



Victoria Fish and Game Protective Association

ESTABLISHED 1919

OCTOBER 2013

Editor & Publisher: Jodi Sturgill

Presidents Rants,

Hello, my name is David and I am a Volunteer, your Vice-Presidents, Secretary, Treasurer, Past-President are all Volunteers. All the Directors of the Different Disciplines elected or appointed are Volunteers. Communication Officer, Newsletter Editor, Kitchen Manager, Chief Range Safety Officer, Orientation Coordinator are volunteers positions. (I hope I haven't missed anyone).

We are currently over the 2700 members, some of our volunteers are working up to 30 hours a month on a consistent basis.

To keep our Membership Dues at the reasonable level we need members to ask themselves, "**Am I doing my Part to help out?**"

There has been lots of discussion that Membership dues should DOUBLE, yes double, if people are not willing to volunteer, charging higher fees will COST YOU MORE MONEY in exchange for not volunteering. The extra money can then be used to hire people to do the work. Day Pass Fees and Rentals should be raised to accommodate the need for extra capacity of our Members growth. Some people say that is an easy one to solve "Cap Members" do not let the Club to grow any larger. Ongoing discussion is happening at the Exec./Board level.

The problem with DOUBLING OUR MEMBERSHIP FEES is people that are enjoying the shooting sports but are not making a lot of income would no longer be able to afford to join or participate.

Just a reminder:

Day Pass Fee is \$20.00

Day Pass Fee with (escorted) Member \$10.00

Non-Family Member youth under 18yrs. old is \$5.00

Continues next page

PN# 42095529
VICTORIA FISH AND GAME
PO BOX 93
VICTORIA, BC V8W 2M1



Continues from first page:

Family Membership is defined as a couple of Adults (Wife/Spouse/Partner/Husband) and Children/Youth under 18 years old. (It does not include: Brothers/Sisters/Parents/Aunts/Uncles/Nieces/Nephews, etc.) All family members are issued with their own card and must be displayed.

Note:

The RSOs, Executives, Directors, Caretakers, have been told to check for Membership Cards being displayed (As stated in our Rules and Policy) the same for Day Pass Users and Family Members. **DO NOT TAKE IT PERSONNALLY, THEY HAVE BEEN TOLD TO CHECK.** Lanyards and plastic holders are available from the Caretakers and RSO have been asked to have a supply on hand as well no charge.

There are reports of people making up a number to sign in, abusing the Family Membership Inclusions, not buying Day Passes as required. Wearing your Membership Cards will hopefully solve these issues. List of Current Members can be checked by Officials to help as well.

Any comments or concerns please e-mail/write and mail your Directors and/or your Executive.

Kitchen Committee Volunteers Needed

The Board of Directors is looking for volunteers to serve on a Kitchen Committee to help us make effective use of our kitchen facilities and take things to the next level. The objectives for the kitchen(s) include:

- meeting “food safe” and other health and safety requirements;
- Enhancing and supporting organized club functions and events;
- Preserving and maintaining kitchen assets;
- Supporting member enjoyment of their use of club facilities (e.g., food and beverages available on busy weekends);
- Making a positive financial contribution to the club.

We are looking for people who have chef/kitchen experience as well as people who just want to help out. If you are interested, please call or email Vic Skaarup at 250 380 4858 or vicandmaggie@shaw.ca.

Publisher’s Note

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month. **NEXT DEADLINE WILL BE ON WEDNESDAY, OCTOBER 9TH, 2013.** Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo.

Please send all submissions to :

vfghanewsletter@telus.net

Thank You, Jodi Sturgill (250) 383-4622

**SKEET AND 5 – STAND NOTICE**

Skeet practices will be held on Tuesdays with shooting starting at 10am.

Skeet is \$5.00 per round of 25 targets.

5-stand will be held when possible on weekends.

5/stand is \$6.00 per round of 25 targets.

Check the Club web-site calendar for future times and watch for the 5-stand email letter for updates. Go here to sign up: <http://eepurl.com/jllEr>.

For safety reasons, no other activities are permitted on the shotgun range during skeet practice.

For inquiries, call Tony at 250 818-1256 / 250 658-2355 or email aghackett@shaw.ca

Thank you,

Tony Hackett

**GIANT HOGWEED WARNING**

Just a heads up to anyone on Vancouver Island, and B.C. in general: Giant Hogweed is no joke. It's taking over the Island and other areas of B.C. and most people don't know about it. While out with friends on French Creek last week-end, we ran into the stuff everywhere along the creek bed, and if you're out with kids or pets, it's incredibly easy for them to get exposed to it. If you touch it, or get it's sap on your skin, and sunlight hits it, you will get severe burns. And even when they heal, the sap can keep causing burns for up to 10 years. YEARS!

It's ridiculously nasty stuff, and NOT something you want to get tangled up in, especially if your kids are active and like to explore.

Here's a link with some more info: <http://frenchcreekhogweed.ca/>

VANCOUVER ISLAND GUN SHOWS

Courtney Gun Show – October 20th, 2013 (Al Lapp – 250-338-5982)

Victoria Gun Show – October 26 & 27th, 2013 (John Pullen 250-474-2512)

Duncan Gun Show – November 24th, 2013 (Geoff Maxwell -250-746-7812)

GUN SHOWS ON THE MAINLAND**HACS 1 Day Gun Show – Oct. 20**

International Union of Operating Engineers Hall, Burnaby, BC
8:30-1pm

HACS 1 Day Gun Show – Dec. 8

International Union of Operating Engineers Hall, Burnaby, BC
8:30—1pm

**B.C. Wildlife Federation Notes****Map Our Marshes Workshop**

On Sunday, October 20th 2013 the BCWF will be offering a free public workshop on mapping wetlands. The workshop will be held in the Thrifty Foods Community Room (2755 Beverly Street, Duncan B.C., V9L 6X2) The times are 9:00 am to 3:30 pm.

From many perspectives, wetlands are some of the most valuable real estate on earth. They filter water of sediment and noxious compounds, they modulate the flow of water, they are nurseries and home for countless species of fish, birds, mammals, reptiles, insects, the list goes on. However, they are being seriously challenged and even eliminated at an alarming rate.

For further information contact Jason Jobin at 1-888-881-2293 ext. 225 (toll free) or by email at wetlandintern2@bcwf.bc.ca

Assistant/Relief Caretaker

This is a part time position with the Victoria Fish and Game Protective Association.

The employee is responsible for carrying out the duties of the Caretaker when he/she is away (holidays, days off) and/or assisting the Caretaker in the performance of his/her duties during periods of high usage of club facilities (on weekends). Minimum of two days per week.

Duties include:

- Maintain the general security of the property;
- Carry out grounds keeping and light maintenance;
- Open the main gate no later than 0800 hours and close the main gate no later than one hour after sunset or at such other times as instructed;
- Maintain and operate the Association Office on the premises;
- Ensure users have valid membership cards or day use passes;
- Oversee the safe operation of the Ranges;
- Assist in the administration and implementation of Association policies and procedures.

Qualifications include:

- Have a valid firearms license (PAL);
- Association Range Safety Officer Course or equivalent training and experience;
- Good communications skills and ability to work as a team player;
- Basic repair skills;
- Able to use a computer.

Competition closes September 23rd.

Send your resume to Vic Skaarup at vicandmaggie@shaw.ca

Wage: \$15 per hour

**IMPORTANT MESSAGE ABOUT VOLUNTEERING**

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at vi-candmaggie@shaw.ca

**Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Call;**

- David Michaud (250)385-3658 or (250)389-8897
- Dave Degrassi (250)474-3483
- Sue Bender (250) 721-0131 or email at safeshooting69@gmail.com

Conservation and Outdoor Recreation Education (CORE) course; Call;

- Robin Pike (250)812-4316 (5-9 pm) thepikes@shaw.ca or
- Murray Kilshaw (250)382-1029 (9-5pm) coreexaminer@shaw.ca

Notice to All Shooters
Black Powder Saturdays

The range will be in use by Black Powder until 2:00 P.M. on those days. In the past the BP shooters have finished with the range early and have invited others to take over. This practice will still be in effect, But do not count on having access before 2:00 P.M..



Tom & I at Metchosin Days, September the 8th, 2013 with the Malahat Marauders Display



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Position Shooting for Juniors

An expanded program of position (prone, kneeling and standing) shooting for junior VFGPA members (with their family and friends if desired) will be initiated with the co-operation of the North Saanich Rod and Gun Club (NSRG) starting Sept. 14/13. In addition to VFGPA members we will be making every effort to contact those who signed up for shooting lessons at the air gun booth at recent boat/ fishing shows. Parents who wish to participate with their children are welcome but must accept that there may be times that priority will be given to youngsters.

The initial plan is to present a 3 phase program with an introduction to shooting being done with air rifles. Those who show an interest in proceeding to the next phase (2) will do so with .22 rimfire rifles. They will receive more detailed training with those showing a keen interest and some aptitude being moved into phase 3 where they will receive intensive training in competitive shooting with quality target rifles. This program is offered free of charge.

Sept. 14 will be a sign-up day. This can be done by coming to the NSRG range in the morning between the hours of 10 and 2pm. Alternately, one can register prior to Saturday by either email or phone. The NSRG range is located on McTavish Crossroad and the street address is 1353. The range is on the south side of the road and the entrance is marked by a yellow address sign. A gravel road leads up the hill to the range facility.

Contacts: Al Hargreaves 250-592 0342 alhargreaves@shaw.ca
Chantel Spicer 250-418-5390 chantelspicer@shaw.ca
Bob Macdonald 250-479-3828 bob@biologica.bc.ca

All interested people must have sat through an introductory session on firearms handling, range protocol and general layout of the NSRG facility.

In terms of shooting times, every effort will be made accommodate as many people as possible. Shooting will be broken up into 2 hour blocks ie. 10 to 12pm, 12 to 2pm and 2 to 4pm.

Please give some thought as to what time is most convenient for you and, if registering by phone or email, pass that information along.

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Please send all submissions to : vfgpanewsletter@telus.net
Thank You, Jodi Sturgill (250) 383-4622

Hunting/Big Game Committee Volunteers Needed

The Board of Directors is looking for volunteers to serve on the Hunting/Big Game committee to help reinvigorate our programs in support of hunting and game on Vancouver Island. Ideas/initiatives that are being considered include: establishment of a mentorship program for new hunters; identifying access, stewardship, conservation and resource management issues and pursuing solutions with Government and other organizations. We have over 1,000 members who are interested in hunting but we need a few to help make a difference. Please contact Vic Skaarup at vicandmaggie@shaw.ca or 250 380 4858 if you are willing to help or have questions.



We're celebrating – and you're invited.

**Saturday, September 14 from 10 am to 2 pm
at the Vancouver Island Trout Hatchery**

The Freshwater Fisheries Society of BC is celebrating
our 10th anniversary with a fabulous free day of family fun.

- Guided tours of the hatchery
- Rainbow trout spawning demonstrations
- Fish dissection demonstrations
- Learn to Fish lessons
- Guided Nature and Bird Walks
- Myki, our brand new mascot
- Talk, Learn, and Play with our Community Naturalists
- Refreshments – including a giant birthday cake
- Plus games and prizes for kids!

WHERE TO FIND US:

1080 Wharndcliffe Road, Duncan



Phone: (250) 746-5180

E-mail: vancouverisland@gofishbc.com

gofishbc.com

10th
ANNIVERSARY



**Freshwater Fisheries
Society of BC**

**Calendar of the Orientation Sessions 2013****SEPTEMBER**

Sat. Sept. 14 at 10am

OCTOBER

Wed. Oct. 2 at 7pm

Sat. Oct 26 at 10am

NOVEMBER

Wed. Nov 6 at 7pm

Sat. Nov. 16 at 10am

DECEMBER

Wed. Dec 4 at 7pm

All in the Clubhouse

*****WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411*****

Notice:

RSO course will possibly be in the fall if not than next Year 2014.

Range Use Reminder to Shooters

A General Reminder that the Gates open at 0800 Hrs but no shooting 'til 0900.

Range hours 0900 'til Dusk.

david_michaud@shaw.ca or 250-385-3658

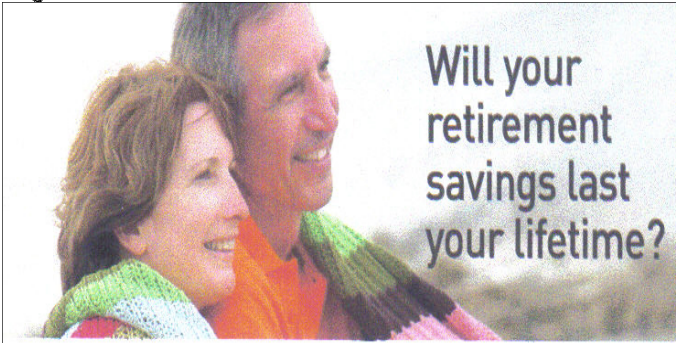
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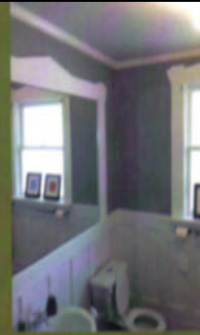
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**VICTORIA FISH & GAME ANNUAL BIG GAME COMPETITION**

Hunters are reminded that Blacktail deer taken in MU 1-1 through 1-13 by Victoria Fish & Game members are eligible for the five trophies available each year. Deer must be field dressed which means that the heart, liver and kidneys (edible portions) are the only internal organs which can be included when the animal is weighed. Deer must be weighed on Club scales by the caretaker or his designate.

The official weigher reserves the right to refuse weighing any deer which arrives in an unpreventable condition. Lungs must be removed and body cavity wiped dry with a rag or paper towels. Deer 160 pounds and over taken with a rifle and 140 pounds and over taken by bow and arrow must be witnessed by an executive member at time of weighing.

Please contact the Club caretaker or Wayne Zaccarelli to make arrangements.

Trophies available include:

McIlwaine Van & Storage (est. 1955) largest deer / rifle
Victoria Fish & Game (est. 1966) largest scoring antlers
Robinson's Sporting Goods (est. 1970) largest deer / bow & arrow
Bob Hollingworth Memorial (est. 1983) largest buck deer / junior member
Malahat Marauders (est. 1990) largest deer / muzzle loader

Gold, silver and bronze buttons are awarded in both rifle and bow & arrow classes for deer in the following weight categories:

	RIFLE	BOW & ARROW
Gold	180 lb +	160 lb +
Silver	160 - 179 ½ lb	140 - 159 ½ lb
Bronze	140 - 159 ½ lb	120 - 139 ½ lb

In addition, the Victoria Fish & Game Bear trophy is awarded annually for the largest Black bear taken by a Club member. Boone & Crockett Club scoring is used to determine the largest entry. Boundaries are again MU 1-1 through 1-13.

Submitted by Wayne Z.

BIG GAME COMPETITION / RECORDS BOOKS

Copies of the eighth edition (2010) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$5 each. The issue contains a brief history of the records which were started in 1972 by Byron Mason and Charles Veasey. Byron has written another excellent article on the history of hunting on Vancouver Island from 1900 to 1920. The previous seventh edition (2000) contained Byron's piece on Blacktail deer populations and hunting on Vancouver Island from 1843 to 1899.

The current records list 1824 entries scoring 100 or more Boone & Crockett points. Several old hunting photographs have been reproduced for the first time in the records booklet.

The most recent sixth edition (2010) of the Big Game Records of British Columbia is available for \$35 each. These are hard cover books containing records of all native big game species in B.C. Hunting stories, photographs and a listing, by species category, of entries meeting the minimum score requirements, are included.

Copies of previous editions are also available as follows:

1 st edition (1970 - reprinted 2011)	2 nd edition (1983)
3 rd edition (1988)	4 th edition (1995)
edition (2003)	

5th

Check out the **Wildlife Records Club of B.C.** website and e-mail at:

Website: www.wildliferecordsofbc.com

e-mail: wildliferecordsofbc@shaw.ca

Contact Wayne Zaccarelli for entries, records books or further information at meetings, 250-382-8502 or whz@shaw.ca

**FISHING CONTEST ENTRIES**

Wayne Zaccarelli	21 lb 12 oz Chinook	Albert Head	August 09
Liz Jatkowski	23 lb 2 oz Chinook	Saxe Point	August 13
James Mace	39 lb 7 oz Chinook	Possession Pt.	August 15
Liz Jatkowski	17 lb 2 oz Chinook	Victoria Hbr.	August 25



James Mace with his fish that he caught

Fishing Contest Entry Form

Chinook___ Coho___ Tyee___ Halibut___

Trout___ Bass___ Steelhead___

Weight:___ lbs___ oz. Length___

Date Caught:___ Area___

Anglers Name:___ Jr. Age:___

Member Number:___

Phone Number:___

Signature:___

Submit to Wayne Zaccarelli - 382-8502



Wayne Z. with the fish that he caught

ELK LAKE WATER QUALITY

The Amalgamated Conservation Society wrote the B.C. Ministry of Environment on June 09, 2012 expressing concern with water conditions which apparently now support fewer trout based on anecdotal evidence from anglers who were experiencing fewer and smaller fish landed. The ACS received a reply dated July 09, 2012 which stated that Saanich and the CRD were the "lead authorities responsible". The ACS followed up by writing both Saanich and the CRD on November 07, 2012. A reply was received from Saanich on November 23, 2012 noting that "...Elk/Beaver Lake falls under the jurisdiction of the Capital Regional District,...". No response was received from the CRD so on February 05, 2013 a follow up letter was sent to the CRD requesting a response. A reply was received on March 05, 2013 stating that a response would be forthcoming and noting that the earlier correspondence of November 07, 2012 was misplaced. Again no response was forthcoming from the CRD and on August 16, 2013 the ACS again followed up with another letter. This was acknowledged by the CRD in a letter dated August 21, 2013 in which it was stated that a response was mailed April 10, 2013. A copy of the April 10 letter was attached. The ACS did not receive the original mailing by the CRD. A copy of the CRD's April 10, 2013 response appears on the next page:



Capital Regional District
625 Fisgard Street, PO Box 1000
Victoria, BC, Canada V8W 2S6

T: 250.360.3000
F: 250.360.3234
www.crd.bc.ca

April 10, 2013

File: 0220-20

Wayne Zaccarelli, Secretary-Treasurer
Amalgamated Conservation Society
1101 Munro Street
Victoria BC V9A 5P2

Dear Wayne Zaccarelli:

Thank you for your letters of November 7, 2012 and February 5, 2013 regarding water quality at Elk Lake. I apologize for the delayed response.

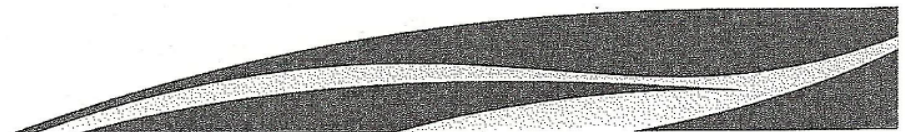
In your letters, you requested that the Capital Regional District (CRD) develop a remediation and rehabilitation plan for the lake. At this time, the CRD does not intend to prepare such a plan for the lake; however, the CRD will, through the Parks and Environmental Services Department, review the current information about water quality at Elk Lake and meet with the British Columbia Ministry of Environment and the District of Saanich to determine if improvements to the water quality are needed. I expect that this review will be completed by the fall.

If you have further questions, please contact Lynn Wilson, Acting Manager of Planning, Resource Management & Development at 250.360.3369 or lwilson@crd.bc.ca.

Sincerely,

Alastair Bryson
Chair, Capital Regional District Board

cc Susan Brice, Chair, Regional Parks Committee
Robert Lapham, Chief Administrative Officer, CRD
Larisa Hutcheson, General Manager, Parks & Environmental Services
Lynn Wilson, Parks & Environmental Services





SEPTEMBER 2013

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1	2 • <u>Labour Day!</u>	3 • <u>Board Mtg:</u> 7:30pm • <u>Skeet Practice:</u> SG 10am start	4 • <u>Range</u> <u>Orientation Ses-</u> <u>sion; Drop-In! 7pm</u> <u>Clubhouse</u>	5	6	7 • <u>Frontier</u> <u>Shootists; "Wild</u> <u>Bunch" Setup; 4pm;</u> <u>MP Bay 7 closed</u> • <u>MP Bays 1/2/3</u> <u>closed 9-2pm; CH</u> <u>closed 1-4pm;</u> <u>VWSC</u> • <u>Trap Practice</u> 11-4pm
8 • <u>Frontier</u> <u>Shootist; "Wild</u> <u>Bunch"; MP Bay 7</u> <u>Closed till 4pm</u>	9	10 • <u>Skeet Practice:</u> SG 10am start	11 • <u>MP Bay</u> <u>closed 9-3pm</u>	12	13	14 • <u>Range</u> <u>Orientation Session;</u> <u>Drop-in!! 10am</u> <u>Clubhouse</u>
15 • <u>Silhouette; RP</u> <u>closed 9am-3pm</u> • <u>Trap Practice:</u> SG 11-4pm • <u>MP Closed 8-</u> <u>3pm</u>	16 • <u>General Mtg:</u> <u>Strawberry Vale</u> <u>Hall 7:30 pm</u>	17 • <u>RP & RH</u> <u>Closed; 9am to 4pm</u> • <u>Skeet Practice:</u> SG 10am start	18	19	20	21 • <u>C.O.R.E.</u> <u>Course; CH 8am-</u> <u>6pm</u>
22 • <u>C.O.R.E.</u> <u>Course; CH 8am-</u> <u>6pm</u>	23 • <u>Malahat</u> <u>Marauders</u> <u>Meeting at</u> <u>7:30pm</u>	24 • <u>RP closed 9-</u> <u>1pm</u> • <u>Skeet Practice:</u> SG 10am start	25	26	27 • <u>RP closed 9-</u> <u>1pm</u>	28 • <u>SIAS; MP</u> <u>Range closed after</u> <u>1pm; setup for Club</u> <u>Championship</u> • <u>BLACK</u> <u>POWDER SHOOT</u>
29 • <u>SIAS Club</u> <u>Championship; MP</u> <u>Closed</u> • <u>Trap Practice:</u> SG 11-4pm	30	SUBJECT TO CHANGE:				



OCTOBER 2013

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
SUBJECT TO CHANGE:		<u>1</u> <ul style="list-style-type: none"> • <u>RP & RH</u> Closed; 9am to 4pm • <u>Skeet Practice</u>; SG 10am start 	<u>2</u> <ul style="list-style-type: none"> • Range Orientation Session at 7pm 	<u>3</u> <ul style="list-style-type: none"> • <u>RP & RH</u> Closed; 9am to 4pm 	<u>4</u>	<u>5</u> <ul style="list-style-type: none"> • <u>Frontier Shootists</u>; RP closed from 3pm for setup • <u>PPC Work</u> Party R/P Range Closed 9-3 • <u>MP Bays 1/2/3</u> closed 9-2pm; CH closed 1-4pm; VWSC
<u>6</u> <ul style="list-style-type: none"> • <u>Frontier Shootists</u>; 'Bunkhouse' R/P & RH closed 9-4pm • <u>Trap Practice</u>; SG 11-4pm 	<u>7</u> <ul style="list-style-type: none"> • <u>Board Meeting</u>; 7:30 • <u>RP & RH</u> Closed; 9am to 4pm 	<u>8</u> <ul style="list-style-type: none"> • <u>Skeet Practice</u>; SG 10am start 	<u>9</u> <ul style="list-style-type: none"> • <u>MP Bay 7</u> Closed 9-4pm 	<u>10</u> <ul style="list-style-type: none"> • <u>RP & RH</u> Closed; 9am to 4pm 	<u>11</u> <ul style="list-style-type: none"> • <u>RP, RH & CH</u> closed from noon on; VICC • <u>MP Bay 7</u> Closed 9-4pm 	<u>12</u> <ul style="list-style-type: none"> • <u>VICC</u>; RP, RH, SG & CH Closed all day
<u>13</u> <ul style="list-style-type: none"> • <u>VICC</u>; RP, RH & CH Closed till 3 pm 	<u>14</u> <ul style="list-style-type: none"> • 'Happy Thanksgiving to all' 	<u>15</u> <ul style="list-style-type: none"> • <u>RP & RH</u> Closed all day. • <u>Skeet Practice</u>; SG 10am start 	<u>16</u>	<u>17</u> <ul style="list-style-type: none"> • <u>RP & RH</u> Closed; 9am to 4pm 	<u>18</u>	<u>19</u> <ul style="list-style-type: none"> • <u>C.O.R.E. Course</u>; RH 8am-4pm • <u>Phase Line Green</u>; MP Bay 7 Closed til 5pm
<u>20</u> <ul style="list-style-type: none"> • <u>C.O.R.E. Course</u>; RH 8am-4pm • <u>Phase Line Green</u>; MP Bay 7 Closed til 5pm • <u>Silhouette</u>; RP Closed; 9am - 3pm 	<u>21</u> <ul style="list-style-type: none"> • <u>General Mtg.</u> 	<u>22</u> <ul style="list-style-type: none"> • <u>RP & RH</u> Closed; 9am to 4pm • <u>Skeet Practice</u>; SG 10am start 	<u>23</u>	<u>24</u> <ul style="list-style-type: none"> • <u>RP & RH</u> Closed; 9am to 4pm 	<u>25</u>	<u>26</u> <ul style="list-style-type: none"> • <u>RP & RH</u> Closed 9-2pm; Black powder Shoot • <u>Trap Practice</u>; SG 11-4pm • Range Orientation Session at 10am
<u>27</u> <ul style="list-style-type: none"> • 'Pumpkin Blast' SG/CH 9-5pm 	<u>28</u> <ul style="list-style-type: none"> • <u>MP Bay 7</u> Closed 9-4pm • Malahat Marauders Meeting at 7:30pm 	<u>29</u> <ul style="list-style-type: none"> • <u>RP & RH</u> Closed; 9am to 4pm • <u>Skeet Practice</u>; SG 10am start 	<u>30</u>	<u>31</u> <ul style="list-style-type: none"> • "Happy Halloween!!" • <u>RP closed 9-1pm</u> 		

**2013 - 2014 Board of Directors****Officers (Executive)**

President & Chief RSO:	David Michaud	514-9948
1st Vice President:	Lisa Nichols	888-1648
2nd Vice President:	Dom Piluso	386-0620
Secretary:	Perry Roemer	478-8574
Treasurer:	Vic Skaarup	380-4858
Membership Chair:	Sonya Bell	727-9735
	or membership@vfgpa.org	
Past President	Myrna Francis	479-0101

Discipline Representatives

Air soft	Ozzlund Oghma	
	airsoft@vfgpa.org	
	or Alastair Dillistone	
Archery	Douglas Bell	727-9735
Black Powder	Dennis Strobbe	382-2909
	Jodi Sturgill	383-4622
Frontier Shootist	Al Wilson	920-8707
	Ashley Harrison	744-4705
PPC	David Becker	642-4131
Silhouette	Art Archer	721-0131
South Island Action Shooters	Dave Gerow	710-2447
	Jerry Hermann	658-8190
Skeet	Tony Hackett	
	aghackett@shaw.ca	
Trap	Angela Greene	886-7523
Women's Shooting Club	Alison Walker	360-0508

Members at Large

Ashley Harrison		744-4705
Jim Carson	Outdoor Discovery Day	383-0799
Bruce Reed		470-9652
Bob Macdonald	BC Wildlife Federation Rep	479-3828
Wayne Zaccarelli	Chair of Fishing & Big Game Committee	382-8502

Other Club Contacts

Clubhouse Kitchen Manager	Perry Chow	478-2279
Newsletter	Jodi Sturgill	383-4622
Hall kitchen	Wynne Jones	386-3783
Building & Improvements	Dan Bauer	896-0979
Volunteer Coordinator	Vic Skarrup	380-4858
VFGPA Caretakers	Roby & Trudi Petrie	858-8342

Meeting & Club Information

**Executive meetings - 1st Monday of the Month @ 7:30pm,
Esquimalt Anglers Lounge 1101 Munro Street
General Meeting**

Strawberry Vale Hall 7:30pm.

General meetings are on the 3rd Monday of each month at 7:30pm. in the Strawberry Vale Hall at 11 High Street, off Burnside Road West.

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

Phone: (250) 478—2411

Recorded Range Scheduling Information—updated every morning

Web: www.vfgpa.org

E-mail: inquiry@vfgpa.org

Mail: PO Box 93, Victoria BC V8W 2M1

Memberships available from:

Island Outfitters 3319 Douglas Street, Victoria, B.C.
250-475-4969

Pullen's Gunsmithing 1698 Millstream Rd. Victoria,
BC
474-2512 (Friday—Sunday)

Eagle Eye Outfitters in Sooke
6734 Westcoast Road, Sooke, BC

Robinson's Outdoor Store on 1307 Broad Street
Victoria Downtown

Victoria Fish and Game Range 700 Holker Place, Malahat, B.C.

Membership Chair - Sonya Bell - membership@vfgpa.org

Annual 2013 Membership**Wish to Place an Ad?**

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Business Card: \$10.00 per issue, or \$100.00 for 12 issues

Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues

Half Page: \$25.00 per issue, \$200.00 for 12 issues

Full Page: \$50.00 per issue, or \$500.00 for 12 issues

Classified and For Sale Ads

Members - FREE - Ad will run for 2 months
- Maximum of 25 words.

Commercial/business - \$5.00 per 1 column inch/year issue.

For more information or to purchase ad space please contact:

vfgpanewsletter@telus.net



This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

DOWN SIZING

FOR SALE: If you are looking for a black powder shooter, pistol, revolver, musket, rifle any thing else **call Dennis at 250-382-2909.**

FOR SALE:

Commercially reloaded 45 ACP 230gr TMJ made by Henry's Shooting Supplies. All brass is once fired. **\$20.25 per 50 rounds.** Please call Alex **250-217-4636** or **alex@strudwick.ca**

FOR SALE: Marlin 44 lever action, Marlin Cowboy, 45, Ruger 45 single action stainless, 12 gauge Wing Master all guns like new. priced to sell. Please call: 250 478 5190

Flint lock Rifles and Pistol Sale

Traditions Hawken Woodsman.....\$350.00

Traditions Shenandoah.....\$400.00

Traditions Trapper Pistol.....\$250.00

All guns are 50 Cal and are in almost new condition with the boxes they came in. Also for sale ...4 one pound containers of Pyrodex RS ..\$20.00 each and 2 one pound containers of Goex triple F... \$20.00 each

Contact Dave at 250-929-5516 or 250-710-2447

FOR SALE:

Original Model 1873 Trapdoor Springfield (black powder cartridge only) in 45\70. Gun is in great shape good bright bore. Reloading dies (are setup) bullet mould(405 grain steel Lyman), roughly 100 twice used and 100 new brass. Ready for shooting. **\$900.00 for whole set.** I can show anyone how to reload these rounds (easy!).

Call Shawn@ 250-888-0463

For Sale: Browning 12 Gauge Auto - 5 Ducks Unlimited Limited Edition 1991, Canvas back engraving includes black and white print, case, and variable choke system. \$900

Please call Roger Albert Rivard @ (250)-474-8135

HUNTING DOG FOR FREE - Daisy, Very affectionate & loyal German sprayed female short haired Pointer needs a forever home. Free to the right home. July 1st, 2013 she is Two Years Old. Needs home with secure fenced yard. No Cats or Small Kids. Very keen to hunt birds - needs exercise, training and structure. Does not like other dogs. Please Call Liz at 250-474-2493 or email at lizjat@shaw.ca.

FOR SALE:

Para Ordnance LTC 1911 45 ACP 4.25" barrel. Complete with carry case and 2x7round mags \$800

Blask Arms AR15 with Colt HBAR barrel, 223 cal, built by John Pullen. 3-9x40 scope \$1600

Norinco AR15 223 cal, 14.5" barrel. Bushnell Trophy red dot scope \$650

All prices OBO. Please email Tristan. trsby@telus.net

FOR SALE:

Remington 870 deer gun 2 barrels 1 barrel is fully rifled whit 3X9X40 Remington scope some ammo \$475.00

Mossberg 802 plinster .22 caliber youth rifle \$125.00 Please call 250-880-1170 or email at 9larocque@gmail.com

FOR SALE:

Browning Over & Under 12 gauge Shotgun. Excellent Condition. \$975.00 **Please call (250) 474-2440 or (250) 361-6661**



Classified

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FOR SALE:

2004 Ford F-350 Lariat Crew Cab Fully loaded 6.0L V-8 automatic diesel. Complete tow package including rails and 5th wheel hitch. Air conditioning, sun roof, leather seats, remote starter, sliding rear window and new tires, brakes, front end and batteries. Excellent condition immaculate leather interior only 153 000km pleasure use only. \$19,800 **call Stacy 778-230-7718**



FOR SALE: Winchester Model 70 XTR Featherweight, Bolt Action 30-06, Low Round Count, Beautiful Wood Very Clean \$600. **Please call 250 881-7444**

FOR SALE:

Remington Sendero, .300 Win. Mag., bedded and trigger adjusted by Dennis Sorensen. Can arrange test fire @ VFG . **Call Frank @ 250 727 7732 or petjet88@shaw.ca** Has taken 1 Island elk. 😊

FOR SALE:

1) Factory Ammunition: 250 x .40 S&W Winchester hollowpoint Rifle/carbine lead; 100 semi-jktd, \$65; 50 x 7.62 pistol \$45; 75 x .380 Webley (1942 in army boxes) offers; about 200 x.433 (45 cal) Speer black powder lead balls and 4 part tins Ffg/Fg, \$25; (1942) Cdn Army 50 rnd. web bandolier of .303, offers; 250-920-6624.
2) Lee Enfield sporter WWI rusty \$25 for parts; Unique unfired 1960s Daisy VL self-propelled .22 with 4 boxes case less ammo \$550; **250-920-6624.**

Reclaimed brass for sale - money goes back to the VF&GPA
Brass is mostly once fired and is clean and sorted

Calibers available :

223
 22-250
 270
 30-30 308
 300 WSM
 300 Win Mag
 300 Rem Mag
 303
 30-06
 300 Sav
 9MM
 45 GAP
 45 auto



I found these example pictures on the internet

UPDATE: There is a new supply and many new calibers

Lots of 40 S&W

All calibers - .10/case

Please call or email Art Archer 250 721 0131 or benders69@shaw.ca
(please make reference to brass)



2005 KOMFORT 25 TRAILER - Already for the coming season. Great condition -- never been off Vancouver Island - has always been towed on black top. Large electric slide out - Large canopy -- two doors - electric tongue jack -- caterpillar battery -- oak cabinets -- tons of storage -- big fridge and freezer -- stove and oven -- microwave -- ducted heat -- walk around bed -- attached bar-b-Que (new, never been used) -- money safe -- High quality unit with rubber roof and fiberglass body around an aluminum frame.

Very little use due to health and old age of owner.

Asking \$17,500 OBO

PHONE - ALEX - 250-656-3575
BETTY - 250-658-4547

Model	25TQS
Length	27'6"
Width	8'0"
Height	10'11"
GAWR (lbs)	10,000
GVWR gross vehicle weight rating	10,000
UVW unloaded Vehical Weight(lbs)	6148
CCC Cargo Carrying Capacity	3291
Hitch Weight (lbs)	890
LPG/110V "DSI" water Heater (gal)	10
Fresh Water Tank (gal)	50
Grey Water Tank (gal)	45
Black Water Tank (gal)	45
Furnace (BTU)	30M
Refridgerator Norcola (cubic Feet)	8
Air Conditioner	S
Awning Size	S/19'
Stabilizer Jacks	S

Truck to haul - anywhere from a pickup truck upwards.

**Firearm Specials**

YILDIZ TK-36 410GA
SINGLE 26" BARREL
FOLDING SHOTGUN
AT \$249.99
COMES WITH FREE CARRY CASE

Fishing Specials

IGLOO COOLERS
FROM
\$99.99
TO
\$599.99

Firearm Specials

IWI JERICO 941 POLYMER FRAME
9MM RANGE KIT
AT 699.99
COMES WITH HOLSTER, 3 MAGS
MAGAZINE HOLSTER AND MORE!

Fishing Specials

DIAWA
SWEEPFIRE 3500b
REG \$2999.99
NOW
SALE \$1999.99

Firearm Specials

RAFFLE GUN:
58 CAL HAWKEN RIFLE
WE HAVE LESS THEN 20 TICKETS
LEFT
AT \$5.00 EACH...
DO YOU HAVE ONE?

Fishing Specials

SHAKESPEAR TITANIUM
PLIERS
REG \$ 59.99
NOW
SALE \$ 29.99

Archery Specials

EXCALIBUR CROSSBOW
AXIOM KIT
@
\$579.99

Store Specials

WORKSHARP KNIFE SHARPENER
\$89.99
FREE STORAGE BAG
SHARPENS EVERYTHING FROM
KITCHEN KNIVES TO AXE HEADS

3319 Douglas Street, Victoria, B.C., V8Z 3L2 Tel (250) 475-4969 Fax (250) 475-6942

Our website is www.fishingvictoria.com

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