

## Victoria Fish and Game Protective Association

ESTABLISHED 1919 AUGUST 2013

**Editor & Publisher: Jodi Sturgill** 

## MESSAGE FROM THE PRESIDENT

I hope everyone is having a great summer. The weather so far has been great. July and August we have no Members Meetings but don't worry the Executive/Directors don't get holidays. We work right through the summer. Last night (July 02) we had one of our 3 hr. Directors meetings, there is a lot happening and we are chipping away at it meeting by meeting.

We have just approved some improvements of the ranges that hopefully we will see in the next 2-6 months, from re-roofing the Caretakers Residence, gravel for the Archery Range to better access to the parking lot at the Air-Soft Field, (we are looking for free tires for the Archery Range. Contact the Director, Doug Bell if you have some.

With close to 26 hundred members we are looking at ways to expand our facilities to give us more capacity. The Rifle/Pistol range is close to max. with 31 possible shooting positions. The improvements to that range are evident just by looking. Great work by a lot of dedicated Club volunteers.

Orientation Presenters are being trained by current Presenters, the RSO Volunteers list for the next course has been started (Spring 2014 or maybe fall 2013 if we have a need), Phone Calling committee still needs help. If your interested you're please e-mail the Volunteer Coordinator, Vic Skaarup. See p.6 for contact info .

Everyone is busy we know, but you remember the old saying "If you need something done ask a busy person" and they will fit it in somehow.

David Michaud President of the Victoria Fish & Game

PN# 42095529 VICTORIA FISH AND GAME PO BOX 93 VICTORIA, BC V8W 2M1

## Hello fellow members!

Your executive has been hard at work planning on how best to improve our range. We will be developing an Official Range Plan – similar to an Official Community Plan.

Official Range Plan

If you have any ideas on how we can enhance our range, please send an email to vicepresident@vfgpa.org and I will compile all of your ideas into one document for consideration.

Dream big! The sky is the limit!

Here are the categories under which ideas may fall: Infrastructure (utilities, roads etc); Property Amenities; Buildings; Equipment; Membership; Airsoft Range; Archery Range; Multipurpose Range; Rifle/Pistol Range; and Shotgun Range.

The plan is intended to be a long-range plan and some ideas will need to be done in stages, so please send your ideas in by July 31st.

The goal is to have the ORP ready to be presented to the membership by the September general meeting.

Sincerely,

Lisa Nichols, Vice President

## "The Gavel"

I have been a member for a while but was not aware until recently that the Club has a Official Gavel: The "Gavel" has a bone handle, wooden mallet covered in a metal Cover (Silver).

Engraved on it:

Victoria and District Fish and Game Assoc.

Roger Monteith Gavel 1936

Victoria Fish and Game Protective Association

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1934	-33-	30	к	oger	IV	Ioni	teitn

1934-35-36 Roger Monteith	
1936-37 F. R. Moore 1938-39-40 G. A. Beck	1975-76 Bob Harris
1941-42 S. J. Ross	1977-78 Bob Lindsay 1979 Jim Chaplin
1943 R.H. Meldram	1980-81 Gord Davies
1944 J. H. Jewkes	1982-83 Jim Clements
1945-49 F. J. Hughes	1984-85 W. Zaccarelli
1950-52 Ray Ritchie	1986-87 Glen Crawford
1953 G. Laird	1988-89 Bruce Parker
1954 F. Russel	1990-91 Joe Van Amstel
1955 J. E. Anderson 1956 Jack Hiscock	1992-93 Al Millar
1957 Al Mottershead	1994- Dean Lamont
1958 Glen Bath	1995-96 Al Fleury
1959 60 Cliff Bate	1997-98 Roger Wright
1961 Jack Pynn	1999-2000 J. Morgan Jr.
1962 Gary Williams	2001-2002 E. Jatkowski
1963 64 Brian Roberts	2003-2004 S Macdonald
1965 66 Tom Zaccarelli	2005 Mike McEwan
1967 68 Al Playfair	2006-2008 Chris Bos
1969 70 Bob Kennedy	2008 Martin Olsen
1971 72 Jack Coey	2009- 2011 R. Macdonald
1973-74 Bill Hodgson	2011-2013 M. Francis 2013-2014 (Current) Dave
$\boldsymbol{\mathcal{E}}$	2013-2014 (Cuffell) Dave

2013-2014 (Current) Dave





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- What's your retirement income?
- Which expenses are essential and which are discretionary?
- ▶ What's your age? How's your health?
- What are your plans for your money?

Let's talk about growth potential, taxefficiency, guarantees on your capital and innovative payout strategies. If you're unsure where you stand financially, I can help.



Vic Skaarup CGA, CFP, CLU, FMA

Financial Consultant victor.skaarup@investorsgroup.com

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## **KITCHEN USE**

ANYONE WHO IS PLANNING TO HAVE AN EVENT AND NEEDS THE USE OF THE KITCHEN PLEASE CONTACT PERRY CHOW AT (250) 478-2279 OR EMAIL pchow4570@shaw.ca AT *LEAST TWO WEEKS IN ADVANCE OF THE EVENT*.



### **Publisher's Note**

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month.

NEXT DEADLINE WILL BE ON WEDNESDAY, AUGUST 7TH, 2013. Note: Late submissions will be published in the month following. Send all pictures with the event name, date and the names of people in the photo.

Please send all submissions to : vfgpanewsletter@telus.net

Thank You, Jodi Sturgill (250) 383-4622





## Discovery Day Father's Day June 16, 2013

I would like to thank everyone who contributed to the success of Outdoor Discovery Day, June 16.

Archery, fishing, trap, skeet, cowboy, action shooters, black powder, rifle/pistol volunteers helped to make this year's event most memorable. They worked tirelessly throughout the day, dealing with many of the 550 attendees.

In the clubhouse, PAL, Women Shooters, Ear protection booth, registration, and prize table, membership, and airsoft displays introduced participants to what the club has to offer. I want to express my appreciation to all these volunteers.

Our parking attendants did an amazing job fitting all the vehicles onto the lot.

In the kitchen we served hamburgers, hot dogs, drinks, and ice cream. The kitchen workers raised about \$900 net.

I want to mention that our super caretakers, **Roby** and **Trudi Petrie**, had the lawns and clubhouse spick and span for the day.

When people came to pick up prizes, the feedback was incredible. They talked about how the volunteers were friendly and knowledgeable. Many thought they would consider taking the PAL course and owning firearms and joining the club. The PR for the club was well worth the day and because of you volunteers, you made the day so terrific.

I can't thank all of you enough.

Jim Carson, Event Organizer VFGPA

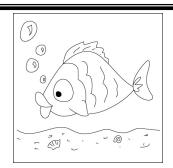






## **LEARN TO FISH PROGRAMS**

We have scheduled some dates where we will complete Learn to Fish programs at the Frogs Hollow Pond on the Victoria Fish and Game property. Dates we have scheduled include: <u>July 23 and August 6</u> from 11:00am - 1:00pm.



## **South Island Action Shooters**

The IPSC matches on the MP range have been well attended lately with lots of new shooters and a few of the old crew coming out as well.

The next match will be on July 14.

A special thank you goes out to Richard, Brian, Mike, Ted, Tony and Jerry for helping out on the Fathers Day get together and a big tip of the hat to John Pullen of Pullen's Gunshop for donating 1000 rounds of ammunition for the day. John and Jim have been loyal supporters to the VF&G over the years and their help does not go unnoticed.

Submitted by Dave Gerow

## Notice to All Shooters Black Powder Saturdays

The range will be in use by Black Powder until 2:00 P.M. on those days. In the past the BP shooters have finished with the range early and have invited others to take over. This practice will still be in effect, But do not count on having access before 2:00 P.M..

## JUNIORS GROUP NEEDS PHONE BOOKS

The New phone books are out! Don't know what to do with your old ones? anyone has extra or old phone books please hand them in at the range for the Junior Group. They can also be dropped off at any of the General Meetings, as well as the range. They are great for kids to sit on while aiming or as backstops for the targets.



Thank you,

Editor, Jodi Sturgill

## Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Call;

- David Michaud (250)385-3658 or (250)389-8897
- Dave Degrassi (250)474-3483
- Sue Bender (250) 721-0131 or email at safeshooting69@gmail.com

## Conservation and Outdoor Recreation Education (CORE) course; Call;

- Robin Pike (250)812-4316 (5-9 pm) thepikes@shaw.ca or
- Murray Kilshaw (250)382-1029 (9-5pm) coreexaminer@shaw.ca



## THANK-YOU

to the

## TIMES COLONIST

I'm very pleased to let our membership know that **TC** Editor-in-Chief, Dave Obee and staff have spent a huge amount of time and effort in tracking down the communication problem that caused our Outdoor Discovery Day announcement to be severely abbreviated.

As an attempt to correct false impressions that the error might have caused, we were asked to submit an accurate description of VFGPA activities, which they published June 28 in the LETTERS section.

Those of us who dealt with Dave Obee and **TC** Editorial writer David Bly in this situation, are deeply impressed by the time and effort made to trace the cause of the offending announcement, and are certainly appreciative of the opportunity to have correct information about our Club published.

Submitted by Al Page & Myrna Francis

## **VOLUNTEER PROGRAM**

IF YOU HAVE BEEN INVOLVED IN VOLUNTEER SERVICE THIS YEAR, YOU ARE LIKELY ELIGIBLE FOR SOME "WOODEN NICKELS" OR "BST BUCKS" (AKA "MYRNA BUCKS").

MANY OF YOUR NAMES HAVE NOT BEEN SUBMITTED TO DATE, SO YOU WILL HAVE AN OPPORTUNITY TO SIGN FOR THESE \$5 GIFT CERTIFICATE ITEMS YOURSELF AT THE MEMBERS' MEETINGS AT STRAWBERRY VALE, BEGINNING THE THIRD MONDAY IN SEPTEMBER (16<sup>th</sup>).

THESE CERTIFICATES/VOUCHERS MAY BE USED FOR CERTAIN CLUB EXPENSES, SUCH AS MEMBERSHIP RENEWAL (MAXIMUM OF FOUR), GAME DINNER DRAW TICKETS & GUEST PASSES FOR FRIENDS UP AT THE RANGE.

THE INFORMATION YOU'LL NEED TO PROVIDE IS: NAME & MEMBERSHIP NO.

DATE YOU VOLUNTEERED

**ACTIVITY YOU HELPED WITH** 

NAME OF PERSON IN CHARGE

Submitted by Myrna Francis

## **IMPORTANT MESSAGE ABOUT VOLUNTEERING**

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at vicandmaggie@shaw.ca



## **Calendar of the Orientation Sessions**

**JULY 2013** 

**AUGUST 2013** 

**SEPTEMBER 2013** 

Sunday, July 21 10am

Thurs. Aug. 22 7pm.

Wed. Sept 4 at 7pm Sat. Sept.14@10am

## All in the Clubhouse

\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\*

## Notice:

RSO course will possibly be in the fall if not than next Year 2014.

## Range Use Reminder to Shooters

A General Reminder that the Gates open at 0800 Hrs but no shooting 'til 0900. Range hours 0900 'til Dusk.

david\_michaud@shaw.ca or 250-385-3658

## Victoria Women's Potluck Trap Shoot

July 21st, 2013

- \*\$20/shooter includes shells/clays and food
- \*Hearing and eye protection will be included
- \*Bring your favourite dish to share
- \*Lasagna and salad will be provided
- \*Arrive at the clubhouse to sign in around 10-10:30am.
  Remember to be well rested and ready to shoot.
  Wear comfortable footwear and warm, waterproof clothing incase it rains.
- \*Trap shooting will begin at 11am, break for lunch around 1pm and then back for some more trap shooting from 2-4pm.
- \* There will also be shooter gift bags for the the women who sign up.
- \*Sign up on the Victoria Women's Shooting Club Facebook page or with Angela @ <a href="leeward49@hotmail.com">leeward49@hotmail.com</a> to reserve your spot today.

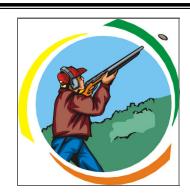




## **SKEET AND 5 - STAND NOTICE**

Skeet practices will be held on Tuesdays with shooting starting at 10am. Skeet is \$5.00 per round of 25 targets. 5-stand will be held when possible on weekends. 5/stand is \$6.00 per round of 25 targets.

Check the Club web-site calendar for future times and watch for the 5-stand email letter for updates. Go here to sign up: <a href="http://eepurl.com/jllEr">http://eepurl.com/jllEr</a>. For safety reasons, no other activities are permitted on the shotgun range during skeet practice.



Thank you Paul Hill, Paul Hagel, Mike Vaux and Michael Gjernes for volunteering at our club's Discovery Day. We introduced somewhere around 300 novice shooters to a simple sporting clays target. A lot of the 300 had not held a shotgun before so it was quite an effort and I think they all came away with a positive experience. We can only hope the seed will be planted in some.

For inquiries, call Tony at 250 818-1256 / 250 658-2355 or email aghackett@shaw.ca Thank you,
Tony Hackett

## **VANCOUVER ISLAND GUN SHOWS**

**Duncan Gun Show – August 18<sup>th</sup>, 2013** (Geoff Maxwell -250-746-7812) **Courtney Gun Show – October 20<sup>th</sup>, 2013** (Al Lapp – 250-338-5982) **Victoria Gun Show – October 26 & 27<sup>th</sup>, 2013** (John Pullen 250-474-2512) **Duncan Gun Show – November 24<sup>th</sup>, 2013** (Geoff Maxwell -250-746-7812)

## **GUN SHOWS ON THE MAINLAND**

## HACS 1 Day Gun Show - July 14

International Union of Operating Engineers Hall, Burnaby, BC July 14<sup>th</sup>, 2013 – 8:30am – 1pm

July 14 , 2013 – 0.30am – 1pm

## HACS 1 Day Gun Show - Sept. 8

International Union of Operating Engineers Hall, Burnaby, BC 8:30am-1pm

## HACS 1 Day Gun Show - Oct. 20

International Union of Operating Engineers Hall, Burnaby, BC 8:30-1pm

## HACS 1 Day Gun Show – Dec. 8

International Union of Operating Engineers Hall, Burnaby, BC 8:30—1pm







## Hello Folks,

## ISLAND OUTDOOR DISCOVERY DAY

It has been a fairly busy month for the VWSC who once again, set up a display table for the Island Outdoor Discovery Day this year. We were very encouraged to see many women sign up to be a part of our group! Kudos to Jim Carson who did a fantastic job organizing this event and all the VFGPA members who volunteered their time and energy, including VWSC members: Myrna Francis, Laurie Page, Lisa Nichols, Leia Calwell, Dawne Deeley, Sandy Yee, Myrna Proulx, Sonya Bell, Brandy Drummond, Catherine Fryer and Angela Long Greene.



## SHAW TV South Vancouver Island



We are pleased to announce that **VWSC** made its first television debut on SHAW TV! A big thanks to **Sucheta Singh** for interviewing Dawne Deeley and myself at the rifle range, in which the aspects of FUN and SAFETY were well highlighted in the news story! Check us out at

http://www.youtube.com/watch?v=MQ 4hgkRl7Is







## THINK PINK .22 RIMFIRE FUN SHOOTING MATCH

The "Think Pink" .22 Rimfire Shooting Match was VWSC's FIRST fun, competitive shoot held by a few of Victoria Fish and Game Protective Association members. This event had three stages: Stage One required participants shooting B zone Steel Plates; Stage Two required participants to shoot balloons; and Stage Three was the most challenging where shooters had to shoot BBQ Briquettes. In addition there was a team event! Shooters were divided into teams of three where they had to shoot clay targets, a small exploding target, and then followed by stop the clock by shooting a balloon within a section of PVC pipe. Then, in the last event, participants were given a chance to shoot for the Best Poker Hand.

A Big thank you to *Al Page*, out Match Director who spent numerous hours organizing and planning the Think Pink event, and also to the following Range Safety Officers (RSO's) for helping and coaching during this event, ensuring safety requirements were being met at all times: *Ken Cornish; Peter Fryer; Dave Gerow; Mike Egan, Chris McCabe and Jacques van Bodegraven* 

We would also like to extend a GREAT BIG THANK-YOU! To **Ward Moran** of Greywood Sporting Goods who donated a ton of prizes and ammunition.

Sincerely,

Alison Walker

Executive Director
Victoria Women's Shooting Club



## MALAHAT MARAUDERS RENDEZYOUS 2013 AUGUST 2ND/5TH.

Join the Malahat Marauders for their annual historical re-enactment and muzzle loading rendezvous.

Set up and registration will be on Friday, August 2nd. Registration times will be from 6:30 PM to 8:00 PM, Friday and 8:00 AM to 12:00 PM (noon) Saturday.

There will be a special Derringer shoot for Friday night.

Regular events will be held on Saturday and Sunday.
Prizes for winners will be awarded on Monday, August 5th.
There will be dinner served

on Saturday night at 6:00 PM.

Non shooting dinner guests will be required to buy their tickets (\$15.00 per person) by no later than Noon Saturday.

No ticket, no dinner.

Registered shooters will be given a dinner ticket when they sign up. Do not lose your ticket, no ticket, no dinner.

Costs for the event will be: \$25.00 for the first shooter,

\$15.00 for the second and third shooters. 12 and under are free.

Those people bringing cubs to the event, please let Perry know as soon as possible so that prizes can be set up for cubs.

All prizes donated must be black powder related items.

Camping will be available for both primitive and modern camps.

For more information, contact:
Perry Chow at: 250-478-2279
or check out the VFGPA web site at
www.vfgpa.org



## "THE GRAND TRAPPER'S POTLUCK TRAP SHOOT"

The "Grand Trapper's Potluck Trap Shoot" had finally arrived On July 6th. It was a perfectly sunny day with light winds and lots of smiling trap shooters. It was quite successful with 7 registered shooters, great food and wonderful draw prizes. We started shooting at 11am, broke for lunch around 1pm and began shooting from 2-4pm. All in all it was a great day and everyone had a blast shooting clays out of the air.













## Victoria Fish and Game Programs

WHEN: Tuesdays from 11:00am -1:00pm

DATES: July 9 & 23 • August 6

WHERE: Victoria Fish and Game Club is located 30 km north of Victoria just off Highway 1. Program delivery will take place

onsite at Frog Hollow pond.

Suggested donation: \$5 per participant.

## Fishing fun for kids 5 to 15 and their adults.

In one hands-on session you'll learn where, when and how to catch fish – including:

- Fish identification and biology
- Habitats and conservation
- · Rods, reels, lines and tackle
- Rod rigging and knot tying
- Casting and retrieving
- Fish handling and fishing ethics
- · Safety and fishing regulations.



All equipment and tackle is provided. Parent supervision is required.

Presented by the Freshwater Fisheries Society of BC, with the financial support of the Habitat Conservation Trust Foundation and the Province of British Columbia.

For more information on the Learn to Fish program please contact the Freshwater Fisheries Society of BC's **Vancouver Island Sport Fishing Ambassadors** at 1 (250) 886-1488 or e-mail: viprograms@gofishbc.com



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Please send all submissions to : vfgpanewsletter@telus.net

Thank You, Jodi Sturgill (250) 383-4622



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## MIKE VANDERKRUYK

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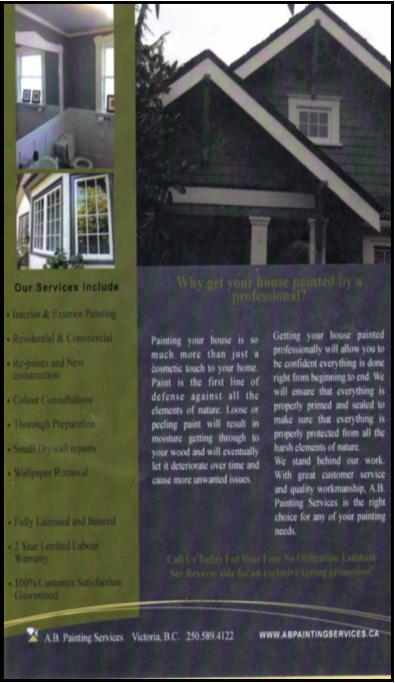
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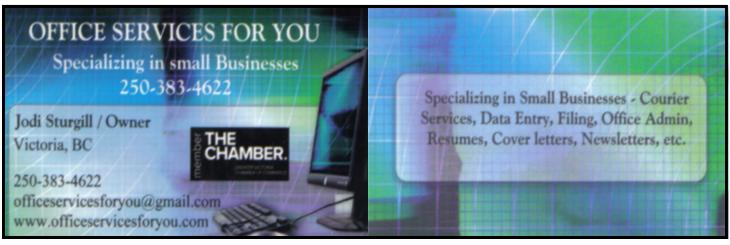
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## MINI S CAMO

## **FISHING CONTEST:**

Wayne Zaccarelli 19 lb Chinook June 21 Macaulay Pt.

\* This fish was wild (unclipped) and 85 cm. in length. Currently all unclipped Chinook over 85 cm. in this area must be released. This restriction is in effect until July 19.

## **SALMON ENHANCEMENT**:

Volunteers from the Friends of Swan Creek Watershed adipose fin clipped 3600 Goldstream Coho salmon fry at the Howard English Hatchery on June 10. A week later, on June 17, the clipped fry were released into Swan Lake.

Fishing Contest Entry Form
Chinook Coho Tyee Halibut
Trout Bass Steelhead
Weight: lbs oz. Length
Date Caught:Area:
Anglers Name:Jr. Age:
Member Number:
Phone Number:
i ! !
Signature:
Submit to Wayne Zaccarelli - 382-8502
¦ 

This release will provide a boost to any natural Coho population within the Swan Creek drainage. The group has enhanced spawning habitat within the creek and has other work planned.

Six Esquimalt Anglers' Association volunteers transported approximately 84,000 Nitinat Chinook smolts from the Howard English Hatchery on Goldstream to Esquimalt Harbour. The release took place June 26. This ongoing effort to provide fish for anglers was started many years ago with the short term net pen rearing and release of Nitinat Chinook fry into Esquimalt Harbour. Since 2001, these fish have been released directly into the receiving waters with less than optimal results. The Esquimalt Anglers' are working on securing a net pen site in the Ogden Point area of the outer Victoria Harbour for rearing these Chinook fry. It is hoped that survival will be increased and access to these fish for anglers will be improved.

Wayne Zaccarelli, Fishing Committee chair

## **BIG GAME COMPETITION / RECORDS BOOKS**

Copies of the eighth edition (2010) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$5 each. The issue contains a brief history of the records which were started in 1972 by Byron Mason and Charles Veasey. Byron has written another excellent article on the history of hunting on Vancouver Island from 1900 to 1920. The previous seventh edition (2000) contained Byron's piece on Blacktail deer populations and hunting on Vancouver Island from 1843 to 1899.

The current records list 1824 entries scoring 100 or more Boone & Crockett points. Several old hunting photographs have been reproduced for the first time in the records booklet.

The most recent sixth edition (2010) of the Big Game Records of British Columbia is available for \$35 each. These are hard cover books containing records of all native big game species in B.C. Hunting stories, photographs and a listing, by species category, of entries meeting the minimum score requirements, are included.

Copies of previous editions are also available as follows:

1<sup>st</sup> edition (1970 - reprinted 2011) 2<sup>nd</sup> edition (1983) 3<sup>rd</sup> edition (1988) 4<sup>th</sup> edition (1995)

5<sup>th</sup> edition (2003)

Check out the Wildlife Records Club of B.C. website and e-mail at:

Website: <a href="www.wildliferecordsofbc.com">www.wildliferecordsofbc.com</a> e-mail: <a href="www.wildliferecordsofbc@shaw.ca">wildliferecordsofbc@shaw.ca</a>

Contact Wayne Zaccarelli for entries, records books or further information at meetings, 250-382-8502 or

whz@shaw.ca



## **JULY 2013**

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1	Board Meeting; 7:30  RP closed 9-1pm  Skeet Practice; SG 11am start	3	<u>4</u> ■ <u>RP closed 9-</u> <u>1pm</u>	5	<u>G'Grand Trappers' SG/CH Potluck 9-5pm</u>
7	8	Skeet Practice; SG 11am start Frog Hollow; Learn to fish	10  RP closed 9- 1pm	11	● MP Bay 7 Closed after 4pm; 'Wild Bunch' Setup	■ SIAS; MP closed after 1pm; setup for match ■ C.O.R.E. Course; CH 8am- 6pm ■ MP Bay 7 closed til 3pm
Ourse; CH 8am-6pm  Frontier Shootists; RP & RH closed 8:00am- 1:00pm  SIAS; Club Match; MP closed 9am-4pm  Trap Practice; SG 11-4pm	15	• RP & RH closed; 9am - 4pm; • Skeet Practice: SG 11am start	17	18	● MP Bay 7 closed 9-5pm	● MP Bay 7 closed 9-5pm
● Silhouette; RP closed 9am-3pm  ● SG & CH Closed 10-4pm; VWSC Potluck Trap Shoot!!  ● Range Orientation Session; Drop-In! 10am Clubhouse	Marauders Meeting at 7:30pm	• Skeet Practice: SG 11am start • Frog Hollow; Learn to fish	24	25	26	● BlackPowder; RP closed 9-2pm ● SG Closed til 4pm: MP Bays 1,2,3 closed til 4pm
<u>28</u> ■ Trap Practice; SG 11-4pm	29	Skeet Practice; SG 11am start	31	SUBJI CHAN	ECT TO	)

RP: Rifle/Pistol Range MP: Multi-Purpose Range SG: Shotgun Range CH: Main Clubhouse RH: Range House



## **AUGUST 2013**

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
SUBJI	ECT TO	) CHA	NGE:	1	■ Black Powder 'Rendezvous'; SG, RP, CH, RH & Campground CLOSED from 3pm	Black Powder 'Rendezvous'; SG, RP, CH, RH & Campground CLOSED
Black Powder 'Rendezvous'; SG, RP, CH, RH & Campground CLOSED	<ul> <li>Black Powder 'Rendezvous'; SG, CH, &amp; Campground CLOSED till 2pm</li> </ul>	<ul> <li>Board Meeting; 7:30</li> <li>Frog Hollow; Learn to fish</li> </ul>	7	8	• Frontier Shootists; Campground & SG closed @ 12pm: RP closed for setup from 11am; CH closed all day	• "Headquarters" Frontier Shootists; SG, RP, CH & Campground CLOSED
• "Headquarters" Frontier Shootists; SG, RP, CH & Campground CLOSED	• RP closed till noon.	13	14	15	• CH Closed till noon; M/P Bay 7 Closed till 4pm.	CH Closed till noon; M/P Bay 7 Closed till 4pm.  PPC match; RP closed 9am-3pm
18  ■ Silhouette; RP closed 9am-3pm  ■ Trap Practice; SG 11-4pm	19	<u>RP &amp; RH</u> closed 9am-4pm	21	• Range Orientation Session; Dropin!! 7pm Clubhouse	23	● SIAS; MP Range closed after 1pm; setup for match ● C.O.R.E. Course; CH 8am- 6pm
• C.O.R.E.  Course; CH 8am- 6pm • SIAS; club match; MP closed 9am-4pm • Trap Practice; SG 11-4pm	• CH Closed till noon; M/P Bay 7 Closed till 4pm.	27	28	29	30	31

RP: Rifle/Pistol Range MP: Multi-Purpose Range SG: Shotgun Range CH: Main Clubhouse RH: Range House



## **SEPTEMBER 2013**

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1	<u>Labour Day!</u> ■ Labour Day!		• Range Orientation Session; Drop-In! 7pm Clubhouse	_	6	Frontier Shootists; "Wild Bunch" Setup; 4pm; MP Bay 7 closed  MP Bays 1/2/3 closed 9- 2pm; CH closed 1- 4pm; VWSC
<ul> <li><u>Frontier</u></li> <li><u>Shootist; 'Wild</u></li> <li><u>Bunch'; MP Bay 7</u></li> <li><u>Closed till 4pm</u></li> </ul>	9	10	11	12	13	• Range Orientation Session; Drop-in!! 10am Clubhouse
• Silhouette; RP closed 9am-3pm • Trap Practice; SG 11-4pm	• General Mtg; Strawberry Vale Hall 7:30 pm	• RP & RH Closed; 9am to 4pm	18	19	20	• C.O.R.E. Course: CH 8am- 6pm
• C.O.R.E. Course; CH 8am-6pm	Malahat     Marauders     Meeting at     7:30pm	<u>RP closed 9-</u> <u>1pm</u>	25		<u>RP closed 9-1pm</u>	SIAS; MP Range closed after 1pm; setup for Club Champion- ship     BlackPowder; RP 9-2pm
● SIAS Club Championship; MP Closed ● Trap Practice; SG 11-4pm	30	SUBJI	ECT T(	) CHA	NGE:	

RP: Rifle/Pistol Range MP: Multi-Purpose Range SG: Shotgun Range CH: Main Clubhouse RH: Range House



## **Club Contacts:**

## 2013 - 2014 Executive

President: - David Michaud	514-9948
1st Vice President: Lisa Nichols	888-1648
2nd Vice President: Dom Piluso	386-0620
Secretary: Perry Roemer	478-8574
Treasurer: Vic Skaarup	380-4858
Membership Chair: Sonya Bell	727-9735
1 1: /	> C

or membership@vfgpa.org

## **Executive Committee**

ACS/Fishing - Wayne Zaccarelli	382-8502
Big Game - Wayne Zaccarelli	382-8502
Air soft - Ozzlund Oghma airsoft@vfgpa.c or Alastair Dillistone	org
Archery - Douglas Bell	727-9735
BCWF—Bob Macdonald	479-3828
Black Powder - Dennis Strobbe	382-2909
- Jodi Sturgill	383-4622
Frontier Shootist - Al Wilson	920-8707
- Ashley Harrison	744-4705

### **Pistol:**

South Island Action Shooters Dave Gerow	710-2447
- Jerry Hermann	658-8190
PPC - David Becker	642-4131
Range Safety Officer—David Michaud	514-9948
Silhouette - Art Archer	721-0131

Women's Shooting Club - - Alison Walker 360-0508

### **Shotgun Sports:**

Shawn Tyler

Skeet - Tony Hackett	aghackett@shaw.ca
	658-2355
Trap - Angela Greene	886-7523

888-0463

386-3783

## **Building & Improvements**

Shawn Tyler	000 0 105
Dan Bauer	896-0979
Members at Large:	
Ashley Harrison	744-4705
Bruce Reed	479-9652
Bob Macdonald	479-3828
Wayne Zaccarelli	382-8502
Jim Carson	383-0799
Clubhouse Kitchen Manager :	
Perry Chow	478-2279
Newsletter: Jodi Sturgill	383-4622

VFGPA Caretakers - Roby & Trudi Petrie 858-8342

## **Meeting & Club Information**

Executive meetings - 1st Monday of the Month @ 7:30pm, Esquimalt Anglers Lounge 1101 Munro Street

## **General Meeting**

## Strawberry Vale Hall 7:30pm.

General meetings are on the - 3rd Monday of each month at 7:30pm. in the Strawberry Vale Hall at 11 High Street, off Burnside Road West.

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

**Phone:** (250) 478—2411

Recorded Range Scheduling Information—updated every morning

Web: www.vfgpa.org E-mail: inquiry@vfgpa.org Mail: PO Box 93, Victoria BC

V8W 2M1

## Memberships available from:

Island Outfitters 3319 Douglas Street, Victoria, B.C. 250-475-4969

Pullen's Gunsmithing 1698 Millstream Rd. Victoria, BC 474-2512 (Friday—Sunday)

Eagle Eye Outfitters in Sooke 6734 Westcoast Road, Sooke, BC

Robinson's Outdoor Store on 1307 Broad Street Victoria Downtown

Victoria Fish and Game Range 700 Holker Place, Malahat, B.C.

Membership Chair - Sonya Bell - membership@vfgpa.org

## **Annual 2013 Membership**

Adult \$110.00 - Family \$150.00 - Senior \$75.00 Junior \$30.00

## Wish to Place an Ad?

Copyright© 2008 Victoria Fish and Game Protective Association Business Card: \$10.00 per issue, or \$100.00 for 12 issues Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues Half Page: \$25.00 per issue, \$200.00 for 12 issues Full Page: \$50.00 per issue, or \$500.00 for 12 issues

## Classified and For Sale Ads

**Members** - FREE - Ad will run for 2 months - Maximum of 25 words.

Commercial/business - \$5.00 per 1 column inch/year issue.

For more information or to purchase ad space please contact:

vfgpanewsletter@telus.net

Hall kitchen: Wynne Jones





This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

### **DOWN SIZING**

**FOR SALE**: If you are looking for a black powder shooter, pistol, revolver, musket, rifle any thing else **call Dennis at 250-382-2909**.

## FOR SALE:

Commercially reloaded 45 ACP 230gr TMJ made by Henry's Shooting Supplies. All brass is once fired. \$20.25 per 50 rounds. Please call Alex 250-217-4636 or alex@strudwick.ca

**FOR SALE:** Marlin 44 lever action, Marlin Cowboy, 45, Ruger 45 single action stainless,12 gauge Wing Master all guns like new. priced to sell. Please call: 250 478 5190

### Flint lock Rifles and Pistol Sale

Traditions Hawken Woodsman	\$350.00
Traditions Shenandoah	\$400.00
Traditions Trapper Pistol	\$250.00

All guns are 50 Cal and are in almost new condition with the boxes they came in. Also for sale ...4 one pound containers of Pyrodex RS ..\$20.00 each and 2 one pound containers of Goex triple F... \$20.00 each Contact Dave at 250-929-5516 or 250-710-2447

## FOR SALE:

Original Model 1873 Trapdoor Springfield (black powder cartridge only) in 45\70. Gun is in great shape good bright bore. Reloading dies (are setup) bullet mould(405 grain steel Lyman), roughly 100 twice used and 100 new brass. Ready for shooting.\$900.00 for whole set. I can show anyone how to reload these rounds (easy!). Call Shawn@ 250-888-0463

For Sale: Browning 12 Gauge Auto - 5 Ducks Unlimited Limited Edition 1991, Canvas back engraving includes black and white print, case, and variable choke system. \$900

Please call Roger Albert Rivard @ (250)-474-8135

**HUNTING DOG FOR FREE -** Daisy, Very affectionate & loyal German sprayed female short haired Pointer needs a forever home. Free to the right home. July 1st, 2013 she is Two Years Old. Needs home with secure fenced yard. No Cats or Small Kids. Very keen to hunt birds - needs exercise, training and structure. Does not like other dogs. Please Call Liz at 250-474-2493 or email at lizjat@shaw.ca.



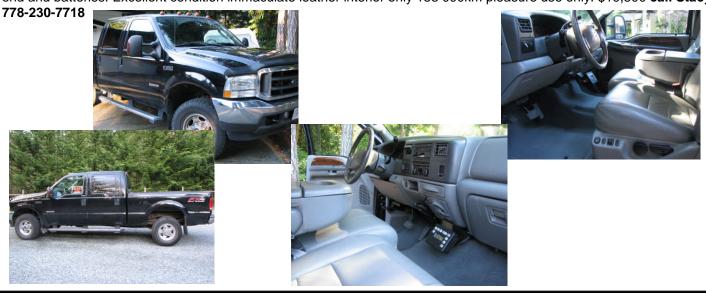




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## **FOR SALE:**

**2004** Ford F-350 Lariat Crew Cab Fully loaded 6.0L V-8 automatic diesel. Complete tow package including rails and 5th wheel hitch. Air conditioning, sun roof, leather seats, remote starter, sliding rear window and new tires, brakes, front end and batteries. Excellent condition immaculate leather interior only 153 000km pleasure use only. \$19,800 **call Stacy** 



## <u>Reclaimed brass for sale - money goes back to the VF&GPA</u> <u>Brass is mostly once fired and is clean and sorted</u>

## Calibers available:

223 22-250 270

30-30 308

300 WSM

300 Win Mag 300 Rem Mag

303

30-06

300 Sav

9MM

45 GAP

45 auto









I found these example pictures on the internet

UPDATE: There is a new supply and many new calibers

Lots of 40 S&W

All calibers - .10/case

Please call or email Art Archer 250 721 0131 or benders69@shaw.ca

( please make reference to brass)





2005 KOMFORT 25 TRAILER - Already for the coming season. Great condition -- never been off Vancouver Island - has always been towed on black top. Large electric slide out - Large canopy -- two doors - electric tongue jack -- caterpillar battery -- oak cabinets -- tons of storage -- big fridge and freezer -- stove and oven -- microwave -- ducted heat -- walk around bed -- attached bar-b-Que (new, never been used) -- money safe -- High quality unit with rubber roof and fiberglass body around an aluminum frame.

Very little use due to health and old age of owner.

Model	25TQS
Length	27'6"
Width	8'0"
Height	10'11"
GAWR (lbs)	10,000
GVWR gross vehicle weight rating	10 000
UVW unloaded Vehical Weight(lbs)	6148
CCC Cargo Carrying Capacity	3291
Hitch Weight (lbs)	890
LPG/110V "DSI" water Heater (gal)	10
Fresh Water Tank (gal)	50
Grey Water Tank (gal)	45
Black Water Tank (gal)	45
Furnace (BTU)	30M
Refridgerator Norcola (cubic Feet)	8
Air Conditioner	S
Awning Size	S/19'
Stabilizer Jacks	S

Truck to haul - anywhere from a pickup truck upwards.





### **Firearm Specials**

YILDIZ TK-36 410GA SINGLE 26" BARREL FOLDING SHOTGUN AT \$249.99 COMES WITH FREE CARRY CASE

## **Firearm Specials**

IWI JERICHO 941 POLYMER FRAME
9MM RANGE KIT
AT 699.99
COMES WITH HOLSTER, 3 MAGS
MAGAZINE HOLSTER AND MORE!

## Firearm Specials

RAFFLE GUN:
58 CAL HAWKEN RIFLE
WE HAVE LESS THEN 20 TICKETS
LEFT
AT \$5.00 EACH...
DO YOU HAVE ONE?

## **Archery Specials**

EXCALIBUR CROSSBOW AXIOM KIT @

\$579.99

## **Fishing Specials**

IGLOO COOLERS FROM \$99.99 TO \$599.99

## **Fishing Specials**

DIAWA SWEEPFIRE 3500b REG \$2999.99 NOW SALE \$1999.99

## Fishing Specials

SHAKESPEAR TITANIUM PLIERS REG \$ 59.99 NOW SALE \$ 29.99

## **Store Specials**

WORKSHARP KNIFE SHARPENER \$89.99 \*FREE STORAGE BAG\* SHARPENS EVERYTHING FROM KITCHEN KNIVES TO AXE HEADS

## 3319 Douglas Street, Victoria, B.C., V8Z 3L2 Tel (250) 475-4969 Fax (250) 475-6942

Our website is www.fishingvictoria.com
Visit us regularly for updated fishing reports
www.facebook.com/island.outfitters.fishing