



# Victoria Fish and Game Protective Association

ESTABLISHED 1919

MARCH 2015

Editor & Publisher: Jodi Sturgill

## President's Message,

Greetings to all members, it appears winter is on it's way out, and it's shaping up to be a busy February and March. With the boat show presentation Feb 20-22 and the Game Dinner March 7 our regular volunteers are busy to say the least.

If you can afford even a couple of hours to promote our club at the boat show it allows our volunteers to take a bit of a break once in awhile, it's a long day if we only have three or four people manning our display and air rifle range. If you can spare some time during the weekend please contact myself or Al Page.

There are still tickets available for the game dinner on March 7th, this is a great event, lots of prizes, firearms etc. and an opportunity to sample some wild game. Please come and join us for a fun evening.

Have you been a critic lately, not happy with some things with the club, election of officers at the AGM is coming up shortly. We need people who are concerned with the direction of our club and the on going issues that impact our freedom to participate in the shooting sports. Run for a position, have your say, make a difference.

David Becker,  
VFGPA President

## \*\*\*\*ELECTIONS COMING UP MARCH 16th\*\*\*\*

Members, please think of who you would like on the VFGPA Board for 2015. **Please show up at the March 16th, 2015 Member Meeting for the Elections.**

## 2015 MEMBERSHIPS ARE FOR SALE

ADULT \$130

FAMILY \$170

SENIOR \$80

JUNIOR \$35

**ALL NEW MEMBERS MUST ATTEND A FREE MANDATORY ORIENTATION COURSE BEFORE SHOOTING AT THE RANGE!!**

**More information about the Discounts on Page 7**

**Next Member Meeting will be on Monday, February the 16th. Hope to see you there!**

**MEMBER INSURANCE COVERAGE FOR 2015**

1. The liability insurance coverage provided for Victoria Fish and Game Protective Association members no longer (effective January 1, 2015) provides coverage for ATV users. The primary reason for that is the cost of providing the coverage.

2. The previous insurance carrier (through HUB Insurance) was no longer willing to provide the coverage due to the volume of claims. The insurance provider that BCWF was recommending (through Capri Insurance) was willing to provide limited coverage, i.e., for operation of ATV's that are not required to be insured under the BC Motor Vehicle Act, only while involved in hunting and fishing activities.

3. The decision was made to stay with the existing insurance provider. Our Club insurance costs are over \$24,000.00 each year, and rising. Changing insurance providers would have cost the club an additional \$5,000.00.

There were a number of additional reasons for the decision:

- a. The option to change providers was not presented to the club until early December, and even in late December, the details and ramifications of the potential change were not available to the club.
- b. the coverage that was available as stated did not appear to be adequate, and could result in members having a "false sense of security";
- c. there were higher priorities for the funds (note, we also saved an additional \$1,400 on our property insurance by staying with HUB;

4. It is recommended that VFGPA members who use ATVs obtain personal coverage. Coverage can be arranged by contacting HUB International Barton Insurance Brokers (250) 753-4169. See attachment on page 4.

5. For 2015 VFGPA members will have \$5,000,000 of Excess Personal Liability Insurance coverage while engaged in (i) hunting and fishing activities; (ii) shooting at competitions or for recreation at Gun Clubs, (iii) archery at a range, (iv) use or ownership of a watercraft up to 26 feet in length with motors of not more than 100 hp while engaged in (i).

6. Due to the late receipt of insurance renewal options from BCWF and HUB, we were not able to engage in extensive consultation with members regarding our options and made the decision on the best information available to us at the time. Members are encouraged to attend the upcoming members meeting on January 19, 2015 if they have questions.

Submitted by  
Vic Skaarup, Treasurer

**Questions and Answers****Q. Was a member survey conducted regarding use of ATV's?**

A. A formal survey of members was not done due to time constraints. A "straw poll" of members at the December meeting was conducted and the owners of ATV's were a minority of those in attendance.

**Q. Why were members not consulted regarding changes to coverage?**

A. We did not receive information regarding insurance options, until we were into December, due to the timing of BCWF decision to endorse a different provider. With our coverage expiring on Dec 31, there was not enough time to conduct a member consultation process.

**Continues next page**

**Q. Are the savings from not providing the ATV coverage significant?**

A. The savings work out to approximately \$1.50 per member on the liability insurance and \$1,400 on the property insurance. While a \$1.50 is only 1% of the membership fee, \$5,000 represents 10% of our budget to develop and improve our facilities.

**Q. Why is liability insurance coverage provided for members?**

A. As a club, our primary objective in purchasing liability insurance is to protect the club and members while using our facilities. Providing protection to our members from liability for their actions while hunting and fishing is secondary. We post on our web site info on what insurance coverage is in place, we do not make commitments as to what it will be in the future.

**Q. Why is the use of boats for hunting and fishing covered but not the use of ATVs?**

A. Insurance companies bundle different coverage into their policies which have different costs, sometimes immaterial due to low risk. We do not know what the boat coverage costs are and there was not enough time to obtain this information for this year. This is something to review for next year.

**Q. Why are we members of the BCWF?**

The primary reason we are members of BCWF is to support conservation. The provision of BCWF individual member benefits is secondary. Insurance coverage is not included in the membership fee we pay to BCWF. We believe we receive good value for money from BCWF's conservation work, the provision of individual membership is a bonus.

**Q. Will the coverage change in the future?**

It is our intention to review our liability insurance coverage for 2016 in the fall.

**NEEDED**

**We really need Members to Volunteer to present the Orientation Courses, Trap Access, Holster Courses.**

Not a huge commitment we present the Trap Access Program (about 40 min.) at 6pm on the first Wed. of every month and usually one Sat and or Sunday at 9am. The Orientation Presentation (about 2 hrs) on the first Wed. of every month at 7PM and usually one Sat. and or Sun. at 10am.

We are doing the Holster Course once a Month (usually on Sun.) but some Saturdays would be good as well.

Very easy to do, training provided, just send me an e-mail

[davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)

**Comprehensive Update of Range Safety Rules and Regulations**

The Board of Directors approved update of the Range Safety Rules and Regulations. The update is intended to help make your experience on the range safer and more enjoyable. The updated safety rules and regulations are available at the ranges and on the web site. Please remember that members are responsible for ensuring they are familiar with the range safety rules and regulations. Ignorance is no excuse. Stay safe.

## Canadian National Sportsman Insurance Program

Off-Road Vehicle  
Program

We have partnered with Beacon Underwriting LTD to provide ATV and Recreational coverage at discounted rates exclusive to you!

## Program Features and Benefits:

- **Annual Policy**
- **Two physical damage options: "All Risks" or "Specified Perils"**
- **\$1,000,000 and \$2,000,000 Liability Options**  
(Either standalone or with physical damage coverage)
- **Agreed Value, based on current market value includes:**
  - \$1000 Limit for Trailers/Truck Decks
  - \$1000 Limit for Riding Gear
  - \$250 Limit for Safety Maintenance Equipment
  - Lock Re-keying or Re-coding
  - Travel Protection & Loss of Use
- **Broad Coverage (no theft restriction)**
- **No Age Restrictions (no reduction in Liability limits)**

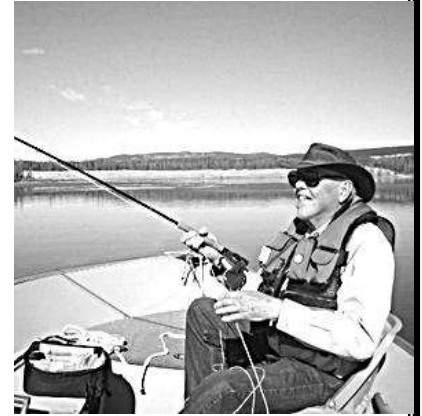
**IMPORTANT MESSAGE**

This is just a reminder that by law if you own a restricted firearm you must have a gun club membership (any gun club) or you may be subject to having your restricted firearms confiscated by the RCMP. Also make sure your PAL has not expired. As life gets busy we all know how easy it is to forget things. If you have firearms you want to dispose of, contact the club if you require assistance.



### **OBITUARY**

**CROWE, Dave David Arthur John Crowe**, 71, died Wednesday, January 28, 2015 at Victoria Hospice, where he received excellent care. Dave worked at the CFB Esquimalt Dockyard as a machinist for many years. He took several years of early retirement in the late 90's, but because he enjoyed both the work and the social aspect of it, he returned in 2001 when there was an opportunity, and stayed until 2010. He had many friends among his co-workers, and loved to organize lunches, shop BBQs and Christmas parties. Dave was very involved in his community. He was a scout leader with the 9th Juan de Fuca Troop in the 80's and 90's, and led many hiking trips to Della Falls in Strathcona Park, the West Coast Trail, and Cape Scott Park, that are remembered fondly. He was very involved in the Juan de Fuca Youth Soccer Association in the late 70's and early 80's while his children were young, holding many positions in the organization, including president.



Dave loved sledding, carting, weight-pulling and walking with his Alaskan Malamutes. He and Jennifer particularly enjoyed the camaraderie of traveling to weight-pulling competitions, and socializing with friends from across Canada and around the Pacific Northwest. They were among the founding members of the H.E.L.P League, a rescue organization for Alaskan Malamutes. Dave especially enjoyed hunting and fishing, and some of his favorite times were fishing and hunting trips with family and friends. He enjoyed planning a trip almost as much as the trip itself, and many drives home were spent planning the next one.

Family was all important to Dave, and he loved and was loved dearly by all of them. He leaves his wife of forty-seven years Jennifer, his daughter Nikki (Steve), his sons Mike and Aaron (Lori). He was extremely fond of Luc and Jaymi his grandchildren, and his dog Lucy. He will also be missed by his mother Thora and his sister Kathleen (Peter). There will be a service remembering Dave's life at Olympic View Golf Club on Wednesday, February 4th at 2:00 pm. (643 Latoria Road, Victoria).



SANDS of COLWOOD  
250-478-3821

- See more at: <http://www.legacy.com/obituaries/timescolonist/obituary.aspx?pid=174019802#sthash.nUbCm2p2.dpuf>

### **"Hand throwing Clays will be banned"** **as of January 1st, 2015**

As of January 1, 2015, on the shotgun range, hand throwing clays will be banned. All shotgun sports enthusiasts should take the trap access program to obtain use of our trap machines. Times and dates are posted on the website event calendar.



### **TO ALL NEW MEMBERS**

It is mandatory for ALL NEW MEMBERS to take the ORIENTATION COURSE. We keep track of who has taken it on a spread sheet by the Membership Director.

Usually these free sessions are held the first Wed of each month at 7pm in the Clubhouse, or we alternate on Saturdays and Sundays at 10am. Check the Calendar on the Website for Dates and also below in this newsletter.

David M.  
Chief Range Safety Officer  
VFGPA.

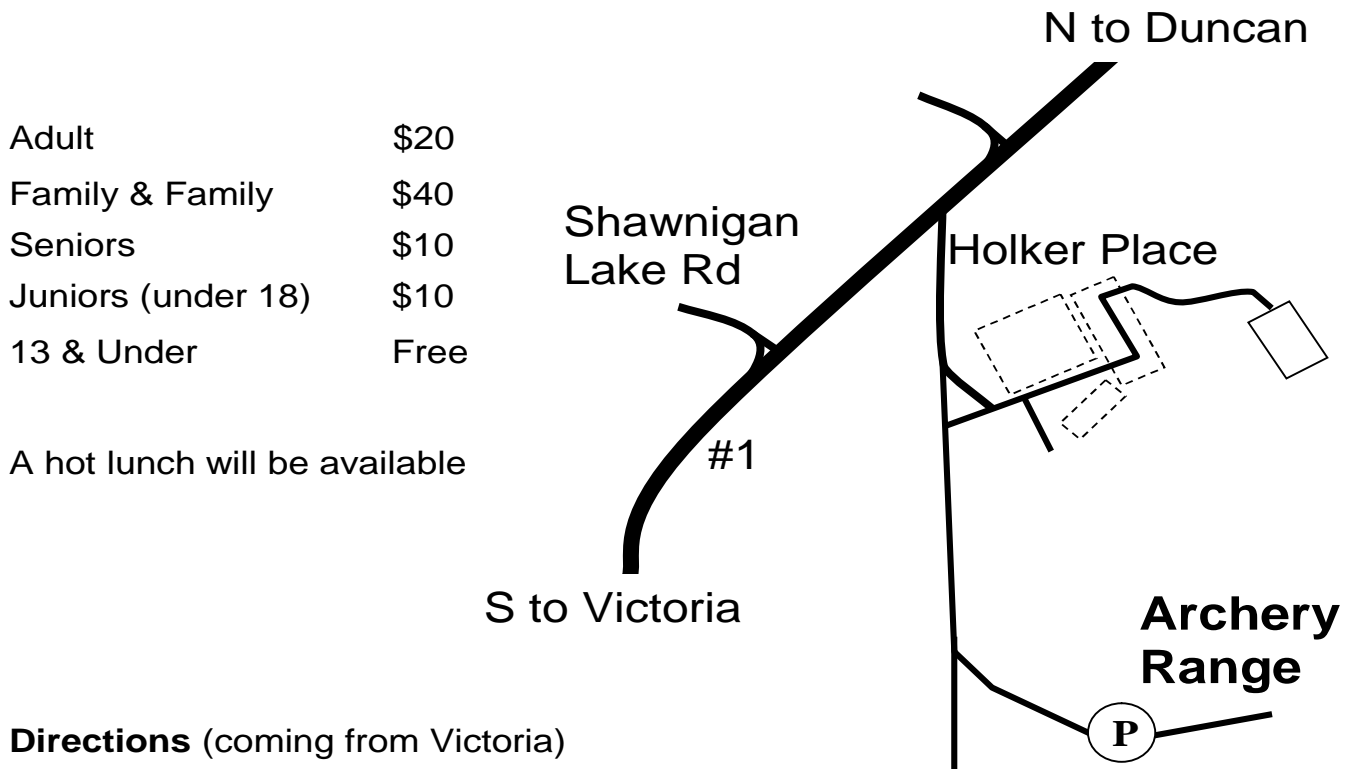


# Victoria Fish & Game Protective Society

## Archery 3D Shoot

1 March 2015

Be ready for 0900, arrows fly at 0930



### Directions (coming from Victoria)

Travel north from Victoria on the Trans Canada Highway #1 to the top of Malahat Mountain. Turn right on to Holker Place (approximately 1 kilometer past Shawnigan Lake Road & opposite the turnoff to Spectacle Lake Provincial Park) and the paved road takes you to the Range. Park on the left, and walk up to the log clubhouse.

### Archery Range Events

0900 Sat 24 Jan - Work Party, Spring clean up

0900 Sat 21 Feb - Archery Meeting, select your new director and plan the year + 3D shoot planning

0900 Sat 28 Feb - Work Party, Set up for 3D shoot

0900 Sun 1 Mar – 3D shoot

0900 Sat 25 Apr – 3D shoot planning

0900 Sat 2 Mar – Work Party, Set up for 3D shoot

0900 Sun 3 May – 3D shoot

0900 Sun 6 Dec – 3D shoot





## MEMBERSHIP DISCOUNTS

What are they? How do I get them?

There are **TWO** kinds of discounts that can be applied towards the purchase of a membership in the Victoria Fish & Game Protective Association. Through our vendors, Robinsons', Island Outfitters, Pullen's, and Eagle Eye Outfitters, who have **volunteered** to sell our memberships in their establishments.

Please note: **ALL MUST BE TURNED IN AT TIME OF PURCHASE.**

### 1-Day Pass

**New** members who have purchased a **\$50.00** day pass (*Not the \$20 guest pass*) may use it **within 30 days**, towards their membership. **One only.**

### 2-BST BUCKS

A **\$5.00** volunteer incentive program designed to be an intermittent reward. They are not issued for every instance of volunteerism within the club. Otherwise the club would owe some extraordinary volunteers far more than we bring in, in revenue! (You know who you are!)

You may use up to a **maximum** of **5 BST bucks = \$25** towards a membership number.  
remember

## **NO VOLUNTEERS=HIGHER FEES**

Any other discounts towards memberships must be approved by the membership secretary (Sonya Bell) and purchased from her or through the caretakers.

## VANCOUVER ISLAND GUN SHOWS FOR 2015

**March 29 - SVI Rangers** - 3498 Luxton Road, Victoria

Contact: Jim Whyte (250) 478-5787

**April 12 - Duncan** - 4295 Robertson Road, Duncan

Contact: Geoff Maxwell (250) 746-7812

**May 3 - Courtenay** - 3780 Colake Road, Comox

Contact: Al Lapp (250) 338-5982

**May 31 - Parksville** - 1014 Ford Road, Coombs

Contact: Graham Alexander (250) 752-1855

**August 16 - Duncan** - 4295 Robertson Road, Duncan

Contact: Geoff Maxwell (250)-746-7812

**Sept. 20 - Parkville** -

Contact: Graham Alexander (250) 752-1855

**Oct. 18 - Courtenay** - 3780 Colake Road, Comox,

Contact: Al Lapp (250) 338-5982

**Oct 31 - Nov. 1 - Victoria** - 1528 Stelly's Cross Road, Saanichton

Contact: John Pullen (250) 474-2512

**Nov. 15 - Nanaimo** - 1325 Nanaimo Lakes Road, Nanaimo

Contact: Doug Miller (250) 758-1303

**Nov. 29- Duncan** - 4295 Robertson Road, Duncan

Contact: Geoff Maxwell (250)-746-7812

**"New to our Range: Holster Training Course"**

You must be 'Holster Trained' and have a Holster Training qualification Card to use a Handgun Holster on our ranges.

Holster Training Courses (a 2 hour short course) will be held at the club on:  
February 15th, March 15, April 12, May 17, June 14 and July 12

For Details, costs, & pre-registration, call at the Club Office 250-858-8342

**SKEET AND 5- STAND NOTICE**

Skeet practice is held on Tuesdays with shooting starting at 10am.

Skeet is \$5.00 per round of 25 targets.

5-stand is held once a month and the dates and times are posted on our club website calendar. 5-stand is \$6.00 per round of 25 targets.

For safety reasons no other activities are permitted on the shotgun range during skeet practice.

For inquiries, call Tony at (250)818-1256 / (250)658-2355 or email [aghackett@shaw.ca](mailto:aghackett@shaw.ca)



Hello Victoria Fish & Game Protective Association Members,

On March 7th, 2015, the Victoria Fish & Game Protective Association will be hosting their annual Game Dinner Fundraiser. With only 210 tickets sold to this very unique event, you don't want to miss out. Fantastic prizes to be won, a signature drink, 50/50, silent auction and tons of draw prizes. Elk, Moose, Venison, Salmon and even Cougar will be on this fantastic menu.

\*Rifles \*Bows \*Binoculars \*Art Prints \*Tactical & Hunting Knives \*Tree Stand \*Fishing Tackle

\*\$400 Pheasant Hunt for 2 \*\$1200 Fishing Charter \*\$1700 Diamond Necklace \*M/P 9mm Handgun

This is just a taste of the amazing prizes at this event. Tickets are \$60 each and are available starting this Friday (Feb 6th) at the Victoria Fish & Game Club caretaker's office. Get your tickets before it is too late :)

Thank you,

Angela Long-Greene  
Victoria Fish & Game Protective Association  
Game Dinner Organizer  
Member At Large





### **HOUSE KEEPING**

Hello Members, a few house keeping items:

**ALL NEW MEMBERS MUST TAKE THE ORIENTATION COURSE BEFORE THEY ARE ALLOWED TO USE THE CLUBS RANGES.**

You cannot sign in anyone (for Free) on your Memberships. (if you don't have a Membership Card you have to have a Day-Pass displayed on you)

Sweeping your brass/steel/empty hulls off the concrete and/or leaving them on the ground is **not acceptable.** Please clean up after yourself. We have a lot of range users that do not know the rules (Day-Pass Users or New Members that haven't taken the mandatory "Orientation Course") please educate anyone not cleaning up after themselves. Extra buckets have been put at each range, these are not garbage buckets they are to be used for Brass Cartridges (recycle) on the R/P and M/P Range, shotgun shells on the S/G Range. All garbage (paper, plastic, cardboard) goes into the garbage cans.

Please print your Name/Member Number when you sign in, we NEED to be able to read what you Write/Print. **YOU MUST INITIAL THE ACKNOWLEDGEMENT THAT YOU KNOW THE RULES OF THE CLUB**

If **4:15pm** is Closing Time the last shot is 3:45pm, you have 1/2 hr. to clean up and be past the main gate before it is locked. You need to be on the other side of the main gate by **4:15pm**. Range staff have already worked their 12-14 hours and would like to go home and see their families.

### **Closing times for the Range 2015 CLOSING AND LAST SHOT**

Feb 01 to Feb. 15th Closing at 5:00PM (last shot 4:30PM)

Feb 16th to Feb 28th Closing at 5:30PM (last shot 5PM)

Thanks for your help.  
Club Manager, David M.

### **DAYPASS AMOUNTS for 2015**

**As of January 1st, 2015**

**NON MEMBERS \$50.00**

**GUEST WITH MEMBERS \$20.00**

**JUNIORS (18 & under) \$5.00**

### **TRAP PRACTICES**

Trap practices will still be on Sundays and some Saturdays, but not every one. Please check the calendar on the website or contact: Andre Desautels 250-701-5468

**MEMBERS LEARN TO USE THE TRAP MACHINES**

The Executive is happy to announce the TRAP MACHINE ACCESS PROGRAM.

This Course will allow you to sign out keys to access the token machines and our \$15,000 Trap Machines.

The Course is FREE to Members (ONLY). Successful completion OF THE COURSE gets your name on the "Authorized List" letting you sign out the keys and use the token box and Trap machine. (Tokens are available from the Manager/Caretaker for \$5.00 per round of 25 targets plus 1)

There will be a classroom portion as well as hands-on training. Course length is approx. 1-2 hrs. "There will be a Trap Access Program at 6pm, before the Wednesday night Orientation session that is held at the beginning of each month. Check the Website calendar for specific dates."

**Next Course dates:****FEBRUARY 2015**

Sat. Feb 21st  
Sun. Feb 22nd

**MARCH 2015**

Wed. March 4th  
Sun. March 22nd  
Sat. March 28th

**APRIL 2015**

Wed. April 1st  
Sat. April 25  
Sun. April 26

If you have questions about the Program please the ask the Manager, David, Trap Director, Andre, or Relief Caretakers Neil, Art, Lisa, Andrew, or Bob.

**M14 - TYPE RIFLE SHOOT**

VFGPA members Alex and Cliff are interested in meeting up with other shooters of the 'M14-type' rifle. Cliff is operating a Springfield M1A Loaded and Alex a Norinco M14S Plain.

We've seen a few others out there and we were thinking it would be great to have some sort of get-together, an 'M14 Hoe-Down', so to speak.

M14 type enthusiasts Alex J and C Stephens will be shooting Saturday February 21 from 0830 to Noon, and would welcome other M14 type shooters to come out and say Hi!, heck, bring your rifle. Reply not required, see you there.

Thank you,  
Alex Jefthas

**What's happening on the ARCHERY RANGE**

We have rock being moved on the range, so the field is closed until they finish (Trail is open). Big machines = MUD, we have lots. Feel free to drain puddles

Feb 21st 0900 – Archery meeting – select the next archery director, see what has happened on the range. We may do some clean up chores and mep out the trail for our upcoming 3D shoot. Bring your bows and we will do some shooting

Feb 28th 0900 – set up the 3D shoot – lots to do, come learn how to set one up

March 1st 0900 – 3D shoot, \$20, bring \$ for lunch – be prepared for fun and the weather

**David Busch****Conservative Party Nomination Candidate for Esquimalt-Saanich-Sooke**

I would like your support to be our next MP. I grew up in Northern Ontario where guns and hunting are part of the daily life. Our Conservative government has done a lot to bring some common sense to Canada's gun laws. The registry has been scraped and the billions it was wasting are now being put to better use. Likewise, Bill C-42 once passed will help streamline the regulations around the transportation of pistol regulations and ensure that the RCMP cannot unilaterally make us criminals by changing the gun classifications on a whim. However there is more work to be done and we must remain vigilant.

I know the value of the dollar and that of a hard day's work. Too many Canadians do not have access to proper health care. Having spent seven years on the front lines working as a Critical Care Nurse, I understand the challenges facing our health care system. Having taught for two universities I recognize the need to plan ahead and ensure that our next generation is prepared to face the challenges ahead armed with the skills Canada will need going forward. Finally, for the past nine years, I have effectively represented my clients' as a lawyer, communicating their needs, fighting for their rights, and ensuring our laws are upheld.

Now I am seeking to put my knowledge and skills to work in Ottawa.

A long time Conservative, I have worked with the party helping promote our values for over two decades, across three provinces. I believe:

- \* We need to pay our way as we go, and not live beyond our means by borrowing against our children's future;
- \* We must ensure that the economy remains strong by investing within our communities to ensure the necessary infrastructure is in place and Canadians have the education and skills needed to obtain good paying and stable employment; and
- \* Keep our health care system strong and protect our environment so that we can all enjoy healthy and productive lives.

If you want an MP who will work hard for you and keep the lines of communication open, please support me in my bid to be your Conservative Candidate. For more information, or to contact me please see my webpage: <http://davidbusch.ca>.

Sincerely,

David Busch

**BCWF NOTES****2015 BOW Weekend (Becoming an Outdoors Woman)**

Registration forms for the 2015 BOW program which will be on May 1-3rd, will be available online now. The curriculum has yet to be finalized but will be very similar to that of other years. The program fee will be \$350. for non-members of the BCWF and \$300. for members. The BCWF offers a scholarship of \$175. (50% of non-member fee) to those who may find it difficult to work this program into their budget. To apply for this support one must write a letter outlining their circumstance and motive for wishing to attend. Contact: Joann Bosch at [jojo05@telus.net](mailto:jojo05@telus.net). They are also doing a Women's Trade Show in Nanaimo the first weekend in March to promote the BOW weekend.

By Bob Macdonald, email [bob@biologica.bc.ca](mailto:bob@biologica.bc.ca)



~ *Back by Popular Demand* ~  
**The  
Edwardian Shooting  
Party**

Sunday 28 June 2014

***Perhaps the event of the year!*** A celebration of the era of the classic **Double Barrel Shotgun!** Here is a heads up to give you some time to organize your Edwardian outfit. Maybe you like the Downton Abbey look, a dapper country gentlemen dressed in the finest tweed. Or perhaps you would prefer the Safari look. For those of you who watch Downton Abbey or Out of Africa you will have a good idea what kind of style of dress to look for. Ladies may prefer the sophistication of the Victorian era with long flowing gowns and wide brimmed hats. **Everyone is welcome! Everyone is encouraged to dress in period attire! Come even if you're not interested in shooting! Come just for the fun and the old fashion atmosphere!**

**The event is comprised of Five Stand and Trap Shooting  
(Side by Side Shotguns - Smokeless & Black powder)**  
Maybe you would like to come just for the Victorian style "High-tea" (lunch!)

**Please Note:**  
(We need an RSVP for the Lunch part of the event, so please let us know if you would like to take in the High Tea.)

**More information to come as the event draws near!**

Any questions please contact Michael at [tradegun@shaw.ca](mailto:tradegun@shaw.ca) or phone 250-478-0069

**Leaving a Legacy for Nature**

By Steve Housser, Leadership Giving

When making a Will, family is often top of the list of beneficiaries. But then we should consider what other worthy causes we would like to support. I am writing to urge you to consider the cause of conservation when you are planning how to allocate your estate.

Natural habitat is disappearing at an alarming rate. As development pressures increase, we must increase efforts to protect our environment. For nearly five decades The Nature Trust of British Columbia has been working successfully to preserve and protect important ecosystems across "Beautiful BC". We are blessed by a rich and diverse collection of special properties. But as more wildlife habitat is threatened, we need to protect more land in its natural state.

This does not mean barring access. Where possible, The Nature Trust of BC tries to keep its land open for hunters and fishermen. Some of our most dedicated support comes from avid anglers, naturalists and wildlife societies. It is the love of the outdoors, the belief in fresh air, clean water and preserving critical habitat for plants, animals and humans that motivates The Nature Trust of BC and its supporters

By making a bequest in your Will to The Nature Trust of BC, you can help preserve critical habitat for plants, fish and wildlife so that future generations can enjoy the peace and beauty of nature undisturbed as well as the many benefits nature provides such as fresh water and clean air. There's also a direct and significant tax benefit for your estate. As a registered charity, The Nature Trust of BC will issue a tax receipt for the full value of any bequest you make.

We recognize people who leave a bequest to The Nature Trust of BC as "*Visionaries*". It signifies that you have a vision for the future that includes protecting and preserving natural habitat. What greater gift could there be for the plants and animals that will thrive in lands you help to save? And think of the possibilities you will create for generations to come to enjoy spectacular wilderness free from the threats of development. Please become a *Visionary* and support the conservation efforts of The Nature Trust of BC.

The Nature Trust of BC is based in BC and all our funding stays in BC. Our volunteer board of top business leaders and world class scientists reflects our commitment to sound science and prudent business practices. The Nature Trust of BC has no debt and no mortgages.

A bequest to The Nature Trust of BC is a gift to nature for the future and forever.

To find out more about how you can become a *Visionary*, please call our toll free number at: 1-866-288-7878.

**Hey Everyone,**

**It's that time of year again and I am back at it selling BCWF Lottery Tickets**

**Amazing prizes to be won! \$10/ticket and you have a chance to be the grand prize winner of a 2015 Honda Pioneer 500 Side X Side (Valued at over \$13,000)**

**\*2nd - \$3000 Cash**

**\*3rd - Airfare for 2 Anywhere WestJet Flies**

**\*4th - Scorpion Optics Package**

**\*5th - \$500 Italian Sporting Goods Gift Cert..**

**\*6th - Toshiba 29" LED TV**

**\*7th - BCWF Framed Artist of the Year Print**

**\*\*Don't forget about the Early Bird Prize**

**- \$500 Wholesale Sports Gift Certificate**

**Send me a message and lets make you a winner! Thank you, Angela Long-Greene, Member At Large**

**leeward49@hotmail.com or phone(250) 886-7523**



**P.A.L. (Possession Acquisition License) Canadian Firearms Safety Courses are coming back to the Victoria Fish and Game Protective Association (VFGPA).**

GET THE COMPLETE COURSE, 4-5 HOURS OF HANDLING PRACTICE, PowerPoint Presentation, Course Video. 38 rifles/shotguns/handguns to practice on.  
2 tests Written and Practical 80% pass Required.

**Course Dates:**

March 7 & 8

April 11/12

May 9 & 10

July 3/4

Time: 8AM to 5pm each day

Location: VFGPA Clubhouse

700 Holker Place

Malahat, BC

**Master Instructor, M.David Michaud**

**davidmichaud333@gmail.com Cell 250-858-8342 or Pager 250-389-8897**

**To All Members of the VFGPA,**

**Next Member Meeting will be on Monday, February 16th. Hope to see you there!**

**CALENDAR REMINDER**

IF YOU WANT TO SEE THE CALENDAR, PLEASE CHECK OUR WEBSITE AT: [www.vfgpa.org](http://www.vfgpa.org) AND CLICK ON THE EVENT CALENDAR TAB.

ALSO, BEFORE HEADING UP TO THE RANGE, PLEASE CALL THE WEEKLY RANGE CLOSURES AND EVENTS HOTLINE AT: 250-478-2411 TO SEE IF THERE ARE ANY CHANGES TO THE MOST RECENT VERSION OF THE EVENT CALENDAR POSTED ON THE WEBSITE.

**Closing times for the Range 2015 CLOSING AND LAST SHOT**

Feb 01 to Feb. 15th Closing at 5:00PM (last shot 4:30PM)

Feb 16th to Feb 28th Closing at 5:30PM (last shot 5PM)

**VOLUNTEER RELIEF CARETAKER TRAINING**

LOCATION: VFGPA PROPERTY, TIMES: 0730- CLOSING (7:30pm)

(1 DAY ONLY, must attend the whole day)

MARCH 18TH WED **OR** MARCH 26TH THURS

**TOPICS TO INCLUDE :**

- |                            |                          |
|----------------------------|--------------------------|
| * OPENING/CLOSING ROUTINES | * JANITORIAL DUTIES      |
| * OFFICE PAPERWORK         | * MAINTENANCE            |
| * KEY / MONEY CONTROL      | * RANGE OPERATION/SAFETY |

Please contact David the Manager at [davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com) if interested.





# **SMALL FIREARM ESSENTIALS**

## **COURSE OUTLINE**

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**In-Class and on the Range, 2 hour Course for New Shooters.**  
**Students must have valid PAL, be members of VFGPA, and bring**  
**their own firearm with 100 rounds of ammo. Course fee is \$20.00**  
**Maximum 10 students per class.**

### **RANGE SAFETY**

### **STANCE**

### **GRIP**

### **MUZZLE CONTROL**

### **SIGHT ALIGNMENT**

### **BREATHING CONTROL**

### **TRIGGER PULL**

### **SAFELY CLEARING JAMS & MALFUNCTIONS**

**\***

### **TRAINING TIPS**

#### **2015 DATES**

Saturday, Feb. 14th  
Saturday, March 7th  
Saturday, April 18th  
Saturday, May 23rd

Victoria Fish & Game Association, 700 Holker Place, Malahat BC



Calendar of the Orientation Sessions

**FEBRUARY 2015**

Sun. Sat. Feb 21st 10am  
Sun. Feb 22nd 10am

**MARCH 2015**

Wed. March 4th 7pm  
Sun. March 22nd 10am  
Sat. March 28th 10am

**APRIL 2015**

Wed. April 1st  
Sat. April 25th  
Sun. April 26th

All in the Clubhouse

**\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\***

**YOU MUST DO THE ORIENTATION COURSE BEFORE YOU WILL BE ALLOWED TO USE THE RANGE.**

Notice:

RSO course will be coming this Fall

Range Use Reminder to Shooters

**\*\*\*A General Reminder that "The facility's gates are OPEN at 8:30pm AM; Shooting can only take place from 9:00 AM – Dusk / 4:15 PM (which ever is first)" \*\*\***  
davidmichaud333@gmail.com or 250-858-8342

**PLEASE, PLEASE, PLEASE**

Place your targets on backers between the wood 1" x 5" X 10 ft long slats.

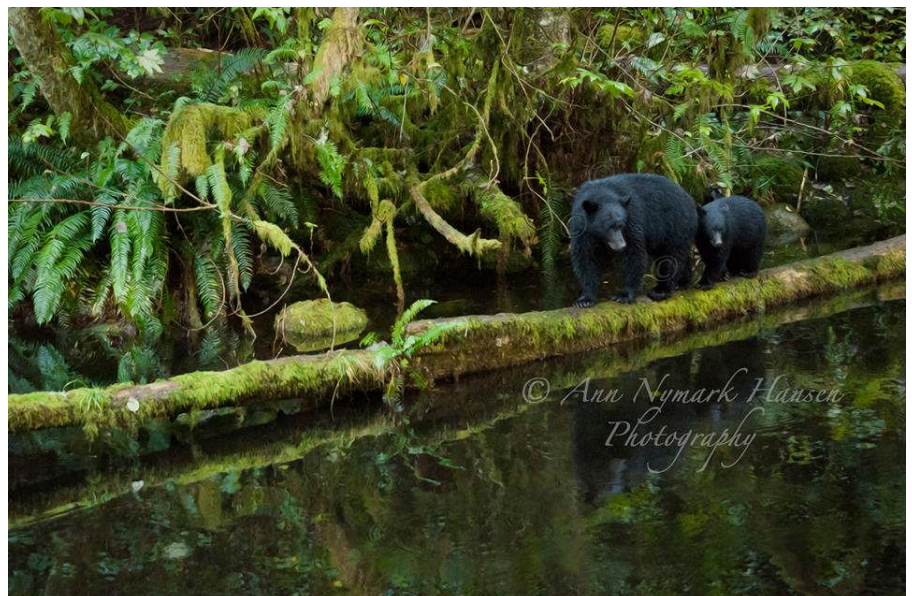
Every time you fire directly into the wood slats they have to be replaced at over \$10.00 each. (We are going through a lot of them)

Please attach your targets under the orange lines painted on the plywood sheets. Every time the 2" X 10' s get shot out they have to be replaced.

Please do not sweep your brass off the cement pad onto the ground. Instead sweep into the dust pans (orange ones hanging on the wall) and put into the brass buckets if it's BRASS. Steel/shotgun hulls go into the garbage cans.

Thanks, David M, Range Manager.

A friend took this picture of a Bear with cub.



**PROPERLY PLACED TARGETS ON THE RIFLE/PISTOL RANGE**

To prevent shooting out (destroying) the wood cross beams.



**The Right Way**



**The Wrong Way**



**The Right Way**



**The Wrong Way**

The Wood cross pieces in theory should not have any holes in them, We are going through a lot of wood unnecessarily. Please make sure targets are placed correctly and educate other members if they haven't read the Newsletter.

**Ladies interested in the “Women’s Pioneer Skills”:**

Registration is now open for Women’s Pioneer Skills 2015, to be held July 10-12, 2015, Port Alberni.

This year we are asking you to register for courses in the three time slots available. Please make your selections in order of preference for each time. You will get your #1 choice in each unless it is full. First to register, first to get the course you want.

Registration this year is limited to 60 ladies. You’re in when Linda, our registrar, gets your cheque.

To register:

- 1). Google “West Coast Rangers” and open that website.
- 2). On the left, scroll down to “Women’s Pioneer Skills” and open that
- 3). On the left, scroll down to “registration” (information on each workshop is on the “workshop” place)
- 4). Click on “here” to open the registration form.

If you’re not getting current, 2015, information and dates HOLD DOWN CONTROL AND PRESS F5 to update. If anyone has trouble with this, e-mail me.

Hope to see you in July.  
Bev Denning  
Workshops Coordinator  
WPS 2015

**To members:** Perry Chow is doing well. Perry Chow is staying at the Ross Place at 2638 Ross Lane, and he is in # 809. His number is (250) 412-1528.



## Peaceful Protest – Victoria Legislature – March 2nd

### Join together for a peaceful protest as Resident Hunters of BC:

Date: Monday March 2nd, 2015

Time: 11:00 – 13:00

Location: BC Legislature Buildings, Victoria

You have all been engaged in petitions, Facebook pages, rallies, letters to MLAs, Ministers, and the Premier, visits to MLA offices, town-hall meetings just to name a few. This is a reflection of how passionate we are about this debacle. We must now rally together collectively to make this peaceful protest work. Now is the time as Resident Hunters to put our differences aside and ACT. TOGETHER. A unified message and protest will be another effective tool to help overturn the new policy.

Who is organizing this? A number of like-minded resident hunters are working together in an effort to overturn the recent announced allocation policy. We are partnering with local fish and game clubs, as was the format in Kelowna. Details of this will emerge in due course.

Why isn't the BCWF involved? This is a political protest hence the reason we have chosen the BC Legislature. The BCWF is a charitable organization, and if they were to engage in politically motivated protests they would almost certainly lose that status.

What can you do? We ask first and foremost that you put every honest effort into making this peaceful protest a success by supporting it and attending. As I mentioned we must now unify as Resident Hunters and put differences aside. We must all be on the same page, with the same message working together.

Please share this date with family and friends. We need bodies on March 2nd and that puts the responsibility on you, the Resident Hunter. Get out there on Facebook, twitter, and email, community functions and spread the word. We will provide flyers for you to disseminate and we ask that you post them through out your communities. Hockey rinks, community halls, post office boxes, fish and game clubs. Have these posters up everywhere. If we reached 110,000 hunters and we show up collectively, this policy would change. This is truly a grassroots movement, which requires a commitment from each and every one of us.

We need your assistance in letting our collective voice be heard. The Liberal government has underestimated their resident's concerns when it comes to wildlife in our great province. Our Roosevelt Elk, Moose, Mountains Goats, Grizzle Bears, and Stone Sheep are not for sale at the resident hunter's expense. Now is the time to stand up and tell them "NO, we will not be bullied." Resident Hunters deserve better and together we can win this Wildlife Allocation Policy fight.

### Want to help out with the planned protest for the Resident Hunters of BC? They need help with the following things:

1. Anyone with contacts within the private bus industry to come forward.
2. Protesters will be arriving from Vancouver on the 7:00 and 9:00 AM ferry. There is a need for people willing to shuttle people to the legislature.
3. Overnight billets. Some people will be arriving on March 1st and will need a place to rest their heads for the night.
4. Anyone to come forward that may have contacts regarding portable washrooms and commercial waste bins.
5. A commercial PA system to use/borrow.

This event is shaping up quite nicely with several organizations becoming involved, they even have a volunteer from PIXAR in California helping out design graphics for the event. You should see a poster released within the next few days.

If you are able to help out with any of the above, or would like to help out, please contact Michael Kirk at [bcraminator@gmail.com](mailto:bcraminator@gmail.com)



Victoria Women Shooters are anticipating an action-packed 2015. The VWS Director's Committee met for a 1-hour planning session Jan. 28. As usual, our monthly meet & greet/idea exchange followed immediately afterwards. Several excellent ideas came up, and it was great to socialize and brainstorm with some enthusiastic members.

### **FEBRUARY ACTION**

#### **-Feb. 17: Island Outfitters Night - Getting to know the whole firearms environment**

- \* Hands-on opportunity to check out equipment and accessories at Island Outfitters Gun Room facility 3319 Douglas St. on Tuesday, Feb. 17 - 6:15 pm – immediately after their closing time.
- \* Knowledgeable staff will share information, answer questions. You will also be able to make purchases. "Try-ons" allowed. Come and see which firearm you're most interested in bonding with!  
Contact [victoriawomensshootingclub@gmail.com](mailto:victoriawomensshootingclub@gmail.com) to reserve your space. Deadline – Feb. 12

#### **-Feb. 20-22: Island Outfitters Annual Boat Show at Pearkes Arena**

- \* In VWS' almost four years of existence, this is as close as we've come to a club tradition. Since its infancy, VWS members have promoted our Club by helping at the VFGPA air gun shooting booth as supervisors/RSOs, information sources, and cordial representatives of the shooting sports. If you would like to spend a couple of really fun hours helping kids – and lots of adults – become more comfortable about shooting, Contact Laurie & Al Page at: [lapage@telus.net](mailto:lapage@telus.net) or call 250-388-0705. You'll be glad you did!

#### **-Feb. 25: Resuming our monthly meetings**

- \* Meet & Greet -last Wed. of the month - Feb. 25 this month

**\*\*\*CHANGE OF VENUE!!!\*\*\***

#### **-New meeting place:**

Boston Pizza at 10-797 Hillside Ave. (Hillside & Blanshard)

-Director's Committee – 6:00 pm

-Members' Meet & Greet and Idea Sharing – 7:00 pm

Looking forward to seeing everyone as we start a new year!

### **LOOKING AHEAD**

#### **-March 21: Archery Introductory Event for VWS – Something many members have been requesting!**

- \* 09:30 a.m. Archery Club will host an introductory event for VWS on March 21, and then a second follow-up event at a later date. Many of you have been asking about archery, and the Archery Club's range is now close enough to completion to accommodate us.

Come on out and have some fun learning how to shoot a bow and arrow!

- \* After the superb instruction and a little practice - and if time permits - there will also be an optional hike along the trail where some of their 3-D critters lurk. By that time you'll be an experienced archer, able to "defend" yourself along the trail!

Please contact: [victoriawomensshootingclub@gmail.com](mailto:victoriawomensshootingclub@gmail.com) to register.

*Continues next page*





**- March 25:** Last Wednesday of the month **Meet & Greet**

- \* See Feb. 28, previous page for location and time.

**- April 18:** Introductory shoot 11:00 am – 1:00 pm

- \* Details in next month's Newsletter & by VWS email to members

**- April 19:** -Frontier Shooters - Cowboy Action Club will hold their "Wild Bunch" shoot and have issued a reminder that this is a novice-friendly event that offers experience – and lots of fun - with different types of firearms.

**STILL LOOKING**

**Empty/clean/not greasy 5 gal pails**, any colour looking for around fifty (50) of them.

If you work where you can get free buckets we need them at the range. Just drop them off at the Club Office next time you are here. Thank you in advance.

**Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Contact;**

- David Michaud (250)888-5315 or [davidmichaud333@gmail.com](mailto:davidmichaud333@gmail.com)
- Dave Degrassi (250)474-3483 [davedegrassi@telus.net](mailto:davedegrassi@telus.net)
- Sue Bender (250) 721-0131 or [safeshooting69@gmail.com](mailto:safeshooting69@gmail.com)
- Ken Cornish (250) 656-7885 or [safetycourse@shaw.ca](mailto:safetycourse@shaw.ca)

**Conservation and Outdoor Recreation Education (CORE) course; Call;**

- Robin Pike (250)812-4316 (5-9 pm) [thepikes@shaw.ca](mailto:thepikes@shaw.ca) or
- Murray Kilshaw (250)382-1029 (9-5pm) [coreexaminer@shaw.ca](mailto:coreexaminer@shaw.ca)
- Ken Cornish (250) 656-7885 or [safetycourse@shaw.ca](mailto:safetycourse@shaw.ca)

**Publisher's Note**

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month.  
**NEXT DEADLINE WILL BE ON WEDNESDAY, MARCH 4th, 2015.** Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo.

**Please send all submissions to : [vfgpanewsletter@telus.net](mailto:vfgpanewsletter@telus.net)**

**Thank You, Jodi Sturgill (250) 383-4622**

**Hey Everyone,**

The Victoria Fish & Game Protective Association Decals have arrived. These lovely interior and exterior decals are only \$5 each and available to purchase at the caretaker's office up at the range:) Get yours today!

Thank you, Angela Long







**SAFETY REMINDERS--PLEASE READ**

**FIREARMS--CASES--BENCHES**

Firearms are to be cased and uncased ONLY during Live Periods and preferably only at the Firing line (forward wooden benches) Actions open, Magazines removed (empty cases can be returned to rear gear tables)

Firearms are to be Loaded and Unloaded ONLY on the Firing Line (forward wooden shooting Benches)

Muzzles are always to be pointed down range or upwards.

(magazine may be filled or emptied at the rear gear benches and tables).

**“CEASE FIRE” ROUTINE/PROCEDURES:**

Remove ammunition from the Chamber. Remove magazines from the action

Leave actions visibly open-(a chamber flag helps visibility!)

Then- **Your Choice:**

Leave firearm(muzzle pointed down range, magazine removed, action open) on FIRING LINE bench.

**Or**

Carry firearm muzzle up and place in rear wall rack- magazine removed action open.

Remember to take needed targets, tape, stapler, beverage, etc. with you when leaving the shooting bench area for the Cease Fire Period. (An RSO can retrieve forgotten items.)

During a Cease Fire DO NOT go within 3 metres of the firearms on the bench or handle firearms on the racks (Remember your P.A.L. Course). Do not touch anything on your shooting table. (An RSO can retrieve forgotten items).

During a Cease Fire the divided concrete slab area around the shooting benches is to be used to walk through only on the way to your target and back. Please remain off the shooting table area concrete during cease fire periods.

**Your Cooperation is appreciated! Your Safety is our only concern!**

Thank-you  
Your RSO Volunteers



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### **DONATION OF MOUNTED DEER HEADS**

The Victoria Fish & Game would like to thank Jim Botten for his donation of three mounted deer heads taken by him in the 1970's. Although neither of the two Mule deer qualify for B.C. Records, they are fine animals. The Vancouver Island Blacktail does not make the minimum required for the Vancouver Island Deer Records but is larger than the current Blacktail displayed at the clubhouse.

|                       |       |                                       |
|-----------------------|-------|---------------------------------------|
| Mule Deer (typical)   | R5 L5 | 169 1/8 (175 B.C. Records minimum)    |
| Mule Deer (non-typ)   | R7 L6 | 172 7/8 (190 B.C. Records minimum)    |
| Van. Island Blacktail | R6 L5 | 86 6/8 (100 Vancouver Island minimum) |

### **BIG GAME COMPETITION / RECORDS BOOKS**

Blacktail deer antlers from deer taken during the 2014 hunting season within Region 1 (Vancouver Island) will be accepted until January 31, 2015 for entry in the largest antlers competition.

Black bear skull entries from the spring and fall 2014 seasons will also be accepted until January 31, 2015 for the club competition. The Boone & Crockett scoring system will be used to determine a final score for all bear and deer entries.

Trophy winners for all categories will be announced in the club newsletter prior to the annual general meeting in March, at which time trophies and buttons will be presented.

Copies of the eighth edition (2010) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$5 each. The issue contains a brief history of the records which were started in 1972 by Byron Mason and Charles Veasey. Byron has written another excellent article on the history of hunting on Vancouver Island from 1900 to 1920. The previous seventh edition (2000) contained Byron's piece on Blacktail deer populations and hunting on Vancouver Island from 1843 to 1899.

The current records list 1824 entries scoring 100 or more Boone & Crockett points. Several old hunting photographs have been reproduced for the first time in the records booklet.

The most recent sixth edition (2010) of the Big Game Records of British Columbia is available for \$35 each. These are hard cover books containing records of all native big game species in B.C. Hunting stories, photographs and a listing, by species category, of entries meeting the minimum score requirements, are included.

#### **Copies of previous editions are also available as follows:**

|   |                                |
|---|--------------------------------|
| 1 <sup>st</sup> edition (1970 - reprinted 2011) | 2 <sup>nd</sup> edition (1983) |
| 3 <sup>rd</sup> edition (1988)                  | 4 <sup>th</sup> edition (1995) |
| 5 <sup>th</sup> edition (2003)                  |                                |

Check out the **Wildlife Records Club of B.C.** website and e-mail at:

Website: [www.wildliferecordsofbc.com](http://www.wildliferecordsofbc.com)

e-mail: [wildliferecordsofbc@shaw.ca](mailto:wildliferecordsofbc@shaw.ca)

Contact Wayne Zaccarelli for entries, records books or further information.



**Welcome to the  
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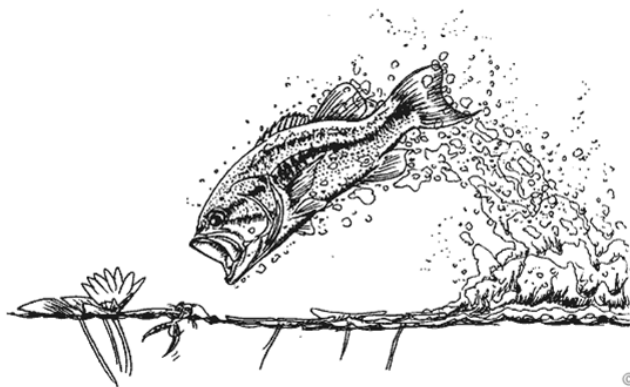
**Victoria, BC**

**250.589.4122**

**ABPAINTINGSERVICE@GMAIL.COM**

### HUNTING OPTIONS OPEN

Currently, hunting options include Nanaimo Lakes and Comox / Courtenay, and Cowichan Lake area  
(islandtimberlands blog lists days/times that gates are open. Mostly weekends and stat holidays. The website is good  
to check for updates)



### **Fishing Contest Entry Form**

Chinook\_\_\_ Coho\_\_\_ Tye\_\_\_ Halibut\_\_\_

Trout\_\_\_ Bass\_\_\_ Steelhead\_\_\_

Weight:\_\_\_ lbs\_\_\_ oz. Length\_\_\_

Date Caught:\_\_\_ Area\_\_\_

Anglers Name:\_\_\_ Jr. Age:\_\_\_

Member Number:\_\_\_

Phone Number:\_\_\_

Signature:\_\_\_

Submit to Wayne Zaccarelli - 382-8502



### Wish to Place an Ad?

Copyright© 2008 Victoria Fish and Game Protective Association  
Business Card: \$10.00 per issue, or \$100.00 for 12 issues  
Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues  
Half Page: \$25.00 per issue, \$200.00 for 12 issues  
Full Page: \$50.00 per issue, or \$500.00 for 12 issues

#### Classified and For Sale Ads

**Members** - FREE classified ads, but for Commercial ads please see the above

For more information or to purchase ad space please contact Jodi at:

**vfgpanewsletter@telus.net**

### IMPORTANT MESSAGE ABOUT VOLUNTEERING

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at [vicandmaggie@telus.net](mailto:vicandmaggie@telus.net)



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**2014-2015 Board of Directors****Officers (Executive)**

|                     |               |                          |
|---------------------|---------------|--------------------------|
| President :         | David Becker  | President@vfgpa.org      |
| 1st Vice President: | Lisa Nichols  | vicepresident@vfgpa.org  |
| 2nd Vice President: | Dom Piluso    | vicepresident2@vfgpa.org |
| Secretary:          | Perry Roemer  | secretary@vfgpa.org      |
| Treasurer:          | Vic Skaarup   | treasurer@vfgpa.org      |
| Membership Chair:   | Sonya Bell    | membership@vfgpa.org     |
| Past President      | Myrna Francis | pastpres@vfgpa.org       |

**Discipline Representatives**

|                              |                 |                             |
|------------------------------|-----------------|-----------------------------|
| Air soft                     | Ozzlund Oghma   | Airsoft@vfgpa.org           |
| Archery                      | Douglas Bell    | archery@vfgpa.org           |
| Black Powder                 | Jodi Sturgill   | jbrugge63@gmail.com         |
| Frontier Shootist            | Al Wilson       | frontiershootists@vfgpa.org |
| PPC                          | David Becker    | ppc@vfgpa.org               |
| 22 Silhouette                | Art Archer      | silhouette@vfgpa.org        |
| South Island Action Shooters | Jerry Hermann   | sias@vfgpa.org              |
| Skeet                        | Tony Hackett    | skeet@vfgpa.org             |
| Trap                         | Andre Desautels | trap@vfgpa.org              |
| Victoria Women Shooters      | Myrna Francis   | vwsc@vfgpa.org              |

**Members at Large**

|                  |                    |  |
|------------------|--------------------|--|
| Wayne Zaccarelli | Fishing & Big Game | hunting@vfgpa.org                                  |
| Sabina Reska     | Hunting            | <a href="mailto:smreska@me.com">smreska@me.com</a> |
| Ashley Harrison  |                    | frontiershootists@vfgpa.org                        |
| Bob Walczak      |                    | stonefly@shaw.ca                                   |
| Bob Macdonald    | BCWF Rep           | cwf@vfgpa.org                                      |
| Andrew Agate     |                    | aagate@shaw.ca                                     |
| Angela Long      |                    | leeward49@hotmail.com                              |

**Other Club Contacts**

|                              |               |                           |
|------------------------------|---------------|---------------------------|
| <b>Webmaster</b>             | Tony Bousquet | webmaster@vfgpa.org       |
| <b>Rentals</b>               | Dom Piluso    | rentals@vfgpa.org         |
| <b>Newsletter</b>            | Jodi Sturgill | vfgpanewsletter@telus.net |
|                              |               | - 383-4622                |
| <b>Hall kitchen</b>          | Wynne Jones   | - 386-3783                |
| <b>Volunteer Coordinator</b> | Vic Skarrup   | treasurer@vfgpa.org       |
| <b>VFGPA Caretakers</b>      | David Michaud | manager@vfgpa.org         |
|                              |               | 250-888-5315              |
| <b>Chief RSO</b>             | David Michaud | manager@vfgpa.org         |

**Meeting & Club Information**

**Executive meetings - 1st Monday of the Month @ 7:30pm,  
Esquimalt Anglers Lounge 1101 Munro Street**

**Member Meeting**

**Strawberry Vale Hall 7:30pm.**

Member meetings are on the **3rd Monday of each month** at 7:30pm. in the Strawberry Vale Hall at 11 High Street, off Burnside Road West. *Sonya is usually at the meetings every month selling memberships, in case you don't have yours yet.*

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

**Phone:** (250) 478—2411

Recorded Range Scheduling Information—updated every morning

**Web:** [www.vfgpa.org](http://www.vfgpa.org)

**E-mail:** [inquiry@vfgpa.org](mailto:inquiry@vfgpa.org)

**Mail:** PO Box 93, Victoria BC V8W 2M1

**Memberships available from:****Island Outfitters**

3319 Douglas Street, Victoria, B.C.  
250-475-4969

**Pullen's Gunsmithing**

1698 Millstream Rd. Victoria, BC  
(250) 474-2512 (Friday—Sunday)

**Eagle Eye Outfitters in Sooke**

6734 Westcoast Road, Sooke, BC  
(250) 642-7983

**NEW \*\* Langford Canadian Tire\*\***

Westshore Town Centre,  
855 Langford Parkway, Victoria, BC  
(250) 474-2291

**Robinson's Outdoor Store**

1307 Broad Street, Victoria Downtown  
(250) 385-3429

**Victoria Fish and Game Range**

700 Holker Place, Malahat, B.C.

**Membership Chair**

Sonya Bell - [membership@vfgpa.org](mailto:membership@vfgpa.org)

**Annual 2015 Membership**

**Adult \$130.00 - Family \$170.00 - Senior \$80.00  
Junior \$35.00**



**This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.**

**HUNTING DOG FOR FREE - Daisy**, Very affectionate & loyal German shorthair pointer. Spayed female born July 2011. Free to right home - needs secure, fenced yard. Keen to hunt birds. Needs exercise, training and structure. **Please call Liz at 250-474-2493 or e-mail at [lizjat@shaw.ca](mailto:lizjat@shaw.ca)**



**FOR SALE: Para Ordnance LTC 1911 45 ACP 4.25" barrel.** Complete with carry case and 2x7round mags \$800  
**Norinco AR15 223 cal, 14.5" barrel.** Bushnell Trophy red dot scope \$650  
**All prices OBO. Please email Tristan. [kiwisti67@gmail.com](mailto:kiwisti67@gmail.com)**

**FOR SALE:**

**10' hard bottom zodiac with trailer.** Good condition ,tubes don't leak, tubes are a bit stained. Includes full cover( needs new zipper ) ,pump for tubes, oars.  
 4person capacity, will take up to 15 hp engine. \$1000 **[benders69@shaw.ca](mailto:benders69@shaw.ca) or 250-721-0131**

**FOR SALE:** 1). 12 gage Remington model 1100 SA– Shotgun “Skeet B” Betten wood - This model Excellent Condition. Offers 2). Remington—Model 14 Pump Rifle 32 Remington Caliber - Good Condition. Offers.  
**Contact: Ed at (250) 386-3783**

**FOR SALE:**

**1). Henry 'Golden Boy' .22 rifle.** Hardly used and in great condition.  
 Asking \$450



**2). UK Import. One the best breakbarrel air rifles available.** The robust construction, the excellent accuracy and the powerful main spring guarantee an extraordinary efficiency and penetration power especially at longer distances. Beautifully shaped Monte-Carlo-stock (beech), checkered pistol grip and rubber buttplate. Front sight tunnel with interchangeable inserts, micrometer rear sight with 4 different notches, automatic safety, precision adjustable match trigger. Simmonds scope included. PAL required. Asking \$490 - **Call 250 882 2765**



.22 Caliber @ 800 FPS

Break barrel spring piston

Total Length: 1150mm

Barrel Length: 500mm

Weight: 4.0 kg

**For Sale. 1). Marlin lever action 35 rem** about 30 rounds fired \$450 **2). Marlin lever action 30** 30 about 30 rounds fired \$400 **3). Marlin lever action 450 guide gun.** about 60 rounds fired \$450. **4). Ruger 10 22 wood stock unfired new** \$150 each firearm comes with ammunition, all firearms in excellent condition meticulously cared for and stored, all manufactured in late 2000s. Can send pictures to those interested. **Contact (250) 818- 6189. or email [Capridelmar@telus.net](mailto:Capridelmar@telus.net)**

**Wanted: Any Amount of Hodgdon's international powder.** Will trade other powders and /or buy. Call Ed at (250) 386-3783

**Wanted -Lee turret press**

Must be in as new condition. Email at **[rmspeed2@shaw.ca](mailto:rmspeed2@shaw.ca)** or call **250-508-5626**

**WANTED: Looking for a quantity of clean lead** suitable for bullet casting. Please call John at : **[250-743-8687](tel:250-743-8687)**



Classified

This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

**FOR SALE:**

**\$40 - Lee 20ga shotgun shell reloading press** – Comes with 24 shot and powder bushings. Loads 2 3/4 and 3 inch shot shells. Still in the original box.

**Call Chad: 250-891-8912**

**Reloaders For Sale \$400**

**MEC "Grabber" 12 gauge**, 6 stage, automatic

**MEC "Sizemaster" 20 gauge**, 5 station.

5 Charge Bars, 302/100, 50/78, 302/78, 502/100, 302/188

6 Powder Bushings, 20, 22, 27, 28, 29, 34

Instruction Booklets

1000 Assorted Wads

2 Shell Stackers **Contact: John Taylor (778) 679 4291 or email at [John\\_taylor47@hotmail.com](mailto:John_taylor47@hotmail.com)**

**FOR SALE:**

**Browning "BLR" 3006 with 4X12 Leupoled Rifleman scope**

I have owned it since new. Approx 7-8 boxes of ammo fired through it. \$ 800.00

**250-885-9133 or [Shadycreek75@shaw.ca](mailto:Shadycreek75@shaw.ca)**

**WANTED: SET OF 5 WHITETAIL ANTLERS**

I am looking to purchase a set of 5 Whitetail antlers for the interior décor of a saloon I'm involved with in Victoria. Asking if anyone had a set, or two, lying around that they would be willing to part with (?).

Contact: Stacy at (250) 514-1659 or email at: [skuiack@uvic.ca](mailto:skuiack@uvic.ca)

**Reclaimed brass for sale - money goes back to the VF&GPA**

*Brass is mostly once fired and is clean and sorted*

**Calibers available :**

223

22-250

270

30-30 308

300 WSM

300 Win Mag

300 Rem Mag

303

30-06

300 Sav

9MM

45 GAP

45 auto

Lots of 40 S&W



I found these example pictures on the internet

**UPDATE: There is a new supply and many new calibers**

*All calibers - .10/case*

*Please call or email Art Archer 250 721 0131 or*

*[benders69@shaw.ca](mailto:benders69@shaw.ca)*

*( please make reference to brass )*





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## FEATURES



REMINGTON THUNDER  
BOLT .22 AMMO (500 Rounds)

\$34<sup>99</sup>

Remington



BUSHNELL ELITE  
3-9x40 Rifle Scope

\$239<sup>99</sup>

Reg \$329<sup>99</sup>

Bushnell



RODDY GATOR TAIL  
HALIBUT ROD

\$59<sup>99</sup>

\$1000<sup>00</sup>  
up to 4 people



EARLY BIRD  
MAY1-JUNE14TH

Port Renfrew Trip one day  
fishing one nights'  
accommodation

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Victoria, BC  
250.475.4969

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