

# Victoria Fish and Game Protective Association

ESTABLISHED 1919 JUNE 2013

**Editor & Publisher: Jodi Sturgill** 

### **NEWSLETTER UPDATE**

We are trying to cut down on our Newsletter cost (\$8,000.00 per year) so if you have a computer, please supply your email address to myself - Jodi (Newsletter Chair / Editor).

### **New Meetings Policy**

You may have noticed that the February 18 and April 15 meetings at Strawberry Vale have sometimes been referred to as "*Members' Programs*" instead of "General Meetings". The goal in doing this is to provide for more socialization and better communication within the club.

### The main characteristics of a *Members' Program* are:

- 1. Entertainment or interesting presentation to the group. (None of us will forget JF Marleau, the kayak hunting & fishing instructor at the February 18 meeting!)
- 2. Reports and updates by Executive, Directors, and committees;
- 3. "Good of the Club" session which is an opportunity for any member to express a concern or a pat on the back. Good of the Club session rules are:
  - a. Comments must be brief.
  - b. They need to be non-aggressive and possible solutions are appreciated.
  - c. There are NO rebuttals. Each person will be thanked for the input and the concerns will be recorded and dealt with at an Executive or a General Meeting.

This new format is to help us all get to know more of our +2000 fellow club members, and also to take advantage of all that brain power, which should result in many more ideas for enhancing our Association. Come, speak up, and help us build VFGPA's future!

"AGM Times" "Program Meeting Times" and "Exec./Directors Meetings Times" all start at 7:30pm

PN# 42095529 VICTORIA FISH AND GAME PO BOX 93 VICTORIA, BC V8W 2M1



### Timber "Trial" at the Range

This news didn't make the last Newsletter, but it's still worth reporting...

Imagine driving up to the Malahat Property for a little fun and finding that Mum Nature had closed the Range! Several of our members arrived early on March 21 and became involved in an entirely different form of entertainment than expected. We gratefully acknowledge that they accepted the change in their plans, and patiently watched the show as Roby, with some assistance, dealt with a giant tree that had blown across the road during the previous night's wind storm:









JIM CARSON LENDS A HAND

NO SMALL TREE! IT TOOK UP A **LONG** STRETCH OF FOREST FLOOR

This was a huge job. Roby reports counting 100 rings on the monster, and having to cut it into several pieces to make it fit onto the logging truck.

A big THANKS to Chris Jones for showing up with his trusty camera. What a stroke of luck for the club to have this recorded by Chris!





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"Hurry home, I will miss you!".

### **KITCHEN USE**

ANYONE WHO IS PLANNING TO HAVE AN EVENT AND NEEDS THE USE OF THE KITCHEN PLEASE CONTACT PERRY CHOW AT 250) 478-2279 OR EMAIL pchow4570@shaw.ca AT LEAST TWO WEEKS IN ADVANCE OF THE EVENT.







### **B.C.** Wildlife Federation Notes

### **Conservation Lottery**

There are still tickets available for the Conservation Lottery and there is still time to buy one – or more. They are available from the caretaker (Robi Petrie) or myself. The cost of a ticket is \$10.00 and there will be a maximum of 10,000 sold. There are 7 prizes with the 1<sup>st</sup> prize being a 2013 Yamaha ATV. All ticket stubs must be in the hands of the head office on or before May 24<sup>th</sup>. Therefore the last day to purchase a ticket will be May 22<sup>nd</sup>.

### **BCWF AGM**

The Annual General Meeting for the parent body of the BCWF was held in Richmond at the Radisson Hotel. As usual this was an impressive event with numerous excellent speakers. An overall review of the meeting will be in the newsletter that will appear in June. For the resolutions, the surcharge on membership dues to seed the Action Fund was defeated and replacing the present LEH system with one more like that in Alberta was also defeated.

### **Becoming An Outdoors Woman Weekend**

This weekend features a series of workshops for women 19 years or older who wish to learn outdoor skills in a relaxed and non-competitive atmosphere. The workshops are usually associated with hunting and fishing but are useful for many other outdoor pursuits. The BOW program will be held in Nelson, B.C. June 7-9, 2013.

Course information and registrations will be posted on the BCWF website at bcwf.bc.ca or contact BCWF Provincial BOW Coordinator Darlene Clark at <a href="mailto:dclark8@shaw.ca">dclark8@shaw.ca</a> or phone 250-724-4657.

Submitted by Bob Macdonald bob@biologica.bc.ca

### **Publisher's Note**

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month.

NEXT DEADLILNE WILL BE ON WEDNESDSAY,

JUNE 5th, 2013. Note: Late submissions will be published in the month following. Please submit all ads by emailing them in text format only. Send all pictures with the event name, date and the names of people in the photo.

### Please send all submissions to:

vfgpanewsletter@telus.net

Thank You, Jodi Sturgill (250) 383-4622





### **3 D ARCHERY SHOOT**

A very successful 3 D archery shoot was held last Sunday on May 5<sup>th</sup>. We had 76 shooters, with fantastic (sunny, warm) weather. A little over \$1100 was turned in to the club! This was only possible due to the

HARD work of all the volunteers, not only on the day of the shoot, but also on Saturday for the set up, and at the work party the week before.

Thank-you to all of you who came out to sweat those pounds off both working and playing!



## Notice to All Shooters Black Powder Saturdays

The range will be in use by Black Powder until 2:00 P.M. on those days. In the past the BP shooters have finished with the range early and have invited others to take over. This practice will still be in effect, But do not count on having access before 2:00 P.M..

### JUNIORS GROUP NEEDS PHONE BOOKS

The New phone books are out! Don't know what to do with your old ones? If anyone has extra or old phone books please hand them in at the range for the Junior Group. They can also be dropped off at any of the General Meetings, as well as the range. They are great for kids to sit on while aiming or as backstops for the targets.



Thank you, Editor, Jodi Sturgill

### IMPORTANT MESSAGE ABOUT VOLUNTEERING

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at vicandmaggie@shaw.ca



## <u>Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Call;</u>

- David Michaud (250)385-3658 or (250)389-8897
- Dave Degrassi (250)474-3483
- Sue Bender (250) 721-0131 or email at safeshooting69@gmail.com

### Conservation and Outdoor Recreation Education (CORE) course; Call;

- Robin Pike (250)812-4316 (5-9 pm) thepikes@shaw.ca or
- Murray Kilshaw (250)382-1029 (9-5pm) coreexaminer@shaw.ca



### Calendar of the Orientation Sessions

**MAY 2013** 

**JUNE 2013** 

Sunday May 19 10am

Wed June 5 7pm Saturday June 22 10am

### All in the Clubhouse

\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\*

### Notice:

RSO course will possibly be in the fall if not than next Year 2014.

### Range Use Reminder to Shooters

A General Reminder that the Gates open at 0800 Hrs but no shooting 'til 0900. Range hours 0900 'til Dusk.

david michaud@shaw.ca or 250-385-3658

### Can't hit your target consistently?

Always shooting left or low??

Shotgun patterns have tighter groups???

### 2013 Handgun Safety and Introductory PPC Course



The Police Pistol Competition section of our club is sponsoring another 'Introduction to handgun' course on the evening of Friday, May 31<sup>st,</sup> and Saturday June 1<sup>st,</sup>. It is a total of approximately 8 hours of both classroom and practical instruction that covers everything from safe gun handling to holster training, sight picture and trigger control. If you are interested in shooting your handgun accurately, learning to shoot a handgun, or just plain fun and enjoyment, contact the Website of the Colwood PPC Club, at <a href="http://www.colwoodppc.com/index.htm">http://www.colwoodppc.com/index.htm</a> and click on 'Intro to PPC 'and 'Training' to get more information.

This is an 'Introduction' course, so you do not need to supply anything; we will supply all equipment, firearms, targets, etc. The total cost is \$110.00 including 3 boxes of 38 special ammo.

See web links for more information. Registration is limited for each course. We usually hold two courses each year, one at the Beginning of June, and one at the beginning of November.

For more information about the Shooting Sport of PPC and the Colwood PPC Club, visit the website: <a href="https://www.colwoodppc.com">www.colwoodppc.com</a> or Email: <a href="mailto:colwoodppc@shaw.ca">colwoodppc@shaw.ca</a>



## SPRING FLING TRAP SWING



\*Sign In open @ 9am at the Club House

\*Shooters Meeting at 10:30am

\*Event Starts 11am

Saturday, May 18th

\*Victoria Fish and Game Club
would like to announce their
first Trap event of the year.
Come out and enjoy three
fabulous rounds of Trap, prizes,
snacks and tons more...

\*Spring is in the air and that means it is time to dust off your shotguns and join us for a wonderful Spring Fling Trap Swing



\*Register at Island Outfitters before the event. \$20/shooter

\*PAL + Shotgun required

\*Ear + Eye Protection



### SKEET AND 5 - STAND NOTICE

### SKEET AND 5 – STAND NOTICE

Skeet practices will be held on Tuesdays with shooting starting at 11am. Skeet is \$5.00 per round of 25 targets.

5-stand will be held when possible on a weekends. 5/stand is \$6.00 per round of 25 targets.

Check the Club web-site calendar for future times and watch for the 5-stand email letter for updates. Go here to signup: http://eepurl.com/jllEr



For safety reasons, no other activities are permitted on the shotgun range during skeet practice. For inquiries, call Tony @ 250 818-1256 / 250 658-2355 or email aghackett@shaw.ca

Thank you, Tony Hackett

### **VANCOUVER ISLAND GUN SHOWS**

Nanaimo Gun Show – May 26<sup>th</sup>, 2013 (Doug Millar 250-758-1303) Parksville Gun Show – June 2<sup>nd</sup>, 2013 (Graham Alexander 250-752-1855) Duncan Gun Show – August 18<sup>th</sup>, 2013 (Geoff Maxwell -250-746-7812)

Courtney Gun Show - October 20<sup>th</sup>, 2013 (Al Lapp - 250-338-5982)

Victoria Gun Show - October 26 & 27<sup>th</sup>, 2013 (John Pullen 250-474-2512)

**Duncan Gun Show – November 24<sup>th</sup>, 2013** (Geoff Maxwell -250-746-7812)

### **GUN SHOWS ON THE MAINLAND**

### HACS 1 Day Gun Show - May 19th

International Union of Operating Engineers Hall, Burnaby, BC May 19<sup>th</sup>, 2013 - 8:30am – 1:00pm

### Fort McMurray - May 24th, 25th and 26th

Hours and show location to be announced

### HACS 1 Day Gun Show - June 16

International Union of Operating Engineers Hall, Burnaby, BC June 16<sup>th</sup>, 2013 – 8:30am – 1pm

### HACS 1 Day Gun Show - July 14

International Union of Operating Engineers Hall, Burnaby, BC July  $14^{th}$ , 2013 - 8:30am - 1pm

### HACS 1 Day Gun Show - Sept. 8

International Union of Operating Engineers Hall, Burnaby, BC 8:30-1pm

### HACS 1 Day Gun Show - Oct. 20

International Union of Operating Engineers Hall, Burnaby, BC 8:30-1pm

### HACS 1 Day Gun Show - Dec. 8

International Union of Operating Engineers Hall, Burnaby, BC 8:30—1pm





### Hello Folks,

Recently, the VWSC members were able to have a little taste of smoke, actually a LOT OF SMOKE, on top of the gazillion donuts and baked goodies that were supplied by the **Black Powder** group who hosted a shooting event for us ladies. As the members approached the pistol and rifle range, we were greeted by one of the VWSC executives, **Catherine Fryer**, **Tom Sturgill**, **Jodi Sturgill**, **Bruce Reed**, **Angie Reed**, **Sue Bender**, **Art Archer**, **Gary Kangas**, **Jacque**, **Branko** and the list goes on...but not to forget the two men that were taking more pictures than I was: **Al Page** and VVGPA's president, **David Machaud**!

The **Black Powder** group is unique in that most of the members are dressed in their lovely attire, taken from a scene during approximately the mid 1700's to the mid 1800's—the Fur Trade era! For those of us ladies who arrived on time (cough, cough) we were able to hear more about the history of this period from **Perry Chow** who had a wonderful display of some of the historical muzzleloaders (hunting rifles, pistols and shotguns) as well as hawks, more commonly referred to as a tomahawk axe.

As the newcomers spent the morning, taking turns with all the different pistols and rifles, it was great to see some of the expressions on their faces when firing a gun for their very first time. In amidst of the white, big cloud of smoke and the big bangs, many of the **Black Powder** members demonstrated enthusiasm to have shared in those special moments with our group. It was a great morning and we had lots of fun--except for the part of locking my car keys in the trunk of my vehicle. Arghhhh!

If any of our members missed a chance to see what Black Powder shooting is all about please check out Victoria Fish and Game Club's calendar to upcoming events on their website at <a href="http://vfgpa.org/">http://vfgpa.org/</a> or contact Black Powder's Executive Director, *Dennis Strobbe* at vstuartstrobbe@gmail.com for more information on how you can be a part of their group.

Sincerely,

Alison Walker
Executive Director
Victoria Women's Shooting Club





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> Please send all submissions to: vfgpanewsletter@telus.net



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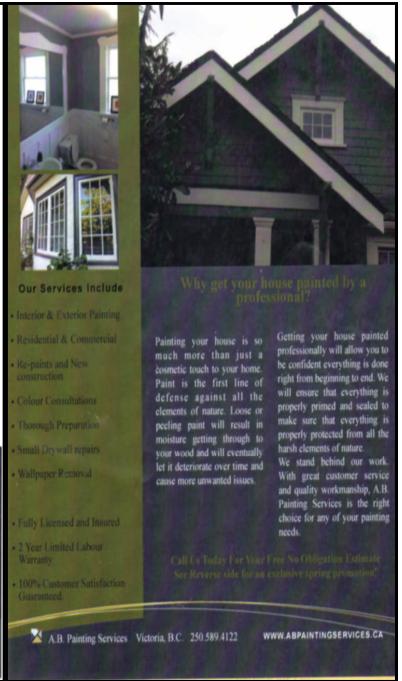
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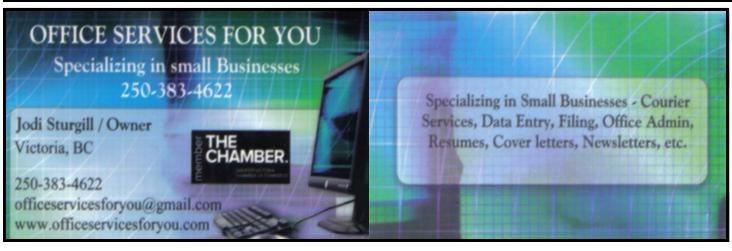
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### LOBBYING FOR YOUR FISHERIES

The **South Vancouver Island Anglers Coalition** (SVIAC) is a non-profit society formed by a passionate group of concerned anglers to ensure that there will be ample fish and recreational fishing opportunities for generations to come. SVIAC's mission is not to diminish in any way the valiant efforts of existing organizations, who've worked hard to achieve similar goals. Rather, we are committed to *breaking new ground* and *forming* effective alliances in our goal to organize & tap the awesome might of our recreational fishing community into a cohesive, well-managed advocacy and lobby group. Our purpose is to successfully pressure and influence government at all levels into protecting and rebuilding our highly-valued public fisheries, as well as ensuring abundant healthy populations of fish for our fisheries.

### Why Are We Doing This Now?

Because our once vibrant year-round regulation free public fishery has been seriously harmed by Fisheries and Oceans Canada's (FOC) detrimental management and policy. The sound principled advice offered by the local committee of the Sport Fishing Advisory Board is largely being ignored. Excessively restrictive spring and summer Chinook salmon fishing regulations have decimated access to abundant US origin hatchery Chinook. The unfair allocation of the Pacific Halibut resource has led to a loss of six months of fishing in our local waters. With their budget gutted and their capacity severely reduced, FOC makes no meaningful enhancement or recovery effort for Chinook salmon stocks of concern.

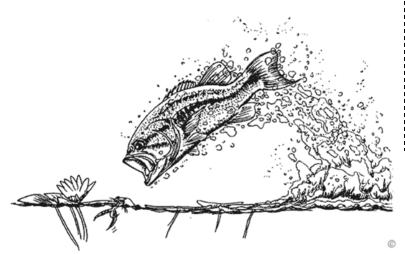
### What Will We Do?

Through proactive, well-funded methodical lobbying we will hold government to account. We will press hard to protect Canadians' fishing rights and fair access to fish. We will pressure government relentlessly to ensure there are abundant healthy fish populations. We will educate the government at all levels as well as the general public about the historic, social and economic value angling brings to South Vancouver Island.

Simply put South Vancouver Island Anglers Coalition's purpose is to become an especially powerful lobby group that will work tirelessly on YOUR behalf, to protect and rebuild YOUR fisheries. In addition SVIAC will pressure government to meaningfully conserve and restore the fish populations' key to our important and valued public fisheries.

## IN ORDER TO WORK SUCCESSFULLY FOR YOU WE NEED YOUR SUPPORT!





Fishing Contest Entry Form				
Chinook Coho Tyee Halibut				
Trout Bass Steelhead				
Weight: lbs oz. Length				
Date Caught:Area:				
Anglers Name:Jr. Age:				
Member Number:				
Phone Number:				
Signature:				
Submit to Wayne Zaccarelli - 382-8502				

### **BIG GAME COMPETITION / RECORDS BOOKS**

Copies of the eighth edition (2010) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$5 each. The issue contains a brief history of the records which were started in 1972 by Byron Mason and Charles Veasey. Byron has written another excellent article on the history of hunting on Vancouver Island from 1900 to 1920. The previous seventh edition (2000) contained Byron's piece on Blacktail deer populations and hunting on Vancouver Island from 1843 to 1899.

The current records list 1824 entries scoring 100 or more Boone & Crockett points. Several old hunting photographs have been reproduced for the first time in the records booklet.

The most recent sixth edition (2010) of the Big Game Records of British Columbia is available for \$35 each. These are hard cover books containing records of all native big game species in B.C. Hunting stories, photographs and a listing, by species category, of entries meeting the minimum score requirements, are included.

Copies of previous editions are also available as follows:

1<sup>st</sup> edition (1970 - reprinted 2011) 2<sup>nd</sup> edition (1983) 3<sup>rd</sup> edition (1988) 4<sup>th</sup> edition (1995)

5<sup>th</sup> edition (2003)

Check out the Wildlife Records Club of B.C. website and e-mail at:

Website: <a href="www.wildliferecordsofbc.com">www.wildliferecordsofbc.com</a> e-mail: <a href="www.wildliferecordsofbc@shaw.ca">wildliferecordsofbc@shaw.ca</a>

Contact Wayne Zaccarelli for entries, records books or further information at meetings, 250-382-8502 or

whz@shaw.ca



### **MAY 2013**

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
SUBJEC	T TO CH	ANGE:	1	2	3	<u>4</u>
						<ul> <li>SIAS; MP Range closed after 1pm;</li> <li>Setup for match.</li> <li>AR Closed for 3D setup</li> </ul>
<u>5</u>	<u>6</u>	7	<u>8</u>	9	<u>10</u>	<u>11</u>
● SIAS; Club Match; MP closed 9am-4pm ● Archery 3D shoot!	• Board Meeting: 7:30	Skeet Practice:	<ul> <li>■ RP closed for maintenance</li> <li>■ MP Limited Access; Blasting!!</li> </ul>	<ul> <li>RP closed for maintenance</li> <li>MP Limited Access; Blasting!!</li> <li>Range Orientation Session; Drop-In!!</li> <li>7pm Clubhouse</li> </ul>	MP Limited     Access; Blasting!!      RP right side closed for maintenance.	<ul> <li>PPC Match; RP &amp; RH closed till 2:00pm</li> <li>C.O.R.E. Course; CH 8am-6pm</li> <li>RP closed from 3pm; Frontier Setup</li> <li>MP Bay 7 closed 8-4pm; VWSC/FS</li> <li>Five stand SG range</li> </ul>
<u>12</u>	13	14	<u>15</u>	16	17	18
• C.O.R.E. Course; CH 8am-6pm • Trap Practice; SG 11-4pm • Frontier Shootists 'Buffalo' Shoot; RP & RH Closed		Skeet Practice: SG: 11am start	• RP Closed 9- 1pm			● TRAP 'Spring Fling' SG/CH 9-5pm
<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	23	24	<u>25</u>
■ Range Orientation Session; Drop-In!! 10am Clubhouse	● <u>Victoria Day!!</u>	<ul> <li>General Meeting</li> <li>Skeet Practice:</li> <li>SG: 11am start</li> </ul>	• RP Closed 9- 1pm			ISL Setup; MP closed after 1pm     BlackPowder; RP closed 9am-2pm
<u>26</u>	27	<u>28</u>	<u>29</u>	<u>30</u>	<u>31</u>	
<ul> <li>Silhouette; RP closed 9am-3pm</li> <li>ISL Qualifier #3; MP closed till 4pm</li> <li>Trap Practice; SG 11-4pm</li> </ul>	Malahat     Marauders Meeting at 7:30pm	• <u>Skeet Practice:</u> SG: 11am start	• RP Closed 9- 1pm	• SG, CH closed 8am to 4pm	• 'Introduction to Handgun' Course; CH closed from 6-9pm	•

RP: Rifle/Pistol Range MP: Multi-Purpose Range SG: Shotgun Range CH: Main Clubhouse RH: Range House

### **JUNE 2013**

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
SUBJE	CT TO	CHANG	E:			
Proceed till noon, MP 5,6&7 closed till 4pm	§ Board Meeting: 7:30		• RP Closed 9- 1pm • Range Orienta- tion Session; Drop- In!! 7pm Clubhouse	SG, CH closed     8am to 4pm	Frog Hollow     Campground in use	Frog Hollow Campground in use  C.O.R.E. Course; CH 8am-6pm  RP Left Side Reserved for Scouts
9 ■ Frog Hollow Campground in use ■ C.O.R.E. Course; CH 8am-6pm ■ Frontier Shootists; RP & RH closed 8:00am- 1:00pm ■ Trap Practice; SG 11-4pm	10	11	<u>RP Closed 9-1pm</u>	13	14	Family Fishing     Day' 10am - 3pm.
Outdoor Discovery Day!! 10 - 3pm.  RP & SG closed till 5pm		● <u>RP &amp; RH closed;</u> 9am - 4pm;	● RP Closed 9- 1pm	20	6&7 closed 4-7pm: Nimrod Setup	Range Orientation Session; Drop- In!! 10am Clubhouse     'Nimrod Shoot'; MP Bays 6&7 Closed     BlackPowder; RP closed 9-2pm     SIAS; MP Range closed after 1pm; setup for match
	<ul> <li>Malahat         Marauders         Meeting at         7:30pm</li> </ul>	● RP closed 9-4pm	<u>RP closed 9-4pm</u>	● RP closed 9-4pm	<u>RP closed 9-4pm</u>	29
30						

RP: Rifle/Pistol Range MP: Multi-Purpose Range SG: Shotgun Range CH: Main Clubhouse RH: Range House



### **JULY 2013**

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1	Board Meeting: 7:30	3	4	5	• 'Grand Trappers' SG/CH Potluck 9-5pm
7	8	9	10	11	● MP Bay 7 Closed after 4pm; 'Wild Bunch' Setup	SIAS; MP closed after 1pm; setup for match  C.O.R.E.  Course; CH 8am-6pm  MP Bay 7 closed til 3pm
	15	16  ■ RP & RH closed; 9am - 4pm;	17	18	● MP Bay 7 closed 9-5pm	● MP Bay 7 closed 9-5pm ● MP Bays 1/2/3 closed 8-1pm; CH closed 1-4pm; VWSC
© Silhouette; RP closed 9am-3pm	Malahat     Marauders     Meeting at     7:30pm	23	24	25	26	● BlackPowder; RP closed 9-2pm ● SG Closed til 4pm: MP Bays 1,2,3 closed til 4pm
• Trap Practice; SG 11-4pm	29	30	31	SUBJEC	T TO CHA	ANGE:

RP: Rifle/Pistol Range MP: Multi-Purpose Range SG: Shotgun Range CH: Main Clubhouse RH: Range House



### **Club Contacts:**

### 2013 - 2014 Executive

President: - David Michaud	514-9948
1st Vice President: Lisa Nichols	888-1648
2nd Vice President: Dom Piluso	386-0620
Secretary: Perry Roemer	478-8574
Treasurer: Vic Skaarup	380-4858
Membership Chair: Sonya Bell	727-9735
or membership@	@vfgpa.org

### **Executive Committee**

,	
ACS/Fishing - Wayne Zaccarelli	382-8502
Big Game - Wayne Zaccarelli	382-8502
Air soft -	
Archery - Douglas Bell	727-9735
BCWF—Bob Macdonald	479-3828
Black Powder - Dennis Strobbe	382-2909
- Jodi Sturgill	383-4622
Frontier Shootist - Al Wilson	920-8707
- Ashley Harrison	744-4705
Women's Shooting ClubAlison Walker	360-0508

### Pistol:

South Island Action Shooters Dave Gerow	710-2447
- Jerry Hermann	658-8190
PPC - David Becker	642-4131
Range Safety Officer—David Michaud	514-9948
Silhouette - Art Archer	721-0131

### **Shotgun Sports:**

Shawn Tyler

Skeet - Tony Hackett	aghackett@shaw.ca
	658-2355
Trap - Angela Greene	886-7523

888-0463

### **Building & Improvements**

896-0979
744-4705
479-9652
479-3828
382-8502
383-0799

### **Clubhouse Kitchen Manager:**

	Perry Chow 478-2279
Newsletter: Jodi Sturgill	383-4622
Hall kitchen: Wynne Iones	386-3783

VFGPA Caretakers - Roby & Trudi Petrie 858-8342

### **Meeting & Club Information**

Executive meetings - 1st Monday of the Month @ 7:30pm, Esquimalt Anglers Lounge 1101 Munro Street

### **General Meeting**

### Strawberry Vale Hall 7:30pm.

General meetings are on the - 3rd Monday of each month at 7:30pm. in the Strawberry Vale Hall at 11 High Street, off Burnside Road West.

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

**Phone:** (250) 478—2411

Recorded Range Scheduling Information—updated every morning

Web: www.vfgpa.org E-mail: inquiry@vfgpa.org Mail: PO Box 93, Victoria BC

V8W 2M1

### Memberships available from:

Island Outfitters 3319 Douglas Street, Victoria, B.C. 250-475-4969

Pullen's Gunsmithing 1698 Millstream Rd. Victoria, BC 474-2512 (Friday—Sunday)

Eagle Eye Outfitters in Sooke 6734 Westcoast Road, Sooke, BC

Robinsons on Broad Street Downtown

Victoria Fish and Game Range 700 Holker Place, Malahat, B.C.

Membership Chair - Sonya Bell - membership@vfgpa.org

### **Annual 2013 Membership**

Adult \$110.00 - Family \$150.00 - Senior \$75.00 Junior \$30.00

### Wish to Place an Ad?

Copyright© 2008 Victoria Fish and Game Protective Association Business Card: \$10.00 per issue, or \$100.00 for 12 issues Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues Half Page: \$25.00 per issue, \$200.00 for 12 issues Full Page: \$50.00 per issue, or \$500.00 for 12 issues

### Classified and For Sale Ads

**Members** - FREE - Ad will run for 2 months - Maximum of 25 words.

Commercial/business - \$5.00 per 1 column inch/year issue.

For more information or to purchase ad space please contact:

inquiry@vfgpa.org





This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

For Sale: Browning 12 Gauge Auto - 5 Ducks Unlimited Limited Edition 1991, Canvas back engraving includes black and white print, case, and variable choke system. \$900 Please call Roger Albert Rivard @ (250)-474-8135

### Reclaimed brass for sale - money goes back to the VF&GPA Brass is mostly once fired and is clean and sorted

### Calibers available :

223 22-250 270 30-30 308 300 WSM 300 Win Mag 300 Rem Mag 303 30-06 300 Sav 9MM

45 GAP

45 auto









I found these example pictures on the internet

UPDATE: There is a new supply and many new calibers

Lots of 40 S&W

All calibers - .10/case

Please call or email Art Archer 250 721 0131 or benders69@shaw.ca

( please make reference to brass)

**Gun for sale:** S & W 5906 (prohib) 9mm stainless, fixed sights, Crimson Trace laser grips, 2 mags, Blackhawk Serpa CQC holster and 5 single mag pouches **\$350 phone (250) 713-5033 for more info** 

### FOR SALE:

Original Model 1873 Trapdoor Springfield (black powder cartridge only) in 45\70. Gun is in great shape good bright bore. Reloading dies (are setup) bullet mould(405 grain steel Lyman), roughly 100 twice used and 100 new brass. Ready for shooting.\$900.00 for whole set. I can show anyone how to reload these rounds (easy!).

Call Shawn@ 250-888-0463

### Flint lock Rifles and Pistol Sale

Traditions Hawken Woodsman	\$350.00
Traditions Shenandoah	\$400.00
Traditions Trapper Pistol	\$250.00

All guns are 50 Cal and are in almost new condition with the boxes they came in. Also for sale ...4 one pound containers of Pyrodex RS ..\$20.00 each and 2 one pound containers of Goex triple F... \$20.00 each

Contact Dave at 250-929-5516 or 250-710-2447





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### **DOWN SIZING**

**FOR SALE**: If you are looking for a black powder shooter, pistol, revolver, musket, rifle any thing else **call Dennis at 250-382-2909**.

### RCBS Reloading Equipment and Supplies - \$400

1 RCBS Rock Chucker Single Stage Reloading Kit. Includes: Press, manual scales, lube pad, powder funnel, powder trickler, lube, two 50 capacity case trays, primer tray, case neck brush and RCBS manual. In addition to the kit: 2 x two die sets: .300 WM & .303 British with manuals. RCBS shell holders #4 & #7 (300 WM & .303 British). Lyman Turbo Pro 1200 Tumbler with approx 5lbs of tumbling media. RCBS Bullet Puller. Nosler Reloading Guide Vol 6. 150 Winchester large rifle primers. 1lb IMR 4895 smokeless powder. 110 Hornady Interlock bullets 174 GR RN .312". .300 WM once fired brass (Qty 100+). .303 British once fired brass (Qty 100). .303 British new brass (Qty 50). Items not available separately. \$400. **Contact: Chad in Langford 250-590-7006** 















"Would you like to take me home?"







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### **FOR SALE:**

Norinco M14 semi auto rifle, .308 Win caliber, inspected, tightened, and tweaked.

More accurate than most, with a very nice trigger pull. \$ 700.

Bushnell Scopechief VI rifle scope, 4X fixed, good optics,

good clean condition, \$80 E-mail to Lazakres@yahoo.com

### FOR SALE:

Dixie Gun Works flintlock .50 cal left hand action. 41 inch barrel, full stock, target triggers.

### Comes with:

1 Lyman four cavity RB Mold w/handles, 1 Flash pan primer, 1 Leather flint wallet, 17 Flints, 1 Case. Asking \$450.00 10X10 foot canvas wall tent, 3 foot side walls. Used only once excellent condition. Asking \$500.00.

Also for sale rendezvous items, to many to list, if interested in this or any of the above items,

Please contact: Bernard at 250-882-1124.

### FOR SALE:

**2004 Ford F-350 Lariat Crew Cab** Fully loaded 6.0L V-8 automatic diesel. Complete tow package including rails and 5th wheel hitch. Air conditioning, sun roof, leather seats, remote starter, sliding rear window and new tires, brakes, front end and batteries. Excellent condition immaculate leather interior only 153 000km pleasure use only. \$19,800 **call Stacy** 







2005 KOMFORT 25 TRAILER - Already for the coming season. Great condition -- never been off Vancouver Island - has always been towed on black top. Large electric slide out - Large canopy -- two doors - electric tongue jack -- caterpillar battery -- oak cabinets -- tons of storage -- big fridge and freezer -- stove and oven -- microwave -- ducted heat -- walk around bed -- attached bar-b-Que (new, never been used) -- money safe -- High quality unit with rubber roof and fiberglass body around an aluminum frame.

Very little use due to health and old age of owner.

Asking \$17,500 OBO

PHONE - ALEY - 250 - 655-4547

BETTY - 250 - 655-4547

Model	25TQS
Length	27'6"
Width	8'0"
Height	10'11"
GAWR (lbs)	10,000
GVWR gross vehicle weight rating	10,000
UVW unloaded Vehical Weight(lbs)	6148
CCC Cargo Carrying Capacity	3291
Hitch Weight (lbs)	890
LPG/110V "DSI" water Heater (gal)	10
Fresh Water Tank (gal)	50
Grey Water Tank (gal)	45
Black Water Tank (gal)	45
Furnace (BTU)	30M
Refridgerator Norcola (cubic Feet)	8
Air Conditioner	S
Awning Size	S/19'
Stabilizer Jacks	S

Truck to haul - anywhere from a pickup truck upwards.





### ISLAND OUTFITTERS GUN SHOP

The Lucky sale has seen some amazing firearms leave the store, but there are still some stunning guns waiting for their new owners. We still have a wide good selection of Shotguns and pistols left in the sale.

The new Draw Gun is a Connecticut Valley Arms Inc. .58 cal Hawken rifle. There are only 80 tickets @ \$5.00 each.

Also as Bear season is coming we have some new Wildlife Control Ammunition, by Lightfield. We have 12ga Rubber Buck shot, 12ga Rubber Slug and 12ga/20ga Nova Mega-Blank ammo on hand.

3319 Douglas Street, Victoria, B.C. 250-475-4969