shooting can only take place from 9:00 AM – Dusk / 7:30 PM (which ever is first)" \*\*\***  
**[davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com) or 250-858-8342**

**MEMBERS LEARN TO USE THE TRAP MACHINES**

The Executive is happy to announce the TRAP MACHINE ACCESS PROGRAM.

This Course will allow you to sign out keys to access the token machines and our \$15,000 Trap Machines.

The Course is FREE to Members (ONLY). Successful completion OF THE COURSE gets your name on the "Authorized List" letting you sign out the keys and use the token box and Trap machine. (Tokens are available from the Manager/Caretaker for \$5.00 per round of 25 targets plus 1)

There will be a classroom portion as well as hands-on training. Course length is approx. 40 minutes. "There will be a Trap Access Program at 6pm, before the Wednesday night Orientation session that is held at the beginning of each month. Check the Website calendar for specific dates."

**Next Course dates:****JUNE**

June 13th

**JULY**

July 1st

**AUGUST**

Aug. 5th

**SEPTEMBER**

Sept. 2nd

Sept 19th

Sept 27th

If you have questions about the Program please ask the Manager, David, Trap Director, Andre, or Relief Caretakers Neil, Art, Lisa, Andrew, or Bob.

**Publisher's Note**

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month.

**NEXT DEADLINE WILL BE ON WEDNESDAY, JULY THE 8th, 2015.**

Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo.

**Please send all submissions to : [vfgpanewsletter@telus.net](mailto:vfgpanewsletter@telus.net)**

**Thank You, Jodi Sturgill (250) 383-4622**

**Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Contact;**

- David Michaud (250)888-5315 or [davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)
- Dave Degrassi (250)474-3483 [davedegrassi@telus.net](mailto:davedegrassi@telus.net)
- Sue Bender (250) 721-0131 or [safeshooting69@gmail.com](mailto:safeshooting69@gmail.com)
- Ken Cornish (250) 656-7885 or [safetycourse@shaw.ca](mailto:safetycourse@shaw.ca)

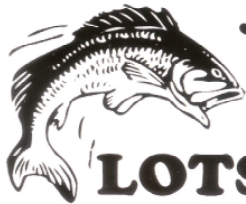
**Conservation and Outdoor Recreation Education (CORE) course; Call;**

- Robin Pike (250)812-4316 (5-9 pm) [thepikes@shaw.ca](mailto:thepikes@shaw.ca) or
- Murray Kilshaw (250)382-1029 (9-5pm) [coreexaminer@shaw.ca](mailto:coreexaminer@shaw.ca)
- Ken Cornish (250) 656-7885 or [safetycourse@shaw.ca](mailto:safetycourse@shaw.ca)



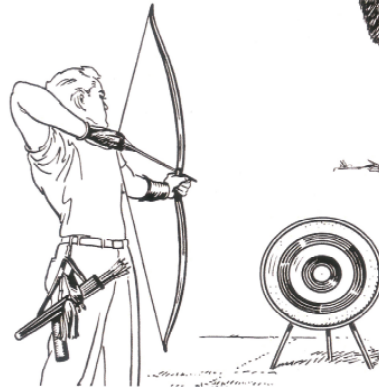
# OUTDOOR DISCOVERY DAY

VICTORIA FISH AND GAME PROTECTIVE ASSOCIATION  
700 HOLKER PLACE AT THE TOP OF THE MALAHAT



**JUNE 21, 2015 - SHOOTING & FISHING**  
**10 AM - 3 PM**

**LOTS OF FUN AND FREE!!!**



**ARCHERY, BLACKPOWDER, TRAP,  
PISTOL, RIFLE, COWBOY SHOOTING,  
& FISHING**



**LEARN HOW TO GET YOUR P.A.L (FIREARM LICENCE)**  
**HOT DOGS, BURGERS & DRINKS AVAILABLE**

FOR MORE INFO CONTACT JIM (250)383-0799

**Anyone interested in volunteering can contact Jim or show up around 9:00am  
and they can slot them in where needed**



# BC Wilderness Skills Camps 2015

*Get lost in nature...*

One full &  
one partial  
scholarship  
available

*Find your community.*

1, 3, and 5-day camps for teens & adults, near Shawnigan Lake  
[www.WildernessSkillsCamp.com](http://www.WildernessSkillsCamp.com), 1-250-634-2548

# BC Wilderness Skills Camps 2015

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[www.WildernessSkillsCamp.com](http://www.WildernessSkillsCamp.com), 1-250-634-2548



Come one - Come All -  
To a Good Old Fashion

## Edwardian Shooting Party

at the

**Victoria Fish & Game Protective Association**

700 Holker Place, Malahat, BC

**Sunday 28 June 2015**

**Shooter's Meeting 9:45 Shooting Starts at 10 am**

***The Shooting event of the year!*** A celebration of the era of the classic **Double Barrel Shotgun!** If you like to shoot side by side shotguns here is a chance for you to pull out your old classic doubles and shoot them - just for fun! We hope you will immerse yourself in the past and dress in period Edwardian or Victorian costume. For those of you who watch Downton Abbey or Out of Africa you will have a good idea what kind of style of dress to look for. Ladies may prefer the sophistication of the Victorian era with long flowing gowns and wide brimmed hats.

**Everyone is Welcome! Visitors are also encouraged to dress in period attire! Come even if you're not interested in shooting! Make sure to bring your spouse there will be other Edwardian games to play like croquet & bocce. Come just for the fun and the old fashion atmosphere!**

The event is comprised of **Five Stand and Trap Shooting**, (Side by Side Shotguns, Smokeless & Black powder) displays of vintage double guns and Victorian games. Maybe you would like to come just for the Edwardian Style "High-tea" (lunch!)

### **-Cost -**

Visitors - No charge (You don't have to be a club member to attend)

Spectators & volunteers welcome - especially those in period costume!

Shooters \$15.00 entry fee and \$6.00 a round

(Supply your own ammunition, Safety Glasses and Hearing Protection)

Lunch/High Tea - please RSVP for the Lunch part of the event. Cost – **TBA** (contact me)

### **-Contact -**

For more information please e-mail [tradegun@shaw.ca](mailto:tradegun@shaw.ca) or phone 250-478-0069



**P.A.L. (Possession Acquisition License) Canadian Firearms Safety Courses are coming back to the Victoria Fish and Game Protective Association (VFGPA).**

GET THE COMPLETE COURSE, 4-5 HOURS OF HANDLING PRACTICE, PowerPoint Presentation, Course Video. 38 rifles/shotguns/handguns to practice on.  
2 tests Written and Practical 80% pass Required.

**Course Dates:**

July 4/5

August 8 & 9

September 5/6

Time: 8AM to 5pm each day

Location: VFGPA Clubhouse

700 Holker Place

Malahat, BC

**Master Instructor, M.David Michaud**

**davidmichaud333@gmail.com Cell 250-858-8342 or Pager 250-389-8897**

**To All Members of the VFGPA,**

**Next Member Meeting will be on MONDAY JUNE THE 15th AT NEW TIME 7PM**

**The last meeting before the summer (no General Meetings in July & August ) the next one will be in September after the summer holidays. Hope to see you there!**

**CALENDAR REMINDER**

IF YOU WANT TO SEE THE CALENDAR, PLEASE CHECK OUR WEBSITE AT: [www.vfgpa.org](http://www.vfgpa.org) AND CLICK ON THE EVENT CALENDAR TAB.

ALSO, BEFORE HEADING UP TO THE RANGE, PLEASE CALL THE WEEKLY RANGE CLOSURES AND EVENTS HOTLINE AT: 250-478-2411 TO SEE IF THERE ARE ANY CHANGES TO THE MOST RECENT VERSION OF THE EVENT CALENDAR POSTED ON THE WEBSITE.

**Closing times for the Range 2015 CLOSING AND LAST SHOT**

Last shot is 7:30pm close at 8pm

**To members:** Perry Chow has moved to room #605 at the Ross Place at 2638 Ross Lane, and his number is 250-478-2279

**DAYPASS AMOUNTS for 2015**

**As of January 1st, 2015**

**NON MEMBERS \$50.00**

**GUEST WITH MEMBERS \$20.00**

**JUNIORS (18 & under) \$5.00**



# **SMALL FIREARM (HANDGUN) ESSENTIALS COURSE OUTLINE**

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**In-Class and on the Range, 2 hour Course for New Handgun Shooters.  
Students must have valid Restricted P.A.L., be VFGPA member,  
and bring their own firearm with 100 rounds of ammo.  
Course fee is \$20.00 Maximum 10 students per class.**

**RANGE SAFETY**

**STANCE**

**GRIP**

**2015 Course dates:**  
Saturday, July 25th.  
Saturday August 22nd.  
Saturday September 26th.  
Saturday October 17th.  
Saturday November 21st.

**MUZZLE CONTROL**

**SIGHT ALIGNMENT**

**BREATHING CONTROL**

**TRIGGER PULL**

**SAFELY CLEARING JAMS & MALFUNCTIONS**

**\***

**TRAINING TIPS**

Victoria Fish & Game Association, 700 Holker Place, Malahat BC

**PROPERLY PLACED TARGETS ON THE RIFLE/PISTOL RANGE**

To prevent shooting out (destroying) the wood cross beams.



**The Right Way**



**The Wrong Way**



**The Right Way**



**The Wrong Way**

The Wood cross pieces in theory should not have any holes in them, We are going through a lot of wood unnecessarily. Please make sure targets are placed correctly and educate other members if they haven't read the Newsletter.

**VICTORIA FRONTIER SHOOTISTS**

**Nimrod 2015: A Cowboy Action Shooting Event**  
**Introduction to new shooters of Cowboy Action**  
**Saturday June 27th, 2015**

The Victoria Frontier Shootists are offering an introductory course for cowboys and cowgirls for ages 10 and up, (children must be accompanied by an adult shooter). After an extensive safety meeting, participants will shoot 4 complete stages under the instruction and mentorship of experienced cowboy action shooters.

Cost:

\$5 for VFGPA members using their own cowboy guns/equipment & ammo,

\$30 for VFGPA members (equipment and ammo provided)

\$40 for non-members (equipment and ammo provided)

Please bring your own eye and ear protection, snacks and beverages. PAL not required.  
Space is limited to 12 shooters so register early. This popular event fills up fast!

**Pre-registration required by June 20th** or in person at the VFGPA Discovery Day Cowboy Action Booth on June 21st.

Contact Al Wilson [haweater.hal@gmail.com](mailto:haweater.hal@gmail.com) for further information and to pre-register.



### Wish to Place an Ad?

Copyright© 2008 Victoria Fish and Game Protective Association  
Business Card: \$10.00 per issue, or \$100.00 for 12 issues  
Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues  
Half Page: \$25.00 per issue, \$200.00 for 12 issues  
Full Page: \$50.00 per issue, or \$500.00 for 12 issues

#### Classified and For Sale Ads

**Members** - FREE classified ads, but for Commercial ads please see the above

For more information or to purchase ad space please contact Jodi at:

**vfgpanewsletter@telus.net**

### IMPORTANT MESSAGE ABOUT VOLUNTEERING

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at [vicandmaggie@telus.net](mailto:vicandmaggie@telus.net)



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**SAFETY REMINDERS--PLEASE READ**

**FIREARMS--CASES--BENCHES**

Firearms are to be cased and uncased ONLY during Live Periods and preferably only at the Firing line (forward wooden benches) Actions open, Magazines removed (empty cases can be returned to rear gear tables)

Firearms are to be Loaded and Unloaded ONLY on the Firing Line (forward wooden shooting Benches)

Muzzles are always to be pointed down range or upwards.

(magazine may be filled or emptied at the rear gear benches and tables).

**“CEASE FIRE” ROUTINE/PROCEDURES:**

Remove ammunition from the Chamber. Remove magazines from the action

Leave actions visibly open-(a chamber flag helps visibility!)

Then- **Your Choice:**

Leave firearm(muzzle pointed down range, magazine removed, action open) on FIRING LINE bench.

**Or**

Carry firearm muzzle up and place in rear wall rack- magazine removed action open.

Remember to take needed targets, tape, stapler, beverage, etc. with you when leaving the shooting bench area for the Cease Fire Period. (An RSO can retrieve forgotten items.)

During a Cease Fire DO NOT go within 3 metres of the firearms on the bench or handle firearms on the racks (Remember your P.A.L. Course). Do not touch anything on your shooting table. (An RSO can retrieve forgotten items).

During a Cease Fire the divided concrete slab area around the shooting benches is to be used to walk through only on the way to your target and back. Please remain off the shooting table area concrete during cease fire periods.

**Your Cooperation is appreciated! Your Safety is our only concern!**

Thank-you  
Your RSO Volunteers



The Bob Hollingworth Memorial Trophy was presented at the May general meeting to junior member Colton Walmsley for his 132 pound Columbian Blacktail deer taken during the 2014 hunting season on Vancouver Island.



On May 12, three mounted deer heads donated by former club member, Jim Botten, were hung in the main clubhouse by Wayne Zaccarelli and Bob Macdonald, with the assistance of Andre Desautels. The deer heads were donated in May of this year and are as follows:

- |                              |           |       |               |                            |
|------------------------------|-----------|-------|---------------|----------------------------|
| - Vancouver Island Blacktail | shot 1976 | R6 L5 | score 86 6/8  | Van. Is. minimum 100 pts.  |
| - Mule deer (typical)        | shot 1977 | R5 L5 | score 169 1/8 | B.C. Records min. 175 pts. |
| - Mule deer (non-typical)    | shot 1978 | R7 L6 | score 172 7/8 | B.C. Records min. 190 pts. |

Below is a picture of the three heads installed just inside and to the right of the main entrance doors.



Submitted by Wayne Z.



### **BIG GAME RECORDS BOOKS**

Copies of the eighth edition (2010) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$5 each. The issue contains a brief history of the records which were started in 1972 by Byron Mason and Charles Veasey. Byron has written another excellent article on the history of hunting on Vancouver Island from 1900 to 1920. The previous seventh edition (2000) contained Byron's piece on Blacktail deer populations and hunting on Vancouver Island from 1843 to 1899.

The current records list 1824 entries scoring 100 or more Boone & Crockett points. Several old hunting photographs have been reproduced for the first time in the records booklet.

The most recent sixth edition (2010) of the Big Game Records of British Columbia is available for \$35 each. These are hard cover books containing records of all native big game species in B.C. Hunting stories, photographs and a listing, by species category, of entries meeting the minimum score requirements, are included.

Copies of previous editions are also available as follows:

1<sup>st</sup> edition (1970 - reprinted 2011)

2<sup>nd</sup> edition (1983)

3<sup>rd</sup> edition (1988)

4<sup>th</sup> edition (1995)

5<sup>th</sup> edition (2003)

Check out the **Wildlife Records Club of B.C.** website and e-mail at:

Website: [www.wildliferecordsofbc.com](http://www.wildliferecordsofbc.com)

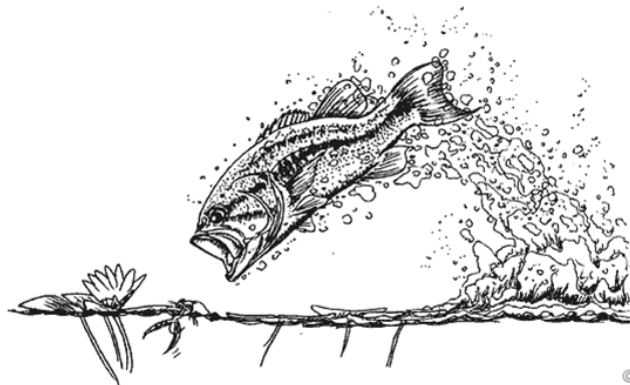
e-mail: [wildliferecordsofbc@shaw.ca](mailto:wildliferecordsofbc@shaw.ca)

A new ninth edition of the Vancouver Island Columbian Blacktail Deer Records will be published in late 2015. Deadline for entries will be March 31, 2015. If you have a large set of antlers which could score 100 or more Boone & Crockett points, now is your chance to have it scored and entered. There is no charge for this.

Contact Wayne Zaccarelli for entries, records books or further information.

### **HUNTING OPTIONS OPEN**

Currently, hunting options include Nanaimo Lakes and Comox / Courtenay, and Cowichan Lake area (islandtimberlands blog lists days/times that gates are open. Mostly weekends and stat holidays. The website is good to check for updates)



#### **Fishing Contest Entry Form**

Chinook\_\_\_ Coho\_\_\_ Tyee\_\_\_ Halibut\_\_\_

Trout\_\_\_ Bass\_\_\_ Steelhead\_\_\_

Weight:\_\_\_ lbs\_\_\_ oz. Length\_\_\_

Date Caught:\_\_\_ Area\_\_\_

Anglers Name:\_\_\_ Jr. Age:\_\_\_

Member Number:\_\_\_

Phone Number:\_\_\_

Signature:\_\_\_

Submit to Wayne Zaccarelli - 382-8502



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## **FOR SALE: 1976 - 17ft DOUBLE EAGLE - GARAGE STORED \$9000**

### **Includes:**

- 2003 - 60 hp Mercury 4 stroke
- 1998 - 8 hp Mercury kicker
- Both motors with very little mileage
- 2007 EZ Loader trailer with electric wench
- 2 electronic downriggers
- Depth sounder, salmon rods and tackle.
- Full canvas canopy
- Max load is 1950 lbs

**Email: DARANGER.VIC@SHAW.CA**



**2015-2016 Board of Directors****Officers (Executive)**

President :	David Becker	President@vfgpa.org
1st Vice President:	Lisa Nichols	vicepresident@vfgpa.org
2nd Vice President:	Dom Piluso	vicepresident2@vfgpa.org
Secretary:	Perry Roemer	secretary@vfgpa.org
Treasurer:	Vic Skaarup	treasurer@vfgpa.org
Membership Chair:	Sonya Bell	membership@vfgpa.org

**Discipline Representatives**

Archery	Douglas Bell	archery@vfgpa.org
Black Powder	Doug Linton	dlinton@shaw.ca
Frontier Shootist	Al Wilson	frontiershootists@vfgpa.org
PPC	David Becker	ppc@vfgpa.org
22 Silhouette	Art Archer	(250) 721-0131
S.I.A.S.	Tony Bousquet	sias@vfgpa.org
Skeet	Tony Hackett	skeet@vfgpa.org
Trap	Andre Desautels	trap@vfgpa.org

Victoria Women Shooters

Advocacy &amp; Strategic Relationship Doug Bancroft

Junior Representative Suzanne Fournier

**Members at Large**

Wayne Zaccarelli	Fishing & Big Game	hunting@vfgpa.org
Bernard Stewart	Hunting	
Bob Macdonald	BCWF Rep	cwf@vfgpa.org
Andrew Agate		aagate@shaw.ca
Angela Long-Green	Game Dinner	leeward49@hotmail.com
Ashley Harrison		ash_man@shaw.ca
Victor Chong		victor@victorchong.ca
Doug Bancroft		(613) 266-6916

**Other Club Contacts**

<b>Webmaster</b>	Tony Bousquet	webmaster@vfgpa.org
<b>Rentals</b>	Dom Piluso	rentals@vfgpa.org
<b>Newsletter</b>	Jodi Sturgill	vfgpanewsletter@telus.net
		(250) 383-4622
<b>Club Kitchen</b>	Marc Fournier	canteen@vfgpa.org
<b>Hall kitchen</b>	Wynne Jones	(250) 386-3783
<b>Volunteer Coordinator</b>	Vic Skarrup	treasurer@vfgpa.org
<b>VFGPA Caretakers</b>	David Michaud	manager@vfgpa.org
		250-888-5315
<b>Chief RSO</b>	David Michaud	manager@vfgpa.org

**Meeting & Club Information****Executive meetings - 1st Monday of the Month @ 7:30pm,  
Esquimalt Anglers Lounge 1101 Munro Street****Member Meeting****Strawberry Vale Hall 7:30pm.**

Member meetings are on the **3rd Monday of each month** at **NEW TIME 7:00pm.** in the Strawberry Vale Hall at 11 High Street, off Burnside Road West. *Sonya is usually at the meetings every month selling memberships, in case you don't have yours yet.*

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

**Phone:** (250) 478—2411

Recorded Range Scheduling Information—updated every morning

**Web:** www.vfgpa.org**E-mail:** inquiry@vfgpa.org**Mail:** PO Box 93, Victoria BC V8W 2M1**Memberships available from:****Island Outfitters**

3319 Douglas Street, Victoria, B.C.  
250-475-4969

**Pullen's Gunsmithing**

1698 Millstream Rd. Victoria, BC  
(250) 474-2512 (Friday—Sunday)

**Eagle Eye Outfitters in Sooke**

6734 Westcoast Road, Sooke, BC  
(250) 642-7983

**Langford Canadian Tire**

Westshore Town Centre,  
855 Langford Parkway, Victoria, BC  
(250) 474-2291

**Robinson's Outdoor Store**

1307 Broad Street, Victoria Downtown  
(250) 385-3429

**Victoria Fish and Game Range**

700 Holker Place, Malahat, B.C.

**Membership Chair**

Sonya Bell - [membership@vfgpa.org](mailto:membership@vfgpa.org)

**Annual 2015 Membership**

**Adult \$130.00 - Family \$170.00 - Senior \$80.00  
Junior \$35.00**



**This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.**

**FOR SALE: Para Ordnance LTC 1911 45 ACP 4.25" barrel.** Complete with carry case and 2x7round mags \$800  
**Norinco AR15 223 cal, 14.5" barrel.** Bushnell Trophy red dot scope \$650  
**All prices OBO. Please email Tristan. [kiwisti67@gmail.com](mailto:kiwisti67@gmail.com)**

**FOR SALE:** 1). 12 gage Remington model 1100 SA– Shotgun “Skeet B” Betten wood - This model Excellent Condition. Offers 2). Remington—Model 14 Pump Rifle 32 Remington Caliber - Good Condition. Offers.  
**Contact: Ed at (250) 386-3783**

**FOR SALE:**

**1). Henry 'Golden Boy' .22 rifle.** Hardly used and in great condition.  
Asking \$450



**2). UK Import. One the best breakbarrel air rifles available.** The robust construction, the excellent accuracy and the powerful main spring guarantee an extraordinary efficiency and penetration power especially at longer distances. Beautifully shaped Monte-Carlo-stock (beech), checkered pistol grip and rubber buttplate. Front sight tunnel with interchangeable inserts, micrometer rear sight with 4 different notches, automatic safety, precision adjustable match trigger. Simmonds scope included. PAL required.  
Asking \$490 - **Call 250 882 2765**



.22 Caliber @ 800 FPS

Break barrel spring piston

Total Length: 1150mm

Barrel Length: 500mm

Weight: 4.0 kg

**FOR SALE:** a (Remington 1911. R1 IN 45 ACP) Price \$650.00 Contact: [capridelmar@telus.net](mailto:capridelmar@telus.net) or phone 250 818 6189

**FOR SALE TRUCK CAMPER: The truck camper of truck campers. 22ft long.**

Camper is a 2010 Adventurer w/slide out (winterized), sleeps five, queen cab bed with extra high ceiling over 3ft tall (normal people can sit up in it no problem) 2 bunk beds on the slide out, and the sofa converts into a twin. Toilet/shower, fridge freezer, 3 burner stove, oven. Truck: 2007 Ford F350 one ton 4wd. with 133,000km and load bearing tires. Excellent condition totally checked by licensed mechanic last week with perfect bill of health. . Camper was professionally installed by Fraser RV May 2014. Frame bolted on to body of truck. 22" flat screen TV/dvd player . Small BBQ included.  
**[sean@japanra.com](mailto:sean@japanra.com)**



**FOR SALE: Ruger SR1911 .45ACP “Government”** Very few rounds through -2 Magazines-\$775.00  
**Please contact Peter at 250-479-7927 or [jazzdvic@shaw.ca](mailto:jazzdvic@shaw.ca)**

**Wanted: Any Amount of Hodgdon’s international powder.** Will trade other powders and /or buy. Call Ed at (250) 386-3783

**WANTED: Looking for a quantity of clean lead** suitable for bullet casting. Please call John at : 250-743-8687

**Reloaders For Sale \$400 MEC "Grabber" 12 gauge, 6 stage, automatic**

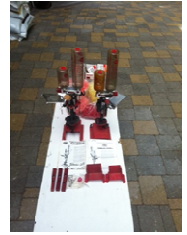
MEC "Sizemaster" 20 gauge, 5 station.

5 Charge Bars, 302/100, 50/78,302/78,502/100,302/188

6 Powder Bushings, 20,22,27,28,29,34

Instruction Booklets

1000 Assorted Wads

2 Shell Stackers **Contact: John Taylor (778) 679 4291 or email at John\_taylor47@hotmail.com****WANTED: SET OF 5 WHITETAIL ANTLERS**

I am looking to purchase a set of 5 Whitetail antlers for the interior décor of a saloon I'm involved with in Victoria. Asking if anyone had a set, or two, lying around that they would be willing to part with (?).

Contact: Stacy at (250) 514-1659 or email at: skuiack@uvic.ca

**FOR SALE:** "Blaser F3 Game Selling for \$7500 OBO. New \$10k plus import and tax. Selling a Blaser F3, the most awesome O/U you will ever shoot. With upgraded hand selected cat 4 wood, 12 gauge 3", barrel sequence selector, exchangeable Blaser chokes, gun case. Only 250 shots through it, so hardly broken in. **Please contact Christian at 250-508-0503."**



**Browning Buckmark for Sale,** Bought in July 2013 about 1500 rounds approx. through it.

Retail is \$450.00 with an extra mag (retail \$37.00) Total \$487.00 Asking \$350.00 for everything (including a trigger lock and two keys) **Please contact (250)213-8980 or email at: sean@japanra.com**

Transfer must be done in person locally. (Victoria) I am going on a business trip soon so please get in touch asap.

**Reclaimed brass for sale - money goes back to the VF&GPA**

*Brass is mostly once fired and is clean and sorted*

**Calibers available :**

223

22-250

270

30-30 308

300 WSM

300 Win Mag

300 Rem Mag

303

30-06

300 Sav

9MM

45 GAP

45 auto

Lots of 40 S&amp;W



I found these example pictures on the internet

**UPDATE: There is a new supply and many new calibers**

*All calibers - .10/case*

*Please call or email Art Archer 250 721 0131 or*

*benders69@shaw.ca*

*( please make reference to brass)*



**Black Powder items for Sale:** The list is as follows:

Description	Make	Ask\$\$	Comment
Muzzle loader percussion rifle	Thompson Center .45	\$100	Well used, may need new barrel
Muzzle loader percussion rifle	Traditions Hawken .50	\$400	Maybe 50 rounds fired
<b>External Hammer shotgun</b>	<b>Cooley model 840 12GA</b>	<b>\$50</b>	
Black Powder 11b	GOEX FFF	\$25 ea	
<b>Black Powder partial cans</b>	<b>GOEX FF, cartridge</b>	<b>free</b>	
Percussion caps	#11 100s	\$5 ea	
<b>Percussion capper</b>	<b>Brass</b>	<b>\$10</b>	
Powder measure	Brass	\$10	
<b>Balls</b>	<b>50 cal 100s</b>	<b>\$10</b>	
Short starter		\$5	
<b>Knife &amp; scabbard for H&amp;K</b>		<b>\$20</b>	
Tomahawk for H&K		\$10	
<b>Bullet mould</b>	<b>45 cal round ball</b>	<b>\$20</b>	
Bullet mould	combo round & REAL 50 cal	\$20	
<b>Bullet mould</b>	<b>575 cal Minie</b>	<b>\$20</b>	
Lead	mostly roofing	\$0.50/lb	
<b>Steel powder cans</b>	<b>GOEX</b>	<b>free</b>	
Misc	bags, pouches, costume bits	make an offer	

**Also, other items:**

<b>Scope</b>	<b>Bushnell 3-7 x 20 (rimfire)</b>	<b>\$10</b>
Scope	Bushnell 3-9 x32 (rimfire)	\$30
<b>Rifle SKS</b>	<b>7.62 x39 with 3-9 x 42</b>	<b>\$250</b>

Contact: [jn007@telus.net](mailto:jn007@telus.net) or call phone **250-478-1692**



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Are you new to the Saanich / Victoria/ Saanichton/ Langford/ Colwood Area?

*If you have moved to a different area, I can forward your info to the Rep that is your area.*

I would love to bring you a free basket of gifts sponsored by local businesses, with local civic and business information about your new community!!

**If you would like to receive this basket please call Jodi at (250) 383-4622 or email at [jbrugge63@gmail.com](mailto:jbrugge63@gmail.com) and let me know you have moved and would like a Welcome Wagon Visit.**

Welcome Wagon is a Canadian Business serving local communities since 1930.

[www.welcomewagon.ca](http://www.welcomewagon.ca)