

# Victoria Fish and Game Protective Association

ESTABLISHED 1919 OCTOBER 2014

**Editor & Publisher: Jodi Sturgill** 

#### **NOTICE: 2015 MEMBERSHIP RATES**

2015 memberships will be going on sale the first week of November 2014.

New membership fees will be as follows:

**ADULT- \$130 (\$120)** 

**FAMILY- \$170 (\$150)** 

**SENIOR- \$80 (\$75) 65 AND OLDER** 

**JUNIOR- \$35 (\$30) 18 AND UNDER** 

PLEASE NOTE - BRACKETED FEES ONLY APPLY TO MEMBERSHIPS BOUGHT BEFORE DECEMBER 31, 2014.

#### President's Message

#### **The Canadian Tire Pro Hunting Shop**

Announcing The Canadian Tire Pro Hunting Shop Opening. On **Saturday September 13th Canadian Tire Langford** has invited VFGPA to participate in their opening of their new Pro Hunt Shop. They have expanded their inventory in hunting gear and archery, both quantity and quality. VFGPA will have a display in store from 8:00AM to 7:00 PM manned by volunteers and Range Safety Officers. We will be drawing for \$100. gift cards every two hours for the day. Come join us for an hour or two, spend some time in the new Pro Hunt Shop.

**WANTED:** Do you have a P.A.L.? Like talking about hunting and guns? Want to sell guns? Are you looking for 4 to 6 hrs. maybe more, part time work? Canadian Tire in Langford is expanding their Pro Shop to include firearms, especially long guns and shot guns. They expect to be up and running with a comparable line of firearms by the end of this year. Mr. Tim Curry of the Langford Canadian Tire has extended an invitation to any of our club members that might be interested. Mr. Curry can be contacted at 250-474-2291. ext. 240. Tell him you are a VFGPA member.

Next Member Meeting will be on Monday, September 15th



# "Hand throwing Clays will be banned" as of January 1st, 2015

As of January 1, 2015, on the shotgun range, hand throwing clays will be banned. All shotgun sports enthusiasts should take the trap access program to obtain use of our trap machines. Times and dates are posted on the website event calendar.



#### To All Members of the VFGPA.

#### Next Member Meeting will be on Monday, September 15th

By the Editor, Jodi Sturgill

#### **CALENDAR REMINDER**

IF YOU WANT TO SEE THE CALENDAR, PLEASE CHECK OUR WEBSITE AT: <a href="www.vfgpa.org">www.vfgpa.org</a> AND CLICK ON THE EVENT CALENDAR TAB.

ALSO, BEFORE HEADING UP TO THE RANGE, PLEASE CALL THE WEEKLY RANGE CLOSURES AND EVENTS HOTLINE AT: 250-478-2411 TO SEE IF THERE ARE ANY CHANGES TO THE MOST RECENT VERSION OF THE EVENT CALENDAR POSTED ON THE WEBSITE.

#### **CLOSING TIMES**

Closing time has changed to 7:30pm with last shot at 7pm (Sept 1st)
Sept 16 Closing at 7pm Last shot 6:30pm
Oct 1 Closing at 6:30pm Last shot 6pm
Oct 16 Closing 6pm last shot 5:30pm
Nov 1 Time change Closing 4:45pm last shot 4:15pm
Nov 16 Closing 4:30pm Last shot 4pm.
Dec 1st Closing 415pm Last shot 345pm Until Dec 31st.

P.A.L. (Possession Acquisition License) Canadian Firearms Safety Courses are coming back to the Victoria Fish and Game Protective Association (VFGPA).

GET THE COMPLETE COURSE, 4-5 HOURS OF HANDLING PRACTICE, PowerPoint Presentation, Course Video. 38 rifles/shotguns/handguns to practice on.

2 tests Written and Practical 80% pass Required.

#### **Course Dates**:

Sept13/14 Nov1/2 Oct25/26 Dec6/7

Time: 8AM to 5pm each day Location: VFGPA Clubhouse 700 Holker Place Malahat, BC

Master Instructor
M.David Michaud
davidmichaud333@gmail.com
Cell 250-858-8342 or Pager 250-389-8897



#### **OBITUARY**

#### Wright, Rodger Thomos

It is with great sadness that we announce the passing of Rodger, on Aug.11, 2014, after a valiant battle with cancer. He served proudly in 3PPCLI from 1979-1991 and was a retired security officer for Securiguard with more than 20 years of services. Family and friends were important in Rodger's life. He wore many hats in his community, such as Santa Rodger, for 23 years, he sat in the big chair for West shore Mall, and the Island Farms Parade. He was member of the Fish and Game Club including being President in 1997 & 1998, and he volunteered for Victoria Adoptable to name a few. Survived by his sweetheart Rita; his estranged wife Teresa; sons Rodger Jr. and Christian; his grandsons Rodger Dorrian and Korben Lee; and many family members. There was Celebration of Life at the Esquimalt Legion on August 23 at 2 pm. In lieu of flowers, donations may be made to the CFAX Santa Anonymous Society.

We are thinking of his family at this difficult time.

#### **IMPORTANT MESSAGE**

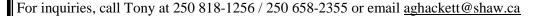
This is just a reminder that by law if you own a restricted firearm you must have a gun club membership (any gun club) or you may be subject to having your restricted firearms confiscated by the RCMP. Also make sure your PAL has not expired. As life gets busy we all know how easy it is to forget things. If you have firearms you want to dispose of, contact the club if you require assistance.

#### **SKEET AND 5- STAND NOTICE**

Skeet practice is held on Tuesdays with shooting starting at 10am. Skeet is \$5.00 per round of 25 targets.

5-stand is held once a month and the dates and times are posted on our club website calendar. 5-stand is \$6.00 per round of 25 targets.

For safety reasons no other activities are permitted on the shotgun range during skeet practice.





ANNOUNCMENT		
THERE WILL BE <u>NO "LOANER KEYS"</u> SIGNED OUT FOR THE MULTI-PURPOSE GA' NO KEY, NO ACCESS.	— ГЕ.	
(KEYS AVAILABLE AT THE CLUB OFFICE FOR A \$25.00 DEPOSIT REFUNDABLE WHEN TURN YOUR KEY IN 1,2,3, YEARS DOWN THE ROAD)	YOU	

#### VICTORIA VISU X CANA

#### **HOUSE KEEPING**

Hello Members, a few house keeping items:

You cannot sign in anyone (for Free) on your Memberships. (if you don't have a Membership Card you have to have a Day-Pass displayed on you)

Sweeping your brass/steel/empty hulls off the concrete and/or leaving them on the ground is <u>not acceptable</u>. Please clean up after yourself. We have a lot of range users that do not know the rules (Day-Pass Users or New Members that haven't taken the mandatory "Orientation Course") please educate anyone not cleaning up after themselves.

Please print your Name/Member Number when you sign in, we NEED to be able to read what you Write/Print.

If **7:30PM** is Closing Time the last shot is 7:00, you have 1/2 hr. to clean up and be past the main gate before it is locked. You need to be on the other side of the main gate by **7pm**. Range staff have already worked their 12-14 hours and would like to go home and see their families.

#### **CLOSING TIMES**

Closing time has changed to 7:30pm with last shot at 7pm STARTED ON (Sept 1st)

Sept 16 Closing at 7pm Last shot 6:30pm
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Dec 1st Closing 415pm Last shot 345pm Until Dec 31st.

Thanks for your help. Club Manager

#### TRAP PRACTICES

The last Wednesday practice will be on September 24th. Trap practices will still be on Sundays and some Saturdays, but not every one. Please check the calendar on the website or contact: Andre Desautels 250-701-5468

#### **B.C.** Wildlife Federation Notes

#### Kid's Camp

The VFGPA sponsored 3 kids to Kid's Camp and their thank-you letters are testament to the fact they all had a great time. Two are already planning to apply for next year's camp.

Continues next page

#### **BOW**

BOW is a program offered by the BCWF to women who wish learn outdoor skills in areas such as the shooting sports, hunting, fishing, backpacking, etc. Hence BOW – Becoming an Outdoors Woman. The 2015 program will be held on Vancouver Island – probably in the Cowichan Valley in the April – May time frame. As the suggested locale is so close to home, the VFGPA is being asked to search their membership for both instructors and support people. The program is conducted over a weekend. Any interested people can contact me at 250-479-3828 or bob@biologica.bc.ca

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#### **Junior Air Rifle Shooting**

The air rifle shooting program for juniors – and their parents if interested, is offered in conjunction with the North Saanich Rod and Gun Club at the NSRG range every Saturday afternoon from 1400 to 1600. All equipment, ammunition, targets etc is provided free of charge. Participation is on a drop-in basis and there is no obligation to attend on a steady basis. This year the program will start on Saturday, October 4<sup>th</sup>.

Generally a child should be 10 years old or older as size and strength are factors in handling the rifles. However, if your child is interested but you think he/she may be too small – come out anyway and give it a try. We do have some options in accommodating those younger.

Typically there are .22 rifle programs that occur simultaneously with the air rifle program. These are .22 rifle on a drop-in basis with Al Hargreaves and .22 precision rifle with Chantel Spicer. Both these programs will be starting a month later on November 1<sup>st</sup>.

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#### **Junior Rifle Shooting Program**

This program, held every Saturday afternoon, has had a reasonable turnout since inception. Advanced precision rifle (.22) and air rifle are offered in conjunction with a drop-in .22 program for adults and children.

Air rifle was originally conceived as a program for juniors but, as the children must be brought to the range by their parents, these parents have been participating – and enjoying the experience. As a result, the air rifle program will now be open to all with priority being given to junior shooters.

Air rifle is a demanding shooting venue with the advantage that the regulation shooting distance is 10 meters (33 ft) – a distance achievable in many basements. Ammunition (.177 lead pellets) is reasonably priced, noise is low and backstop requirements are minimal. If the muzzle velocity is less than 500 ft/sec. the gun is not considered a firearm and a PAL is not required.

#### RUSTICANA COFFEE SHOP

The Rusticana Coffee has stopped operating a coffee shop in the club house for the fall & Winter. They may be back for next summer.

#### **NEW HOLSTER COURSES**

#### **New Holster Course on:**

Sept 21, Oct 19th, Nov 9th and Dec 13th. Register at the Club Office.









# "Fall Final"

On September 27<sup>th</sup> we are having a 300 bird PITA trap shooting competition.

The day before (Friday  $26^{th}$ ) we will be setting up in the morning and having a trap practice in the afternoon (12:00 to 16:00). We will have the voice control in use for those who have not experienced those before.

Once we are setup, a couple of experienced PITA shooters will be on hand to introduce, those that wish to shoot the shoot on Sunday (or not) to the fine points of shooting registered trap. All are welcome!

To see full program, go to

http://shootpita.com/wp-content/uploads/2014/08/Victoria-FG-300-PITA-Program-September-27-2014.pdf

## VICTORIA FISH AND GAME

#### PROTECTIVE ASSOCIATION

700 Holker Place, On the Malahat

"Fall Final"



#### **300 PITA Targets**



\$11.75 - 16 YDS - Per Entry \$10.00 - HDCPS/DBLS Returned to Shooters

September 27, 2014 9AM START





#### \*My Big Wild Conservation Challenge 2014\*

On August 10th, I took part in my Big Wild Conservation Challenge. It was the hardest, most challenging 12km hike along the East Sooke Coastal Trail. Gorgeous wilderness, perfect weather and great company were highlights during my challenge. I had to push myself past my limits but accomplished the hike feeling overjoyed. It was truly a wonderful experience and a great way to raise money for the Canadian Parks and Wilderness Conservation Society. (Looking forward to my Big Wild Conservation Challenge 2015;)



I would like to thank everyone especially the Victoria Fish & Game Protective Association who had supported me for my Big Wild Challenge.

Thank you Angela Long-Greene Member At Large

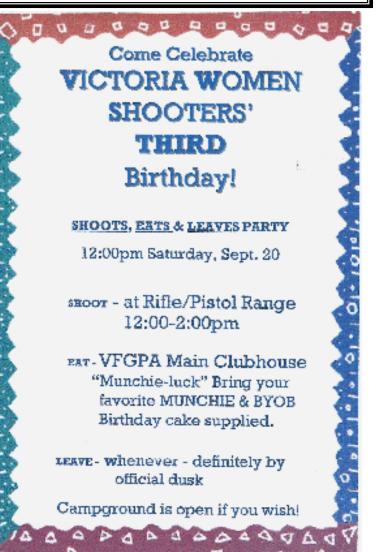




IF YOU ARE PLANNING TO COME, PLEASE RSVP FOR VICTORIA WOMEN SHOOTERS' THIRD ANNIVERSARY BIRHTDAY PARTY. Limited members

email to:

victoriawomensshootingclub@gmail.com





VICTORIA

# SMALL FIREARM ESSENTIALS

#### **COURSE OUTLINE**

In-Class and on the Range, 2 hour Course for New Shooters.
Students must have valid PAL, be members of VFGPA, and bring their own firearm with 100 rounds of ammo. Course fee is \$20.00 Maximum 10 students per class.

#### RANGE SAFETY

STANCE

The dates & Times:

GRIP

Sep. 27<sup>th</sup> 10:00 - 12:00 Oct. 18<sup>th</sup> 10:00 - 12:00

Nov. 15<sup>th</sup> 10:00 - 12:00

MUZZLE CONTROL

SIGHT ALIGNMENT

BREATHING CONTROL

TRIGGER PULL

SAFELY CLEARING JAMS & MALFUNCTIONS

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TRAINING TIPS

Victoria Fish & Game Association, 700 Holker Place, Malahat BC

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#### TO ALL NEW MEMBERS

It is mandatory for ALL NEW MEMBERS to take the ORIENTATION COURSE. We keep track of who has taken it on a spread sheet by the Membership Director.

Usually these free sessions are held the first Wed of each month at 7pm in the Clubhouse, or we alternate on Saturdays and Sundays at 10am. Check the Calender on the Website for Dates and also below in this newsletter.

David M.

Chief Range Safety Officer

VFGPA.

#### **Calendar of the Orientation Sessions 2014**

SEPTEMBER

**OCTOBER** 

**NOVEMBER** 

Sat. Sept. 20th 10am Sun. Sept. 28th 10am Wed. Oct. 1st 7pm Sat. Oct 18th 10am Wed. Nov. 5th 7pm

Sat. Nov. 22 10am

#### All in the Clubhouse

\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\*

#### **Notice:**

RSO course will be coming this Fall

#### **Range Use Reminder to Shooters**

\*\*\*A General Reminder that "The facility's gates are OPEN at 8:30pm AM; Shooting can only take place from 9:00 AM – Dusk / 7:30 PM (whichever is earlier)" \*\*\*

davidmichaud333@gmail.com or 250-858-8342

#### PLEASE PLEASE PLEASE

Place your targets on backers between the wood 1" x 5" X 10 ft long slats.

Every time you fire directly into the wood slats they have to be replaced at over \$10.00 each. (We are going through a lot of them)

Please attach your targets under the orange lines painted on the plywood sheets. Every time the 2" X 10's get shot out they have to be replaced.

Please do not sweep your brass off the cement pad onto the ground. Instead sweep into the dust pans (orange ones hanging on the wall) and put into the brass buckets if it's BRASS. Steel/shotgun hulls go into the garbage cans.

Thanks, David M, Range Manager.



#### **LOTS HAPPENING AT THE RANGE**

New Token boxes for Trap # 1 and # 3

Drainage solved for Trap # 5

New Sign in Kiosk

Trees Down, Rocks Cleared ready for blasting on the Archery range.

The Fishing pond is so low you can see rocks sticking out and the overflow tubes not even close to the water.

REMEMBER conserve water when you are on the property.

So many people that need an extra THANKS,

Thanks to all of you.









#### ON THE ARCHERY RANGE

New Storage container New Target Stands Trees Down/Rocks cleared for blasting











#### **CLUB RSO (Range Safety officer) COURSE**

Coming in the Fall of 2014.

No Charge! The club has 58 Current RSOs and would like to have 200.

Looking for a 4 hour a month commitment that's all PER MONTH!

E-mail: David Michaud

Chief RSO VFGPA

davidmichaud333@gmail.com

250-888-5315

# T)

#### MEMBERS LEARN TO USE THE TRAP MACHINES

The Executive is happy to announce the TRAP MACHINE ACCESS PROGRAM.

This Course will allow you to sign out keys to access the token machines and our \$15,000 Trap Machines.

The Course is FREE to Members (ONLY). Successful completion OF THE COURSE gets your name on the "Authorized List" letting you sign out the keys and use the token box and Trap machine. (Tokens are available from the Manager/Caretaker for \$5.00 per round of 25 targets plus 1)

There will be a classroom portion as well as hands-on training. Course length is approx. 1-2 hrs. "There will be a Trap Access Program at 6pm, before the Wednesday night Orientation session that is held at the beginning of each month. Check the Website calendar for specific dates."

#### **Next Course dates:**

Sat. Sept 20th 9am

Wed. Oct 1st 6pm Sat. Oct 18th 9am Wed. Nov 5th 6pm Sat. Nov. 22nd 9am

If you have questions about the Program please the ask the Manager, David, Trap Director, Andre, or Relief Caretakers Neil, Art, Lisa, Andrew, or Bob.

"As of January 1, 2015, on the shotgun range, hand throwing clays will be banned."

#### PROPERLY PLACED TARGETS ON THE RIFLE/PISTOL RANGE

To prevent shooting out (destroying) the wood cross beams.



The Right Way



The Wrong Way



The Right Way



The Wrong Way

#### **GUN SHOWS ON VANCOUVER ISLAND FOR 2014**

October 19th in Courtenay Contact: Al Lapp (250) 338-5982 3780 Colake Road, Comox, BC

October 25 & 26th in Victoria Contact: John Pullen (250) 474-2512

1528 Stelly's Cross Road, Saanichton, BC

November 23rd in Duncan Contact:Geoff Maxwell (250)-746-7812 4295 Robertson Road, Duncan, BC

#### SAFETY REMINDERS--PLEASE READ

#### FIREARMS--CASES--BENCHES

Firearms are to be <u>cased</u> and <u>uncased</u> <u>ONLY</u> during Live Periods and <u>preferably</u> only at the Firing line (forward wooden benches) Actions open, Magazines removed (empty cases can be returned to rear gear tables)

Firearms are to be Loaded and Unloaded ONLY on the Firing Line (forward wooden shooting Benches)

Muzzles are always to be pointed down range or upwards.

(magazine may be filled or emptied at the rear gear benches and tables).

#### "CEASE FIRE" ROUTINE/PROCEDURES:

Remove ammunition from the Chamber. Remove magazines from the action

Leave actions visibly open-(a chamber flag helps visibility!)

#### Then- Your Choice:

Leave firearm(muzzle pointed down range, magazine removed, action open) on FIRING LINE bench.

#### Or

Carry firearm muzzle up and place in rear wall rack- magazine removed action open.

Remember to take needed targets, tape, stapler, beverage, etc. with you when leaving the shooting bench area for the Cease Fire Period. (An RSO can retrieve forgotten items.)

During a Cease Fire <u>DO NOT</u> go within 3 metres of the firearms on the bench or handle firearms on the racks (Remember your P.A.L. Course). Do not touch anything on your shooting table. (An RSO can retrieve forgotten items).

During a Cease Fire the divided concrete slab area around the shooting benches is to be used to <u>walk through</u> <u>only</u> on the way to your target and back. Please remain off the shooting table area concrete during cease fire periods.

#### Your Cooperation is appreciated! Your Safety is our only concern!

Thank-you Your RSO Volunteers

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#### VICTORIA FISH & GAME ANNUAL BIG GAME COMPETITION

Hunters are reminded that Blacktail deer taken in MU 1-1 through 1-13 by Victoria Fish & Game members are eligible for the five trophies available each year. Deer must be field dressed which means that the heart, liver and kidneys (edible portions) are the only internal organs which can be included when the animal is weighed. Deer must be weighed on Club scales by the caretaker or his designate.

The official weigher reserves the right to refuse weighing any deer which arrives in an unpresentable condition. Lungs must be removed and body cavity wiped dry with a rag or paper towels. Deer 160 pounds and over taken with a rifle and 140 pounds and over taken by bow and arrow must be witnessed by an executive member at time of weighing. Please contact the Club caretaker or Wayne Zaccarelli to make arrangements.

#### **Trophies available include:**

McIlwaine Van & Storage (est. 1955) largest deer / rifle

Victoria Fish & Game (est. 1966) largest scoring antlers

Robinson's Sporting Goods (est. 1970) largest deer / bow & arrow

Bob Hollingworth Memorial (est. 1983) largest buck deer / junior member

Malahat Marauders (est. 1990) largest deer / muzzle loader

Gold, silver and bronze buttons are awarded in both rifle and bow & arrow classes for deer in the following weight categories:

	RIFLE	<b>BOW &amp; ARROW</b>
Gold	180 lb +	160 lb +
Silver	160 - 179 ½ lb	140 - 159 ½ lb
Bronze	140 - 159 ½ lb	120 - 139 ½ lb

In addition, the Victoria Fish & Game Bear trophy is awarded annually for the largest Black bear taken by a Club member. Boone & Crockett Club scoring is used to determine the largest entry. Boundaries are again MU 1-1 through 1-13.

#### Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Contact;

- David Michaud (250)888-5315 or davidmichaud333@gmail.com
- Dave Degrassi (250)474-3483
- Sue Bender (250) 721-0131 or safeshooting 69@gmail.com
- Ken Cornish (250) 656-7885 or safetycourse@shaw.ca

#### Conservation and Outdoor Recreation Education (CORE) course; Call;

- Robin Pike (250)812-4316 (5-9 pm) thepikes@shaw.ca or
- Murray Kilshaw (250)382-1029 (9-5pm) coreexaminer@shaw.ca

#### Hey Everyone,

The Victoria Fish & Game Protective Association Decals have arrived. These lovely interior and exterior decals are only

\$5 each and available to purchase at the caretaker's office up at the range:) Get yours today!

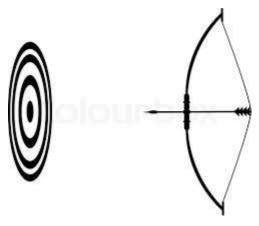
Thank you,

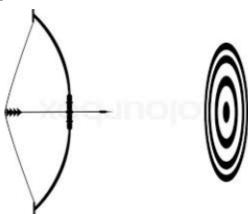




#### Victoria Fish and Game Protective Association September 28<sup>th</sup> 2014 8:30am

# Malahat Novelty Shoot





A day of various archery games, moving targets and fun competition!!

Running Deer, poker shoot, moving targets, apple shoot

Various 3D shots! Prizes, Campfire, new archers welcome!

Camping available (night before and day of)

Longbows, recurves and compounds \$20 Entry, free for 12 and under (club bows available for non-compound shots)

Trade table (bring labelled items for sale or trade with your name on it) raffles, Chilli and sandwiches', coffee, hot chocolate available and more!!

Contact Joe Parussini for more info 778-977-5448

parussinij@ gmail.com



#### **Thetis Beaver Dam**

On Thursday August 28, a group of six Esquimalt Anglers' members assisted CRD Parks to remove the beaver dam and install a feed pipe at the outlet to Thetis Lake. The work was overseen by biologist David Clough. A recently constructed beaver dam had blocked the flow of water from the flow control dam resulting in severely reduced flows in Craigflower Creek. The low water in the creek was threatening the survival of Coho and Cutthroat fry.

On August 6 and 7, a bypass siphon pipe approximately 275 long was installed between Thetis Lake and the outflow creek below the dam.

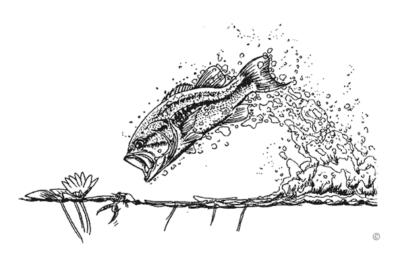
Approval was finally received to remove the obstructing beaver dam. The use of a backhoe and workers with hand tools accomplished the task. Then a 100 foot pipe 6 inches in diameter was installed against the face of the concrete structure at the valve face. This will allow water to pass from the lake outlet channel to the flow control dam. The use of sandbags around the pipe at the dam will prevent the beaver from blocking off the water flow should a new beaver dam be built.





#### **Two Fishing entries:**

Liz Jatkowski 19 lb 9 oz Chinook Macaulay Point Aug. 24 Wayne Zaccarelli 17 lb 4 oz Chinook Fisgard Light Aug. 30



# Fishing Contest Entry Form Chinook\_\_\_ Coho\_\_ Tyee\_\_ Halibut\_\_\_ Trout\_\_ Bass\_\_ Steelhead\_\_ Weight:\_\_ Ibs\_\_ oz. Length \_\_\_\_ Date Caught: \_\_\_\_ Area Anglers Name: \_\_\_ Jr. Age:\_\_\_ Member Number: \_\_\_\_ Phone Number: \_\_\_\_ Signature: \_\_\_\_ Submit to Wayne Zaccarelli - 382-8502



#### CRAIGFLOWER CREEK SALMONID ENHANCEMENT

Because of a beaver dam at the upstream side of the flow control dam at the outlet to Thetis Lake blocking water flow downstream to Craig flower Creek, a siphon bypass was required to supply much needed water to Coho salmon and cutthroat trout.

Last year, a legal requirement of CRD Parks' water license was negotiated requiring a minimum flow of 15 LPS (liters per second) to ensure the survival of rearing Salmonids downstream within the Craig flower Creek watershed. The existing beaver dam has reduced the flow to a trickle. The fish needed additional water by early August. Permits and clearances for the removal of the beaver dam and trapping/relocating the beaver's) would take some time to obtain. It was decided to bypass the obstruction with a six inch diameter pipe.

Over a two day period of Wednesday August 6 and Thursday August 7, five volunteers from the Esquimalt Anglers' Association completed the installation in partnership with CRD Parks. Members included Jim Beattie, Bruce Bevan, Gary Caton, Leigh Tradewell and Wayne Zaccarelli. On the first day, a pathway was cleared and the bulk of the close to 300 feet of Schedule 40 plastic pipe was fitted and sandbagged. Work progressed from 9:00 AM to 6:00 PM with few breaks. On the second day, the end sections of pipe and valves were installed. The system was primed, valves opened and water began flowing at 1:15 PM. Three volunteers (BB,GC & WZ) worked from 8:30 AM to 2:30 PM to complete the job. A healthy flow of water was returned to the creek and the awaiting Coho fry and cutthroat trout.

Below are some pictures showing the siphon's inlet below the surface of Thetis Lake, the primer pipe located at the high point along the route and the outlet approximately 250 feet away and several meters below the lake height.







Members of Esquimalt Anglers' Association and others completed the adipose fin clipping of 26,157 Craigflower Creek Coho fry over three days August 11-13 at the Howard English Goldstream Hatchery. The clipped fry will be held at the hatchery until October when they will be trucked to Prior Lake and released. Next spring they will head to sea and return in the fall of 2016. These fish are being marked by clipping to confirm the assumption that, in some years, many of the returning Craigflower Coho enter Colquitz River to spawn. Similarly, it is believed that Colquitz Coho occasionally return to Craigflower Creek in good numbers. Should the Colquitz counting fence intercept clipped Coho spawners in the fall of 2016, then these would be Craigflower fish.



Submitted by Wayne Z.



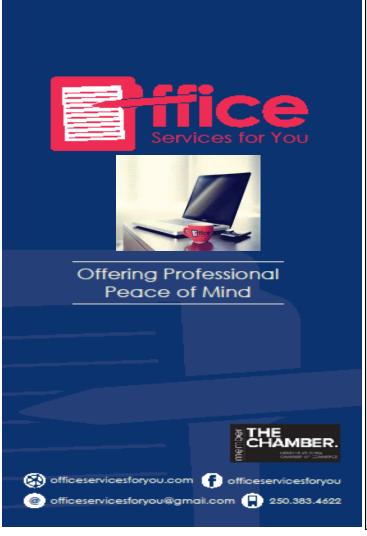


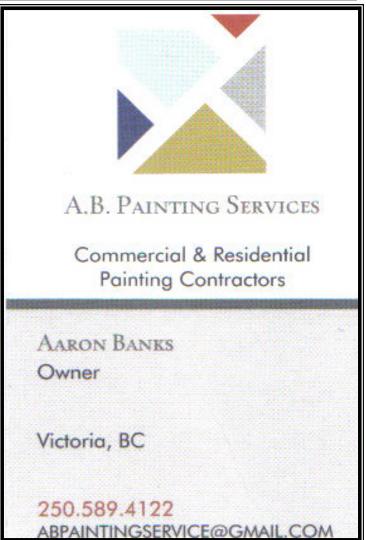
#### **WANTED**:

Empty/clean/not greasy 5 gal pails, any colour looking for around fifty (50) of them.

If you work where you can get free buckets we need them at the range. Just drop them off at the Club Office next time you are here. Thank you in advance.

David M.







#### IMPORTANT MESSAGE ABOUT VOLUNTEERING

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at vicandmaggie@telus.net



#### **Publisher's Note**

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month. **NEXT DEADLINE WILL BE ON WEDNESDAY, OCTOBER 8, 2014.** Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo.

Please send all submissions to: vfgpanewsletter@telus.net

Thank You, Jodi Sturgill (250) 383-4622



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Check out our line-up at **WWW.4GT.ca** 

Email: 4GT@4GT.ca

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Now that you're retired, do you wonder how much of your savings you can afford to spend each year? You want to get the most out of retirement but, don't want to run the risk of outliving your money.

There's plenty to consider.

- ▶ What's your retirement income?
- Which expenses are essential and which are discretionary?
- ▶ What's your age? How's your health?
- What are your plans for your money?

Let's talk about growth potential, taxefficiency, guarantees on your capital and innovative payout strategies. If you're unsure where you stand financially, I can help.



Vic Skaarup CGA, CFP, CLU, FMA

Financial Consultant victor.skaarup@investorsgroup.com

(250) 388-4234 ext. 233 1-800-577-5877

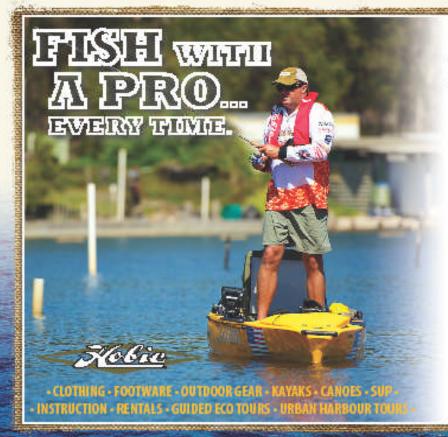




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#### 2014-2015 Board of Directors

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#### **Discipline Representatives**

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#### Members at Large

Wayne Zaccarelli Fishing & Big Game hunting@vfgpa.org
Sabina Reska Hunting smreska@me.com
Ashley Harrison frontiershootists@vfgpa.org
Bob Walczak stonefly@shaw.ca
Bob Macdonald BCWF Rep cwf@vfgpa.org
Andrew Agate aagate@shaw.ca
Angela Long leeward49@hotmail.com

#### **Other Club Contacts**

Webmaster Tony Bousquet webmaster@vfgpa.org
Rentals Dom Piluso rentals@vfgpa.org
Newsletter Jodi Sturgill vfgpanewsletter@telus.net
- 383-4622

Hall kitchen Wynne Jones - 386-3783

Volunteer Coordinator Vic Skarrup treasurer@vfgpa.org

VFGPA Caretakers David Michaud manager@vfgpa.org

250-888-5315

Chief RSO David Michaud manager@vfgpa.org

#### Meeting & Club Information

Executive meetings - 1st Monday of the Month @ 7:30pm, Esquimalt Anglers Lounge 1101 Munro Street Member Meeting

Strawberry Vale Hall 7:30pm.

Member meetings are on the 3rd Monday of each month at 7:30pm. in the Strawberry Vale Hall at 11 High Street, off Burnside Road West. Sonya is usually at the meetings every month selling memberships, in case you don't have yours yet.

Club House and Ranges are located at 700 Holker Place off Malahat

Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

Phone: (250) 478—2411

Recorded Range Scheduling Information—updated every morning

**Web:** www.vfgpa.org **E-mail:** inquiry@vfgpa.org

Mail: PO Box 93, Victoria BC V8W 2M1

#### Memberships available from:

Island Outfitters 3319 Douglas Street, Victoria, B.C. 250-475-4969

Pullen's Gunsmithing 1698 Millstream Rd. Victoria, BC 474-2512 (Friday—Sunday)

Eagle Eye Outfitters in Sooke 6734 Westcoast Road, Sooke, BC

Robinson's Outdoor Store on 1307 Broad Street Victoria Downtown

Victoria Fish and Game Range 700 Holker Place, Malahat, B.C.

Membership Chair - Sonya Bell - membership@vfgpa.org

#### **Annual 2014 Membership**

Adult \$110.00 - Family \$150.00 - Senior \$75.00 Junior \$30.00

#### Wish to Place an Ad?

Copyright© 2008 Victoria Fish and Game Protective Association Business Card: \$10.00 per issue, or \$100.00 for 12 issues Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues Half Page: \$25.00 per issue, \$200.00 for 12 issues Full Page: \$50.00 per issue, or \$500.00 for 12 issues

#### **Classified and For Sale Ads**

 $\boldsymbol{Members}$  - FREE classified ads, but for Commercial ads please see the above

For more information or to purchase ad space please contact Jodi at:

vfgpanewsletter@telus.net





This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

**HUNTING DOG FOR FREE - Daisy**, Very affectionate & loyal German sprayed female short haired Pointer needs a forever home. Free to the right home. July 1st, 2013 she is Two Years Old. Needs home with secure fenced yard. No Cats or Small Kids. Very keen to hunt birds - needs exercise, training and structure. Does not like other dogs.

Please Call Liz at 250-474-2493 or email at lizjat@shaw.ca.



**FOR SALE: Para Ordnance LTC 1911 45** ACP 4.25" barrel. Complete with carry case and 2x7round mags \$800 **Norinco AR15 223** cal, 14.5" barrel. Bushnell Trophy red dot scope \$650

All prices OBO. Please email Tristan. kiwisti67@gmail.com

**Wanted:** Any Amount of hadgdoms international powder. Will trade other powders and /or buy. Call Ed at (250) 386-3783

<u>FOR SALE</u> - Browning 1911-22 Semi-Auto Pistol, and Ruger 10/22 Takedown Rifle. Both brand new - only 200 rounds fired out of each. The Browning was purchased at Island O., and the Ruger at Wholesale S. in Nanaimo. These are both really fine guns, but just aren't delivering the loud, therapeutic booms/cracks I'm used to (and like) from the larger calibres -- hence their sale. Price: \$600 for the pistol and \$400 for the rifle - firm. Contact: Lawrence at 250-208-4668 or lawfor@shaw.ca

**FOR SALE:** 1). 12 gage Remington model 1100 SA– Shotgun "Skeet B" Betten wood - This model Excellent Condition. Offers 2). Remington—Model 14 Pump Rifle 32 Remington Caliber - Good Condition. Offers. Contact: Ed at (250) 386-3783

#### Reloaders For Sale \$400

MEC "Grabber" 12 gauge, 6 stage, automatic

MEC "Sizemaster" 20 gauge, 5 station.

5 Charge Bars, 302/100, 50/78,302/78,502/100,302/188

6 Powder Bushings, 20,22,27,28,29,34

**Instruction Booklets** 

1000 Assorted Wads

2 Shell Stackers

**Contact: John Taylor (778) 679 4291** 

#### John\_taylor47@hotmail.com

WANTED: SET OF 5 WHITETAIL ANTLERS

I am looking to purchase a set of 5 Whitetail antlers for the interior décor of a saloon I'm involved with in Victoria. Asking if anyone had a set, or two, lying around that they would be willing to part with (?).

Contact: Stacy at (250) 514-1659 or email at: skuiack@uvic.ca



## Classified

This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

#### FOR SALE:

**2004 Ford F-350 Lariat Crew Cab** Fully loaded 6.0L V-8 automatic diesel. Complete tow package including rails and 5th wheel hitch. Air conditioning, sun roof, leather seats, remote starter, sliding rear window and new tires, brakes, front end and batteries. Excellent condition immaculate leather interior only 153 000km pleasure use only. **REDUCED TO \$18,500 call Stacy 778-230-7718** 



<u>Wanted</u>: A new or used set of Dillon dies and the base plate conversion kit for .40 S&W to fit a Dillon 550 progressive press. Please contact Al or Laurie at 250-388-0705 or email <u>lapage@telus.net</u>

#### Reclaimed brass for sale - money goes back to the VF&GPA

Brass is mostly once fired and is clean and sorted

#### Calibers available :

223 22-250 270

30-30 308

300 WSM

300 Win Mag

300 Rem Mag

303

30-06

300 Sav

9MM

**45 GAP** 

45 auto









I found these example pictures on the internet

UPDATE: There is a new supply and many new calibers

Lots of 40 S&W

All calibers - .10/case

Please call or email Art Archer 250 721 0131 or benders69@shaw.ca

( please make reference to brass)





#### Firearm Specials

Henry US survival rifle in 22lr

@

\$269.99



#### Firearm Specials

Come and see our selection of used Shotguns, 22lr rifles!!

#### Firearm Alerts

Please be aware that there has been a recall on all Remington 700

rifles with the X-mark Pro (XMP)

Trigger made between 2006-2014 http://xmprecall.remington.com/

#### Archery Specials

A large assortment of

Arrow Quivers now available!!

\*mention this add for the special offer\*

#### Fishing Specials

Wet Fly 4 piece 5wt & 8wt Fly rod & Reel, line & combos

(a)

\$169.99

#### Fishing Specials

Protect your catch!!
All ZipVac storage systems
with Vacum valve technology now

50% off Retail!!

#### Fishing Specials

A Quantum MR3000 Mooching Reel!!

Reg: \$69.99

Sale: \$59.99

\*mention this add for the special offer\*

#### Archery Specials

Get into Archery with a 2014 PSE Surge Bow Package!!

Sale: \$559.99

Reg: \$589.99

3319 Douglas Street, Victoria, B.C., V8Z 3L2 Tel (250) 475-4969 Fax (250) 475-6942

Our website is www.fishingvictoria.com

Visit us regularly for updated fishing reports

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