

# Victoria Fish and Game Protective Association

ESTABLISHED 1919 JANUARY 2014

**Editor & Publisher: Jodi Sturgill** 

# Hello Members,

This is the January Edition so what up for the "New Year"? Well we should have a new Club Manager in place. The role of this position has changed he/she will still be required to complete all the duties as caretaker but new responsibilities have been added. The Manager will be required to take a more active role in the managing of the Club in the day to day operations, attending Executive/Director and General Meetings, carry out any new objectives set by the Board of Directors, giving feed back to the Board and Members on how the range is doing.

We (The Club) will be organizing regular work parties as the year passes, range clean ups. broom removal, painting parties to name a few. We hope to increase the presence of Range Safety Officers (RSO) on the range and increase the numbers of new and old members taking the Orientation Program. Increasing capacity on our 4 ranges and upgrading the facilities will be a main goal.

Our Annual General Meeting is approaching fairly quickly (March), please start thinking about participating in the process. Last year if I remember right we had over ninety attend the meeting remember this is the time to make your vote count and have your voice and opinion heard.

It's an exciting time at the "Club" change can be scary but come and participate. It is what we make of it. With 2800 members involved the boast "VFGPA is the best facilities in the Country" can really come true. Encourage all your friends that you are bringing in on day passes to join and volunteer their skills and expertise to make the Club one of the best.

Looking forward, David Michaud, President

PN# 42095529 VICTORIA FISH AND GAME PO BOX 93 VICTORIA, BC V8W 2M1

# **OBITUARIES**

We are sad to announce the passing of long time member of the Victoria Fish & Game Protective Association (50-60 years) Mr. Chester (Chet) Preston this week. A lot of the time he would bring extra cookies for the General Meetings and also had coffee money donations in for more cookies if he wasn't able to make it to the meetings I wanted to put his obituary into this newsletter, but I couldn't find it in any of the newspapers.

# **Chief Range Safety Officer VFGPA**

Hello Members.

The issue of shooting blindly into the fog has been discussed in great detail at your Executive/Directors meeting and all Range Safety Officers (RSOs) have been notified of changes on how it is to be dealt with.

If the backstop of the range cannot be seen ensuring no one or thing is between the Firing Line and the Backstop the range will be **closed** and all firing ordered to be stop. The Range Officer, official or not will be responsible to do this.

Your choice will be to wait until conditions improve or call it a day and head home.

Remember when placing targets at the R/P Range keep them lower than the ORANGE line on the target holders this saves the Club money by not having the crossbeams shot out, needing replacement so often. Do not place targets in front of any beams/uprights that would cause bullets to damage them and thus need replacing.

Not a Safety issue but your Range Staff needs help in keeping your shooting experience pleasant, you are required to pick up all brass, shotgun shells that you have used, duds go into the dud container, brass into the brass recycle pails (last year Art gave \$2800. back to the club from recycling) shot gun hulls into the garbage and of course garbage into the bins. Don't forget to remove the used targets off the target holders and shot up wood bits and dispose of them in the provided containers. 166 acres is a large area to keep clean it cannot be left for only a few people.

David Michaud,

**CRSO** 

# Hi New Members and Older Members returning,

A reminder that all new members and people that have not been members in the last year and have returned are required to attend an Orientation Session about the range.

Usually the first Wednesday night of each month at 7pm.(1900hrs) at the Clubhouse (log) and usually a Saturday or Sunday once a month at 10am.(1000Hrs) in the Clubhouse as well.

Check the Newsletter and Web Page Calendar for dates, don't forget our Help/Info line is a good place to confirm changes and range rentals 250-478-2411

Bring your questions, comments, concerns and have them answered, we review the revised versions of our Rules and Policy and you also get to meet other new members and current members. The Presenters are Club Members and Volunteers.

David M.

Orientation Coordinator



# IVORY MEMBERSHIP CARDS ARE NOW AVAILABLE!

ALL

# RED CARDS

**EXPIRE** 

ON

# **DECEMBER 31, 2013**

MEMBERSHIPS ARE AVAILABLE FROM:

THE CARETAKER at the range SONYA BELL at home (250-727-9735) ISLAND OUTFITTERS (Midtown) PULLENS GUNSMITHS (Highlands) ROBINSONS SPORTING GOODS (Downtown) EAGLE EYE OUTFITTERS (Sooke)

\*A REMINDER PERSONS REQUIRING LONG TERM AUTHORIZATION TO TRANSPORT (ATT) RESTRICTED FIREARMS MUST HAVE A VALID MEMBERSHIP AT AN ACCREDITED RANGE.

# **Change in Newsletter Distribution**

Since the vast majority of members receive their newsletter by email, and the board has decided that newsletters will only be distributed by email effective with the January 2014 issue.

If you are currently receiving your newsletter in the mail, and would like to continue to receive one directly, please let Jodi know by calling (250) 383-4622 or email your name to <a href="mailto:vfgpanewsletter@telus.net">vfgpanewsletter@telus.net</a> with the subject "subscription" so I know that you would still like to have it by mail. If you do not have an email address you can pick up a copy of the newsletter at Island Outfitters Gun Shop or at the Range. This change will save approximately \$4,000 a year for reinvestment in range improvements and conservation projects.

<u>PLEASE NOTE: THIS WILL BE YOUR LAST NEWSLETTER BY MAIL UNLESS YOU LET ME</u> KNOW.



# Vice President's Report

# 2014 Game Dinner Banquet

Due to growing demand, this year we will be increasing the capacity to 300 people. (Yes, you too may be able to get these highly sought after tickets!) The banquet will take place on Saturday, March 8, 2014 at the Four Points by Sheraton Victoria Gateway (up behind Costco). Here is a link to their website: <a href="http://www.fourpointsvictoriagateway.com">http://www.fourpointsvictoriagateway.com</a>

If you are able to provide some game meat, generous donations will be rewarded with free tickets. We are also looking for volunteers including a photographer. Tickets will be available at our Annual Christmas Social planned for December 16, 2013 at a cost of \$50 each. Any leftover tickets will be available at Island Outfitters as of January 1<sup>st</sup>.

To donate game meat, reserve tickets or volunteer, please contact Chris Ricard at <u>cricard788@me.com</u>



# ATT Renewals

Al Page was kind enough to share this tidbit of information. He called the CFC recently about sending in the ATT renewal forms, and was told that in future to renew a long term ATT we simply email a scan of your new membership card (and your PAL number) directly to the CFC at Mirimachi to do a renewal. There will be no need to fill out the 3 page ATT form again to do a renewal.

This is great news. J Thanks, Al!

# Official Range Plan:

The Official Range Plan (ORP) was approved at the last Board of Directors meeting. Thank you to everyone who contributed their input. You can find it here: <a href="http://www.vfgpa.org/official-range-plan">http://www.vfgpa.org/official-range-plan</a>

# **MEMBERSHIP PLEASE READ:**

The Calendar is not in the newsletter anymore as it is making a lot of confusion with the new website and calendars. Please call the Info Line at (250) 478-2411. You can't leave messages but it lets you know who has booked the range for the coming week. Caretaker updates it every week.



# **B.C.** Wildlife Federation Notes

# **Conservation Lottery**

The prizes for the Conservation Lottery are as follows:

1st: 2014 Honda Rubicon 500 ATV (Value \$10,000.00 +)

2nd: \$3000.00 cash

3<sup>rd</sup>: Roundtrip airfare for 2 to anywhere Westjet flies

4<sup>th</sup>: Scorpion Optics Package (Value \$1500.00)

5<sup>th</sup>: Ladies white gold diamond ring (Value \$1100.00)

6<sup>th</sup>: Husky Energy gas card (Value \$1000.00)

7<sup>th</sup>: Italian Sporting Goods gift card (Value \$500.00)

8<sup>th</sup>: Toshiba 29 in. LED TV. (Value \$300.00)

9<sup>th</sup>: BCWF framed Artist of the Year print (Value \$200.00)

Early Bird prize: \$750.00 gift card from Wholesale Sports (Tickets purchased prior to Feb.14th, 2014 are eligible)

I will have Conservation Lottery tickets available at the VFGPA Annual Christmas Social which will be held at the Strawberry Vale Community Center on December 16<sup>th</sup> (in lieu of the monthly General Meeting). Tickets are \$10.00 each and come in books of 10 for those who want to sell tickets to friends.

The proceeds from this lottery go to the support of conservation projects undertaken by BCWF club members. Your support will be appreciated.

# Kid's Camp

The annual BCWF Zone 1 Kid's Camp will be held in 2014 at the Courtenay Rod and Gun Club. Last year the VFGPA sent 3 children and I would hope to do the same next year. I already have the names of 2 children who are interested but will enter as many names as I receive. This camp is a 4 day live-in experience for children 10 to 14 years old. Each day is filled with outdoor living experiences and demonstrations. There is no charge to attend. The total number attending is limited to 30.

# Becoming an Outdoors Woman (BOW) Program

For 2014 this program will be held in Winfield. As details become available I will report them here.

# **Kitchen Committee Volunteers Needed**

The Board of Directors is looking for volunteers to serve on a Kitchen Committee to help us make effective use of our kitchen facilities and take things to the next level. The objectives for the kitchen(s) include:

Meeting "food safe" and other health and safety requirements;

Enhancing and supporting organized club functions and events;

Preserving and maintaining kitchen assets;

Supporting member enjoyment of their use of club facilities (e.g., food and beverages available on busy weekends):

Making a positive financial contribution to the club.

We are looking for people who have chef/kitchen experience as well as people who just want to help out. If you are interested, please call or email Vic Skaarup at 250 380 4858 or vicandmaggie@shaw.ca.

# VICTORIA NIGHT & COM

# I keep getting this question....

# Why should I renew my membership if the Rifle Range is Closed all of the time?!?!

Many of our members seem to forget that we are a volunteer non-profit club, not a commercial for-profit enterprise. Our Range is run by a small group of mostly volunteers, who do a phenomenal job of keeping the range going for the other 2700 members.

For comparison, the POCO Range in Port Coquitlam is similar to us, but has more members. It is a smaller range, has higher membership fees, shorter hours, and is closed to everyone two out of seven days a week. I could go on with this vein of thought, but to get back to the specific question.....

March, April, May, October, & November are heavy-rental months when we allow either two or three days during the week for rentals on the rifle range. The other seven months of the year are 'fairly' open. Our Range Rental Policy also states that the last two weeks of August, and the first three weeks of September do not allow any rentals during the week except for the third Tuesday of each month (which is an agreement that we entered many years ago).

The policy is a balance between demands on range time, and our quest to keep the membership costs affordable for the average family. This policy is a balancing act that your Board of Directors takes quite seriously: We want to keep the cost of membership affordable for as many people & families as possible, not just the elite of society. If this multi-million dollar facility were a business, we would need to charge around \$1000 dollars for a membership, and the hours of business would be a lot more restrictive, as would your choice of activities.

The Board of Directors (all volunteers) has been working towards completing the Multi-Purpose Range. When the 50 yard Mini-Rifle Range is complete, it will take quite a bit of stress off of the main Rifle Range, and allow many more days for general membership use.

This is realistically about two years away from completion, at best.

This all takes time and money. From your membership dues, the Government takes its share of taxes, and the club buys you a membership in the BCWF (with its intrinsic benefits), buys you insurance, supplies a newsletter, etc... We actually get to keep about \$40, and \$40 does not grant you unlimited access to a multi-million dollar facility 365 days of the year....

Actually, full member access worked out to only about 255 days this year (2013).... and up to 312 days if you were to join all of the clubs disciplines that book the range on the weekends.

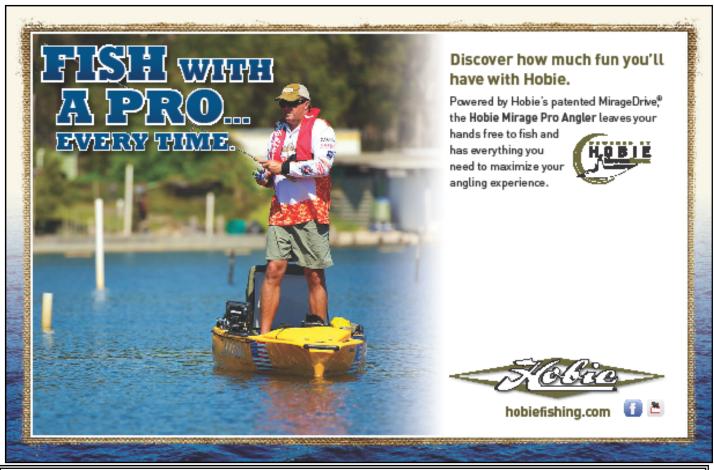
I think that is still a pretty good deal.

We are doing our best to balance out the demands on the range.

2014 memberships are available now, but it is up to you as to whether you think you get your money's worth.

Best Regards; Dom Piluso 2nd Vice President, VFGPA





# <u>Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Call;</u>

- David Michaud (250)385-3658 or (250)389-8897
- Dave Degrassi (250)474-3483
- Sue Bender (250) 721-0131 or email at safeshooting69@gmail.com

# Conservation and Outdoor Recreation Education (CORE) course; Call;

- Robin Pike (250)812-4316 (5-9 pm) thepikes@shaw.ca or
- Murray Kilshaw (250)382-1029 (9-5pm) coreexaminer@shaw.ca

# Notice to All Shooters Black Powder Saturdays

The range will be in use by Black Powder until 2:00 P.M. on those days. In the past the BP shooters have finished with the range early and have invited others to take over. This practice will still be in effect, But do not count on having access before 2:00 P.M..

# **GUN SHOWS ON THE MAINLAND**

# HACS 1 Day Gun Show - Dec. 8

International Union of Operating Engineers Hall, Burnaby, BC 8:30—1pm



# SKEET AND 5 - STAND NOTICE

Skeet practices will be held on Tuesdays with shooting starting at 10am. Skeet is \$5.00 per round of 25 targets.
5-stand will be held when possible on weekends.
5/stand is \$6.00 per round of 25 targets.

Check the Club web-site calendar for future times and watch for the 5-stand email letter for updates. Go here to sign up: <a href="http://eepurl.com/jllEr">http://eepurl.com/jllEr</a>.



For safety reasons, no other activities are permitted on the shotgun range during skeet practice.

For inquiries, call Tony at 250 818-1256 / 250 658-2355 or email aghackett@shaw.ca Thank you, Tony Hackett

# **2014 Island Skeet Association SHOOT DATES**

Feb 23	SVI RANGERS
March 2	COWICHAN
March 16	VICTORIA F&G
April 6	NANAIMO
April 27	COURTENAY
May 11	PORT ALBERNI
May 18	QUALICUM
June 14 & 15	CHAMPIONSHIPS, SVI RANGERS

ALL SHOOTERS MUST USE EYE AND HEARING PROTECTION ONLY IS A MEMBERS TO SHOOT IN ISA EVENTS AND FULL FEE MUST BE PAID.

# 2014 NSSA SHOOT DATES (skeet)

(INFORMATION AS BEST KNOWN AT THIS TIME) CONFIRM WITH THE CLUB BEFORE ATTENDING

Jan 5	Cowichan Valley TSC Dbls Challenge	
Mar 23	SVI Rangers 100 Doubles, and 100 28g	
May 3-4 4	Gun Cowichan (To be confirmed)	
May 25	4 X 50 Courtenay F&G	
May 24-26	Windmill Open Lynden, Wash	
May 31-June 1	4 Gun Vernon Okanagan Open	
June 22	4 X 50 Courtenay F&G	
June 28-29	Lynden Wash NSSA Scramble	
July 11-13	Western Cdn Skeet Championships 500 birds SVI Rangers	
Aug 8-10	BC Championships and Zone 8 Shoot Courtenay 500 Birds	
Aug 16-17	Can-Am Challenge, Lynden Wash	
Sept 7	4 X 50 SVI Rangers	
Oct 19&20	410 Cowichan Hunters Open.	
Other shoots e.g. Langley TBA		

**Continues next page** 

Contact Tom Walker 250 287-8685 for information.

# **2014 ISLAND SPORTING LEAGUE (Sporting Clays)**

(INFORMATION)

GENERAL SPORTING SHOOT DATES ARE AS FOLLOWS: CHECK WITH THE CLUB BEFORE TRAVELING TO SHOOT.

1ST Sat of the month Courtenay F&G
2nd Sat of the month Gold River
3rd Sat of the month Five Stand Courtenay
4th Sat of the month Parksville/Qualicum
AS ANNOUNCED PORT ALBERNI
Others as announced by the various clubs

# TBA CHAMPIONSHIPS

<u>Calendar</u>	of the	<u>Orientation</u>	Sessions 2014

JANUAKI 2014	FEDRUARI 2014	MAKCH 2014	AF KIL 2014
Jan 8 <sup>th</sup> Wed. 7pm.	Feb 5th Wed. 7pm	March 5th Wed. 7pm	April 2nd Wed. 7pm
Jan 25 <sup>th</sup> Sat. 10am.	Feb 22nd Sat. 10am	March 15th Sat 10am	April 26th Sat 10am
Jan 26 <sup>th</sup> Sun. 10am	Feb 23rd Sun 10am	March 30th Sun 10am	

MADCH 2014

# All in the Clubhouse

\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\*

# Notice:

RSO course will be in Year 2014.

# Range Use Reminder to Shooters

\*\*\*A General Reminder that "The facility's gates are OPEN at 8:00 AM; Shooting can only take place from 9:00 AM – Dusk / 8:00 PM (whichever is earlier)" \*\*\* david michaud@shaw.ca or 250-385-3658

# **ATTENTION HUNTERS**:

There will be a meeting for all hunters (and those who want to be) in the Club House on Saturday February 1, 2014 from 10 am to noon. The agenda will include"

- 1) Mentorship for new hunters;
- 2) Access Issues and identifying areas to approach Timber West regarding access;
- 3) conservation issues;
- 4) predator control;
- 5) club programs for hunters;
- 6) other(?).



# **December 26th Trap Fun Shoot at 10-5pm**

Hello Everyone

I am currently looking for 8 volunteers to help me in running my last, huge event for 2013. This event will consist of a "Best Out Of 50" in the three categories of (A) Pro, (B) Intermediate (C) Amateur, as well as a fun shoot.



- \* I need 4 volunteers to help score keep/bird release/clay fill-up on trap lines 2 and 3 for the Meat Shoot and then take over of just bird releasing when the competition is over.
- \* I will need 3 volunteers to be the bird release on trap houses 1, 4 and 5 while the meat shoot is being conducted.
- \* I will also need two people to help out with registration.

Please let me know if you are available to help out that day and it will be greatly appreciated. Each volunteer will be provided with a free lunch/snacks while helping out for the day.

You can contact me at leeward49@hotmail.com

Thank you Angela Long Trap Director

# IMPORTANT MESSAGE ABOUT VOLUNTEERING

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at vicandmaggie@shaw.ca



# **Hunting/Big Game Committee Volunteers Needed**

The Board of Directors is looking for volunteers to serve on the Hunting/Big Game committee to help reinvigorate our programs in support of hunting and game on Vancouver Island. Ideas/initiatives that are being considered include: establishment of a mentorship program for new hunters; identifying access, stewardship, conservation and resource management issues and pursuing solutions with Games and at the constraint of the second of



tions with Government and other organizations. We have over 1,000 members who are interested in hunting but we need a few to help make a difference. Please contact Vic Skaarup at <a href="wicandmaggie@shaw.ca">wicandmaggie@shaw.ca</a> or 250 380 4858 if you are willing to help or have questions.





### **Publisher's Note**

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month. NEXT DEADLINE WILL BE ON WEDNESDAY, JANUARY 8TH, 2014. Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo.

Please send all submissions to: vfgpanewsletter@telus.net

Thank You, Jodi Sturgill (250) 383-4622



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# A Call for Interest in starting a Classic Double Gun Shoot



**Downtown Abbey Christmas Special** 

There is a club of shooting enthusiasts on the east coast of the U.S. who call themselves the <u>Vintagers Order</u> of <u>Edwardian Gunners</u>. They love to shoot and promote interest in vintage double barrel shotguns and rifles. Attendees dress-up in period costume – Edwardian country gentlemen and gentlewomen, and in safari outfits.

The Vintagers venue includes a variety of events - shooting side by side shotguns and double rifles, dressing up, gun displays, corporate booths, and attending an Edwardian style gala supper.

This "Call for Interest" is to see if anyone would be interested in participating in a "Victorian-Edwardian" Classic Double Gun Shoot at the Victoria Fish & Game.

I have talked to David Michaud, President of the Club, Angela Green, Trap Chairperson, Tony Hackett, Skeet/5 Stand chair and they feel, *with some help*, this could be a fun event. I have also talked to a few shotgun collectors who might be interested in putting on displays in the club house. An Edwardian Style gala would be fantastic, however; we may have to put that on our wish list. Perhaps we could look at some time in early June???

I would like to hear from people who would be interested, in helping, shooting, displaying or just standing around looking pretty. We can plan for a meeting within the next month. For those of you who are interested please contact me at <a href="mailto:tradegun@shaw.ca">tradegun@shaw.ca</a>

Thank you,

Michael McNall

P.S. Please pass this on to anyone who you think might be interested!



A couple of references for you to look up;

Vintagers Order of Edwardian Gunners <a href="http://www.vintagers.org/">http://www.vintagers.org/</a>

Vintage Cup World Side-by-Side Championships <a href="https://www.doublegunshop.com/">https://www.doublegunshop.com/</a> vintage2.htm#nonshoot

DVD – The shooting Party TV Series – Downton Abbey





From the website of Vintagers Order of Edwardian Gunners







Now that you're retired, do you wonder how much of your savings you can afford to spend each year? You want to get the most out of retirement but, don't want to run the risk of outliving your money.

There's plenty to consider.

- ▶ What's your retirement income?
- Which expenses are essential and which are discretionary?
- ▶ What's your age? How's your health?
- What are your plans for your money?

Let's talk about growth potential, taxefficiency, guarantees on your capital and innovative payout strategies. If you're unsure where you stand financially, I can help.



Vic Skaarup CGA, CFP, CLU, FMA

Financial Consultant victor.skaarup@investorsgroup.com

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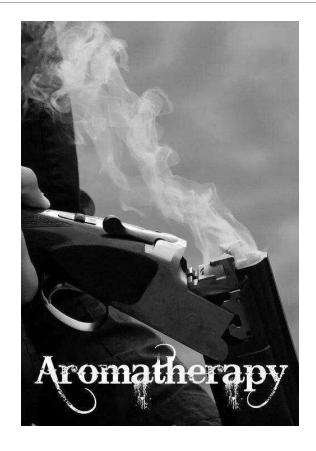
Unit 106-2220 Sooke Rd, Victoria BC, V9B-0G1 (250) 721-0266 www.victoriaalarm.com

# **GIANT HOGWEED WARNING**

Just a heads up to anyone on Vancouver Island, and B.C. in general: Giant Hogweed is no joke. It's taking over the Island and other areas of B.C. and most people don't know about it. While out with friends on French Creek last weekend, we ran into the stuff everywhere along the creek bed, and if you're out with kids or pets, it's incredibly easy for them to get exposed to it. If you touch it, or get it's sap on your skin, and sunlight hits it, you will get severe burns. And even when they heal, the sap can keep causing burns for up to 10 years. YEARS!

It's ridiculously nasty stuff, and NOT something you want to get tangled up in, especially if your kids are active and like to explore.

Here's a link with some more info: <a href="http://frenchcreekhogweed.ca/">http://frenchcreekhogweed.ca/</a>







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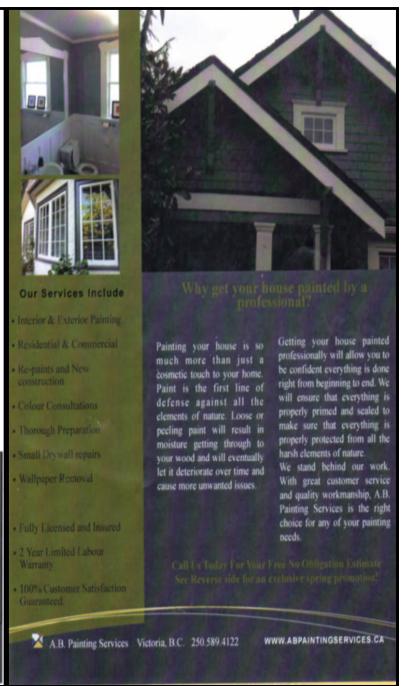
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# **BIG GAME COMPETITION / RECORDS BOOKS**

Blacktail deer antlers from deer taken during the 2013 hunting season within Region 1 (Vancouver Island) will be accepted until January 31, 2014 for entry in the largest antlers competition.

Entries for the Black bear trophy (skull only) will be accepted until January 31, 2014 as well. Again, this is for bears harvested in Region 1 during the spring and fall 2013 hunting seasons.

Trophy winners for all categories will be announced in the club newsletter prior to the annual general meeting in March, at which time trophies and buttons will be presented.

Copies of the eighth edition (2010) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$5 each. The issue contains a brief history of the records which were started in 1972 by Byron Mason and Charles Veasey. Byron has written another excellent article on the history of hunting on Vancouver Island from 1900 to 1920. The previous seventh edition (2000) contained Byron's piece on Blacktail deer populations and hunting on Vancouver Island from 1843 to 1899.

The current records list 1824 entries scoring 100 or more Boone & Crockett points. Several old hunting photographs have been reproduced for the first time in the records booklet.

The most recent sixth edition (2010) of the Big Game Records of British Columbia is available for \$35 each. These are hard cover books containing records of all native big game species in B.C. Hunting stories, photographs and a listing, by species category, of entries meeting the minimum score requirements, are included.

Copies of previous editions are also available as follows:

1<sup>st</sup> edition (1970 - reprinted 2011) 2<sup>nd</sup> edition (1983) 3<sup>rd</sup> edition (1988) 4<sup>th</sup> edition (1995)

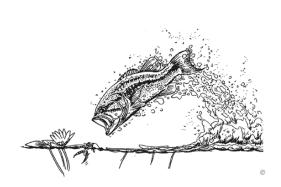
5<sup>th</sup> edition (2003)

Check out the Wildlife Records Club of B.C. website and e-mail at:

Website: <a href="www.wildliferecordsofbc.com">www.wildliferecordsofbc.com</a> e-mail: <a href="wildliferecordsofbc@shaw.ca">wildliferecordsofbc@shaw.ca</a>

Contact Wayne Zaccarelli for entries, records books or further information at meetings,

250-382-8502 or waynehzacc@gmail.com



	Fishing C	ontest E	ntry Form
Chinook	_		Halibut
Trout	Bass	Steelhea	ad
Weight:	lbs	oz. Leng	yth
Date Caught:			Area
Anglers Name	E		Jr. Age:
Member Numl			
Phone Number	er:		
I			
Signa	ature:		
Subi	mit to Way	ne Zacca	relli - 382-8502



# 2013 - 2014 Board of Directors

# Officers (Executive)

President & Chief RSO: David Michaud 514-9948 1st Vice President: Lisa Nichols 888-1648 2nd Vice President: Dom Piluso 386-0620 Perry Roemer 478-8574 Secretary: Treasurer: Vic Skaarup 380-4858 Membership Chair: Sonya Bell 727-9735 or membership@vfgpa.org Past President Myrna Francis 479-0101

# **Discipline Representatives**

Air soft	Ozzlund Oghma	
	airsoft@vfgpa.or	g
	or Alastair Dillistone	
Archery	Douglas Bell	727-9735
Black Powder	Jodi Sturgill	383-4622
Frontier Shootist	Al Wilson	920-8707
	Ashley Harrison	744-4705
PPC	David Becker	642-4131
Silhouette	Art Archer	721-0131
South Island Action Shooters	Dave Gerow	710-2447
	Jerry Hermann	658-8190
Skeet	Tony Hackett	
	aghackett@shaw.ca	
Trap	Angela Greene	886-7523
Women's Shooting Club	Alison Walker	360-0508

# Members at Large

Ashley Harrison		744-4705
Jim Carson	Outdoor Discovery Day	383-0799
Bruce Reed		470-9652
Bob Macdonald	BC Widllife Federation Rep	479-3828
Wayne Zaccarelli	Chair of Fishing & Big	382-8502
	Game Committee	

### **Other Club Contacts**

<b>Clubhouse Kitchen Manager</b>	Perry Chow	478-2279
Newsletter	Jodi Sturgill	383-4622
Hall kitchen	Wynne Jones	386-3783
<b>Building &amp; Improvements</b>	Dan Bauer	896-0979
<b>Volunteer Coordinator</b>	Vic Skarrup	380-4858
VFGPA Caretakers		858-8342

# Meeting & Club Information

Executive meetings - 1st Monday of the Month @ 7:30pm, Esquimalt Anglers Lounge 1101 Munro Street General Meeting

# Strawberry Vale Hall 7:30pm.

General meetings are on the 3rd Monday of each month at 7:30pm. in the Strawberry Vale Hall at 11 High Street, off Burnside Road West.

Club House and Ranges are located at 700 Holker Place off Malahat

Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

**Phone:** (250) 478—2411

Recorded Range Scheduling Information—updated every morning

Web: www.vfgpa.org E-mail: inquiry@vfgpa.org

Mail: PO Box 93, Victoria BC V8W 2M1

# Memberships available from:

Island Outfitters 3319 Douglas Street, Victoria, B.C. 250-475-4969

Pullen's Gunsmithing 1698 Millstream Rd. Victoria, BC 474-2512 (Friday—Sunday)

Eagle Eye Outfitters in Sooke 6734 Westcoast Road, Sooke, BC

Robinson's Outdoor Store on 1307 Broad Street Victoria Downtown

Victoria Fish and Game Range 700 Holker Place, Malahat, B.C.

Membership Chair - Sonya Bell - membership@vfgpa.org

## **Annual 2013 Membership**

Adult \$110.00 - Family \$150.00 - Senior \$75.00 Junior \$30.00

# Wish to Place an Ad?

Copyright© 2008 Victoria Fish and Game Protective Association Business Card: \$10.00 per issue, or \$100.00 for 12 issues Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues Half Page: \$25.00 per issue, \$200.00 for 12 issues Full Page: \$50.00 per issue, or \$500.00 for 12 issues

### Classified and For Sale Ads

 $\boldsymbol{Members}$  - FREE classified ads, but for Commercial ads please see the above

For more information or to purchase ad space please contact Jodi at:

vfgpanewsletter@telus.net



This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

**DOWN SIZING FOR SALE**: If you are looking for a black powder shooter, pistol, revolver, musket, rifle any thing else **call Dennis at 250-382-2909**.

**FOR SALE:** Commercially reloaded 45 ACP 230gr TMJ made by Henry's Shooting Supplies. All brass is once fired. \$20.25 per 50 rounds. Please call Alex 250-217-4636 or alex@strudwick.ca

**FOR SALE:** Marlin 44 lever action, Marlin Cowboy, 45, Ruger 45 single action stainless,12 gauge Wing Master all guns like new. priced to sell. Please call: <u>250 478 5190</u>

For Sale: Browning 12 Gauge Auto - 5 Ducks Unlimited Limited Edition 1991, Canvas back engraving includes black and white print, case, and variable choke system.\$900 Please call Roger Albert Rivard @ (250)-474-8135

**HUNTING DOG FOR FREE - Daisy**, Very affectionate & loyal German sprayed female short haired Pointer needs a forever home. Free to the right home. July 1st, 2013 she is Two Years Old. Needs home with secure fenced yard. No Cats or Small Kids. Very keen to hunt birds - needs exercise, training and structure. Does not like other dogs. **Please Call Liz at 250-474-2493 or email at lizjat@shaw.ca.** 

## FOR SALE:

Para Ordnance LTC 1911 45 ACP 4.25" barrel. Complete with carry case and 2x7round mags \$800 Norinco AR15 223 cal, 14.5" barrel. Bushnell Trophy red dot scope \$650 All prices OBO. Please email Tristan. kiwisti67@gmail.com

### FOR SALE:

**Remington 870 deer gun 2 barrels** 1 barrel is fully rifled whit 3X9X40 Remington scope some ammo \$475.00 Mossberg 802 plinster .22 caliber youth rifle \$125.00 **Please call 250-880-1170 or email at 9larocque@gmail.com** 

## FOR SALE:

- 1) Factory Ammunition: 250 x .40 S&W Winchester hollowpoint Rifle/carbine lead; 100 semi-jktd, \$65; 50 x 7.62 pistol \$45; 75 x .380 Webley (1942 in army boxes) offers; about 200 x.433 (45 cal) Speer black powder lead balls and 4 part tins Ffg/Fg, \$25; (1942) Cdn Army 50 rnd. web bandolier of .303, offers;
- 2) Lee Enfield sporter WWI rusty \$25 for parts; Unique unfired 1960s Daisy VL self-propelled .22 with 4 boxes case less ammo \$550; 250-920-6624.

### FOR SALE:

**Remington Sendero, .300 Win**. Mag., bedded and trigger adjusted by Dennis Sorensen. Can arrange test fire @ VFG . **Call Frank @ 250 727 7732 or petjet88@shaw.ca** Has taken 1 Island elk.

# FOR SALE:

Colt AR-15 SP1 .223 with 20" barrel; 3x 20 shot (restricted to 5) clips Purchased new in 2000; shot perhaps 300 rounds since then \$1200 O.B.O Ben @ (778) 977-4298

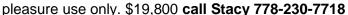


# Classified

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# **FOR SALE:**

**2004 Ford F-350 Lariat Crew Cab** Fully loaded 6.0L V-8 automatic diesel. Complete tow package including rails and 5th wheel hitch. Air conditioning, sun roof, leather seats, remote starter, sliding rear window and new tires, brakes, front end and batteries. Excellent condition immaculate leather interior only 153 000km







**FOR SALE: Winchester Model 70 XTR Featherweight**, Bolt Action 30-06, Low Round Count, Beautiful Wood Very Clean \$600. **Please call 250 881-7444** 

# <u>Reclaimed brass for sale - money goes back to the VF&GPA</u> Brass is mostly once fired and is clean and sorted

# Calibers available:

223

22-250

270

30-30 308

300 WSM

300 Win Mag

300 Rem Mag

303

30-06

300 Sav

9MM

45 GAP

45 auto





I found these example pictures on the internet

<u>UPDATE: There is a new supply and many new calibers</u>

Lots of 40 S&W

All calibers - .10/case

Please call or email Art Archer 250 721 0131 or <u>benders69@shaw.ca</u> (please make reference to brass)



call:

# FOR SALE: 2005 Komfort 25 trailer - 17, 500 OB0...

Good condition -- never been off Vancouver Island - has always been towed on black top. Large electric slide out - Large canopy- two doors- electric tongue jack - caterpillar battery - oak cabinets - tons of storage -

big fridge & freezer - stove & ovenmicrowave- ducted heat - walk around bed attached bar-b-Que (new, never been used) money safe - high quality unit with rubber roof and fiberglass body around an aluminum frame. Very little use due to health. Please

Alex (250)656-3575 or Betty (250) 655-4547



**FOR SALE**: Cannon \$ 3000.00 OBO all the parts are there have your own cannon worth \$10,000.00 for \$3000.00 (250) 882-1124 or email at: bearpawdemo@hotmail.com









FOR SALE: Celestron C-90 Mak 90 MM Spotting Scope. Perfect for outdoor land and wildlife observation and Celestial viewing. Cost \$747.00 Will Sell for \$200 firm. Please call (250) 595-4509







# Firearm Specials

CZ550 target rifle bundle 22-250, with Leupold rings, Bushnell scope REG: \$1610.00

Sale: \$1511.00

# Firearm Specials

We have a large selection of **Bear Defense shotguns**Starting at \$399.99

Mossberg, Benelli, Winchester, Remington & etc

# Firearm Specials

We have a wide selection of **Zeiss** scopes that have just come in.

Starting @ \$479.99

# **Archery Specials**

We have a good selection of PSE & Excalibur Bows These are ready to shoot! Starting @ \$499.99

# **Hunting Specials**

We now carry **Simms** & **Sitka** outdoor gear.

William Joseph Coastal convertible fly backpack REG: \$199.99 Now: \$99.99

### Clothing Specials

Rocky Mountain Stalker Parka Waterproof & scent control Tec REG: 169.99 Now: 129.99

A wide selection of ladies & children's clothing

# **Outdoor Specials**

Yukon Snowshoes kit

\$89.99

# Fishing Specials

Reed Neoprene Boots 3 styles, waterproof & durable \$59.99

# 3319 Douglas Street, Victoria, B.C., V8Z 3L2 Tel (250) 475-4969 Fax (250) 475-6942

Our website is www.fishingvictoria.com Visit us regularly for updated fishing reports www.facebook.com/island.outfitters.fishing