



# Victoria Fish and Game Protective Association

ESTABLISHED 1919

MAY 2013

Editor & Publisher: Jodi Sturgill

**YOU CAN TRUST THIS MAN WITH THE FUTURE  
OF YOUR FAVOURITE OUTDOOR SPORTS**



...but he needs your support - and your questions.

Al Martin is the newly appointed *Special Director of Strategic Initiatives* for the Board of Directors of the BC Wildlife Federation, which is the greatest and most powerful advocate body for outdoor sportsmen/women in our province.

Al has agreed to drop in at our Members' Program Meeting on April 15 and share his vast knowledge and experience regarding the power and political clout that BCWF offers to we who hunters, fishermen/women, firearms enthusiasts, archers – or participants in anything else VFGPA members hold dear.

This is an opportunity to be genuinely encouraged by becoming better informed about what the BCWF is doing – and has the power to do - on our behalf. (*For more info on Al Martin's extensive background, and how & why he can help us, see page 7*).

**PN# 42095529  
VICTORIA FISH AND GAME  
PO BOX 93  
VICTORIA, BC V8W 2M1**



**VICTORIA FISH & GAME PROTECTIVE ASSOCIATION EXECUTIVE 2013**

BACK ROW: **Lisa Nichols** 1<sup>st</sup> Vice Pres, **Wayne Zaccarelli** Fishing & Hunting, **Victor Skaarup** Treasurer, **David Michaud** President, **Dom Piluso** 2<sup>nd</sup> Vice Pres, **Robert Macdonald** BCWF FRONT: **Myrna Francis** Past Pres, **Sonya Bell** Membership, **Perry Roemer** Secretary (seated to make Sonya & Myrna look taller), **Ashley Harrison** Frontier Shootists, **Bruce Reed** Member at Large

### **President's Comments**

Welcome to the New Executive/Board of Directors recently elected at the March Annual General Meeting. A big thank-you to the 85 Club Members who attended the meeting and exercised their voting privileges.

Our Club with its current 2100 members, (my predictions for 3000 by the end of 2013) **NEEDS YOUR HELP**. Please don't leave everything for someone else to do. There are lots of tasks that need to be done from being on the Telephone Committee (when the word needs to be gotten out) to Range Safety Officers (RSOs) Orientation Presenters, Volunteers to help out at scheduled shooting practices (set-up and take down), clean-up work parties. Replace the Caretaker on days off, and so on.

If everyone volunteered 2 hrs. a month we would have 4200 hrs. of help each month, more than enough to operate the Club.

Think about it and let the Volunteer Telephone Committee Chair know when you are available and how your special talent/skill can support the Club.

#### **Just a thought:**

Help promote Shooting and Hunting in Canada. Set your PVR to record every hunting and fishing show listed. You can watch them in your leisure and if 2000 VFGPA Members did this the Networks would be encouraged to leave them on the air. (When they do the stats on what people are watching or taping.) You can pre-set to tape any time of the day or night, all programs or just new ones, on every channel, simply delete if you don't want to watch them.

### **Looking Ahead**

**April 15** - First Meeting with our new president and executive, followed by a **Members' Program** featuring a presentation by **Al Martin**, who has recently been named Special Director of Strategic Initiatives for the Board of Directors of the BC Wildlife Federation. Dave Narver will be introducing Al, a friend and former colleague.

**May 21 (Tuesday)** - Special Presentation - Chris Bos will give a 30-minute Power Point presentation and introduction to the recently formed **South Vancouver Island Anglers' Coalition**. The goal of this new organization that Chris represents is to unify all recreational fishermen into one influential, unified voice in order to deal more powerfully with the issues fishermen face.

This will be of interest to all members as a source of ideas for ways to address some of the issues the rest of us face with bureaucracy and bizarre regulations!



**VICTORIA FISH & GAME PROTECTIVE ASSOCIATION  
ANNUAL GENERAL MEETING  
MARCH 18, 2013  
ELECTION OF OFFICERS**

**Electoral Officer** – Gary K. Kangas

**Recorder** – Sybil Kangas

**Scrutineers** – Al Page, Sandy Kinghorn, Wayne Lockhart

**For the Office of:**

**President** – Previously nominated – David Michaud

Mike Rowley nominated Jim Carson

**David Michaud – Elected**

**1<sup>st</sup> Vice President** – Lisa Nichols **Elected** by acclamation

**2<sup>nd</sup> Vice President** – Previously nominated – Jim Carson

Vic Skaarup nominated Dom Piluso

**Dom Piluso – Elected**

**Secretary** – Perry Roemer **Elected** by acclamation

**Treasurer** – Vic Skaarup **Elected** by acclamation

**Membership Secretary** – Sonya Bell **Elected** by acclamation

**Members at Large –**

Previously nominated:

**Bob Macdonald Elected** by acclamation

**Wayne Zaccarelli Elected** by acclamation

**Ashley Harrison Elected** by acclamation

**Bruce Reed** nominated by **Bob Macdonald**

**-Elected** by acclamation

**Jim Carson-** nominated by **Perry Roemer**

**New Meetings Policy**

You may have noticed that the February 18 and April 15 meetings at Strawberry Vale have sometimes been referred to as “*Members’ Programs*” instead of “General Meetings”. The goal in doing this is to provide for more socialization and better communication within the club.

**The main characteristics of a *Members’ Program* are:**

1. Entertainment or interesting presentation to the group. (None of us will forget JF Marleau, the kayak hunting & fishing instructor at the February 18 meeting!)
2. Reports and updates by Executive, Directors, and committees;
3. “Good of the Club” session which is an opportunity for any member to express a concern – or a pat on the back. Good of the Club session rules are:
  - a. Comments must be brief.
  - b. They need to be non-aggressive and possible solutions are appreciated.
  - c. There are NO rebuttals. Each person will be thanked for the input and the concerns will be recorded and dealt with at an Executive or a General Meeting.

This new format is to help us all get to know more of our +2000 fellow club members, and also to take advantage of all that brain power, which should result in many more ideas for enhancing our Association. Come, speak up, and help us build VFGPA’s future!



## Highlights from the AGM

### -- Trophy Presentations --

Wayne Zaccarelli presented fishing & hunting trophies to winners - as announced in the March Newsletter – which included Wayne having to present a couple of fishing trophies to himself!



Wayne Zaccarelli, Riley Mace, Myrna Francis  
& Tom Vaida



Riley Mace, Wayne Zaccarelli, James Mace, Myrna  
Francis

### -- Thanks! --

- to a record **91 people** who turned out for the VFGPA Elections on March 18. It's easier to volunteer when it's obvious so many people care about our club;
- to Gary Kangas for serving as Electoral Officer, with able assistance from Recorder, Sybil Kangas and Scrutineers, Al Page, Sandy Kinghorn, & Wayne Lockhart



Salt Spring Rod & Gun 50-50 Draw



Al Page with Russ Lucas & his consolation prize  
(\$174.50 pot carried forward to next meeting)

### ... and More Thanks

- to all of you great club members who create the friendly, positive atmosphere that people feel when they come to our property. It's an honour to serve an organization when a person can be so proud of it;
  - to my husband, Bill who has worked in the background every day for two years to keep our personal life on track so that I could serve our club to the greatest extent possible. No-one can possibly imagine how much our club owes him.
  - and, **most definitely**, to the hard-working, resourceful, never-give-up Executive members that were the greatest gift the VFGPA voters could have ever given to me.
- Sincerely & gratefully,  
Myrna Francis  
Past President



**Notice to All Shooters**  
**Black Powder Saturdays**

The range will be in use by Black Powder until 2:00 P.M. on those days. In the past the BP shooters have finished with the range early and have invited others to take over. This practice will still be in effect, But do not count on having access before 2:00 P.M..

**Archery Work Party**

**April 20<sup>th</sup> 2013**  
**9am to noon-ish**



**MULTI PURPOSE CHANGES FOR 2013**

Due to the increase in the Multi Purpose Range use and abuse there will be a sign in booth on the range. All members and guests will have to sign in and out of the range with the bay number they are shooting in. For Security reasons, names are not required, just member and guest number

Also, by member request, there are now range rules posted at the booth and various other locations. Please take a minute and read them.

Thank you

**JUNIORS GROUP NEEDS PHONE BOOKS**

**The New phone books are out! Don't know what to do with your old ones?** If anyone has extra or old phone books please hand them in at the range for the Junior Group. They can also be dropped off at any of the General Meetings, as well as the range. They are great for kids to sit on while aiming or as backstops for the targets.

Thank you,  
Editor, Jodi Sturgill



**IMPORTANT MESSAGE ABOUT VOLUNTEERING**

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at [vicandmaggie@shaw.ca](mailto:vicandmaggie@shaw.ca)



**Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Call;**

- David Michaud (250)385-3658 or (250)389-8897
- Dave Degrassi (250)474-3483
- Sue Bender (250) 721-0131 or email at [safeshooting69@gmail.com](mailto:safeshooting69@gmail.com)

**Conservation and Outdoor Recreation Education (CORE) course; Call;**

- Robin Pike (250)812-4316 (5-9 pm) [thepikes@shaw.ca](mailto:thepikes@shaw.ca) or
- Murray Kilshaw (250)382-1029 (9-5pm) [coreexaminer@shaw.ca](mailto:coreexaminer@shaw.ca)





### Calendar of the Orientation Sessions

#### APRIL 2013

Sat. April 20 10am

#### MAY 2013

Wed May 08 7pm  
Sunday May 19 10am

#### JUNE 2013

Wed June 5 7pm  
Saturday June 22 10am

#### All in the Clubhouse

**\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\***

#### Notice:

RSO course was held on April 6/7 12 new RSO you will be seeing on the range, next course possibly in the fall if not than next Year 2014.

#### Range Use Reminder to Shooters

A General Reminder that the Gates open at 0800 Hrs but no shooting 'til 0900.  
Range hours 0900 'til Dusk.

***david\_michaud@shaw.ca or 250-385-3658***

#### Can't hit your target consistently?

#### Always shooting left or low??

#### Shotgun patterns have tighter groups???

#### 2013 Handgun Safety and Introductory PPC Course



The Police Pistol Competition section of our club is sponsoring another 'Introduction to handgun' course on the evening of Friday, May 31<sup>st</sup> and Saturday June 1<sup>st</sup>. It is a total of approximately 8 hours of both classroom and practical instruction that covers everything from safe gun handling to holster training, sight picture and trigger control. If you are interested in shooting your handgun accurately, learning to shoot a handgun, or just plain fun and enjoyment, contact the Website of the Colwood PPC Club, at <http://www.colwoodppc.com/index.htm> and click on 'Intro to PPC' and 'Training' to get more information.

This is an 'Introduction' course, so you do not need to supply anything; we will supply all equipment, firearms, targets, etc. The total cost is \$110.00 including 3 boxes of 38 special ammo.

See web links for more information. Registration is limited for each course. We usually hold two courses each year, one at the Beginning of June, and one at the beginning of November.

For more information about the Shooting Sport of PPC and the Colwood PPC Club, visit the website: [www.colwoodppc.com](http://www.colwoodppc.com) or Email: [colwoodppc@shaw.ca](mailto:colwoodppc@shaw.ca)



Al Martin (cont. from p.1)



Al's "can-do" attitude, plus his deep and broad experience are the ideal combination needed to guard our interests and work toward increasing our opportunities to enjoy the great outdoors - all through the significant power of the BCWF.

He is a hunter and angler – no matter which continent he happens to be on. Many of his earlier years were spent hunting and fishing in Africa where his Dad, Pat Martin, worked as a wildlife biologist. Europe was also a fine place for an outdoorsman like Al. Some of his fondest memories are of fly fishing for sea run brown trout while he was attending university in Scotland.

As well as being a former Fisheries biologist (runs in the family) and a Director of Fish and Wildlife, Al's experience includes serving as Assistant Deputy Minister of Fish and Wildlife, and several senior positions with Fisheries management in the Victoria area. There is little doubt that he honed his negotiation and strategy skills in some of those roles!

We all owe Al a big vote of thanks for continuing to serve outdoor sportsmen with BCWF, and wish him well. After all, his success will be our success!

Bring your questions to the meeting. This is a rare chance to find out about some of the remarkable things the BCWF has achieved for all of us - and what is in the works for the future.

#### *A letter from a VFGPA Member*

Hi Jodi,

I feel that Al can provide our members a lot of information regarding the BCWF's operation, programs, and new directions. I have spent 10 years in the Nanaimo Club as well as 10 in VFGPA. In both I have participated in discussions dealing with the often asked question, "What does the BCWF do for me?", or "Why does our Club seem to pay such high dues?". etc., etc. I feel strongly that having Al Martin at our meeting will provide a great opportunity to clear the air and to inject better understanding as just what the Federation does for the individual member. Al is one of the most strategic thinkers I have ever known. When I was Director of the Fisheries Branch he was my "go to man" on vexing issues. I hope our members attend in good numbers. As Director of Strategic Initiatives on the Federation's Board of Directors, I believe he is exactly the right man for the job. I look forward to Al's presentation.

Your in Conservation, Dave Narver

#### **Publisher's Note**

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**Please send all submissions to :**  
**vfgpanewsletter@telus.net**

**Thank You, Jodi Sturgill (250) 383-4622**

**KITCHEN USE**

ANYONE WHO IS PLANNING TO HAVE AN EVENT AND NEEDS THE USE OF THE KITCHEN PLEASE CONTACT PERRY CHOW AT **250) 478-2279** OR EMAIL **pchow4570@shaw.ca** AT **LEAST TWO WEEKS IN ADVANCE OF THE EVENT.**

**The Frontier Shootists 2013 Buffalo Shoot**

The Frontier Shootists 2013 Buffalo Shoot will be held on Sunday May 12th. Bill Mason aka Saskatoon Barry has written six fun stages, including an option to shoot your rifle calibre rifle (single shot or tubular magazine).

Ammunition count (minimum): pistol 60, rifle 60 (pistol calibre), rifle 10 (rifle calibre), shotgun 24 plus.

Pre-registration by May 8th, contact Terry Parkinson [tdparkinson@shaw.ca](mailto:tdparkinson@shaw.ca) for registration form.

Adult shoot fee is \$30 and includes lunch. Youngsters 16 and under (accompanied by an adult family member) shoot free. Youngsters pay \$5 for their lunch.

Help with setup on Saturday May 11th would be greatly appreciated. Meet at the rifle /pistol range at 3:00 p.m. Please let Bill know if you can assist.

Mandatory Safety Meeting 8:30 a.m. Sunday. Shooting starts at 9 a.m.

Spectators and guests welcome. Hearing and eye protection mandatory.

Please contact Bill at [mwmason@shaw.ca](mailto:mwmason@shaw.ca) or **250 245-1365** for further information.

**VANCOUVER ISLAND GUN SHOWS**

**Courtenay Gun Show – May 12<sup>th</sup>, 2013** (Al Lapp – 250-338-5982)

**Nanaimo Gun Show – May 26<sup>th</sup>, 2013** (Doug Millar 250-758-1303)

**Parksville Gun Show – June 2<sup>nd</sup>, 2013** (Graham Alexander 250-752-1855)

**Duncan Gun Show – August 18<sup>th</sup>, 2013** (Geoff Maxwell -250-746-7812)

**Courtney Gun Show – October 20<sup>th</sup>, 2013** (Al Lapp – 250-338-5982)

**Victoria Gun Show – October 26 & 27<sup>th</sup>, 2013** (John Pullen 250-474-2512)

**Duncan Gun Show – November 24<sup>th</sup>, 2013** (Geoff Maxwell -250-746-7812)

**GUN SHOWS ON THE MAINLAND****Penticton Gun & Antique Show & Sale – 15<sup>th</sup> Annual**

Penticton Curling Club, Penticton, BC

April 13<sup>th</sup> & 14<sup>th</sup>, 2013 – all day

**High Prairie April 20<sup>th</sup> and 21<sup>st</sup>**

Gordon Buchanan Centre and Sports Palace

Saturday April 20 9:00 AM to 5:00 PM

Sunday April 21<sup>st</sup> 10:00 AM to 3:30 PM

**Kamloops April 27<sup>th</sup> and 28<sup>th</sup>**

McArthur Island Sports Centre

12th Street South

Saturday April 27<sup>th</sup> 9:00 AM to 5:00 PM

Sunday April 28<sup>th</sup> 9:00 AM to 3:00 PM

**Prince George May 4<sup>th</sup> and 5<sup>th</sup>**

Coliseum central down town

Exact address unknown at this time

Saturday May 4<sup>th</sup> – hours to be announced

Sunday May 5<sup>th</sup> – hours to be announced

**HACS 1 Day Gun Show – May 19th**

International Union of Operating Engineers Hall, Burnaby, BC

May 19<sup>th</sup>, 2013 - 8:30am – 1:00pm

**Fort McMurray - May 24<sup>th</sup>, 25<sup>th</sup> and 26<sup>th</sup>**

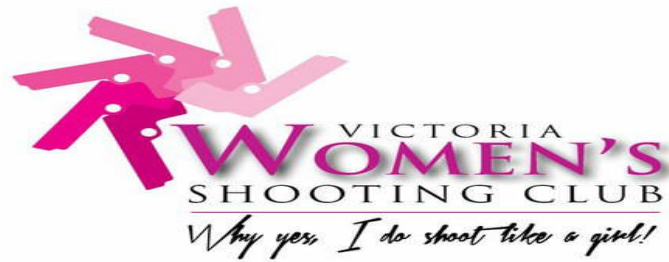
Hours and show location to be announced

**HACS 1 Day Gun Show – June 16**

International Union of Operating Engineers Hall, Burnaby, BC

June 16<sup>th</sup>, 2013 – 8:30am – 1pm





## *Hello Folks,*

A busy month for the **VICTORIA WOMEN'S SHOOTING CLUB (VWSC)** who had another fun night at Island Outfitters! A big thanks to **Darren, Josh** and **Josh, Preston** and **Joanne** for answering all our questions and showing us some really cool firearms! Also, thanks **Dawne** for organizing this event and bringing all the yummy treats!



The **VICTORIA WOMEN'S SHOOTING CLUB** also held their **Show and Share** event in March where some of our members had a chance to try out Smith and Wesson revolvers; a variety of .22 pistols; 40 cal Derringer (Black powder); 1903 .45 Colt revolver; 9 mm S/W and a Tavor 223 modern rifle! Although, it was a bit chilly, we toughed it out and had a great time! A big thanks to Al Page for helping to organize this event, Sue Bender & Art Archer, Angela & Preston Greene, Myrna Francis, and Catherine & Peter Fryer for helping make this event possible. Thank you also to VFGCA's caretaker Roby, for letting a few ladies warm up in the office and for sharing some great stories with us!

After the ladies and I had feeling back in our hands and feet, we headed over to the multipurpose range to watch the **SOUTH ISLAND ACTION SHOOTERS (SIAS)** and guests compete in a variety of matches! We received a big welcome from the group, especially from Mike Egan, Dave Gerow and Match Director, Dom Piluso! We were so thrilled to the possibilities that some of our newly inspired members may one day compete in this type of shooting event. Thank you kindly for the lovely invitation SIAS and we look forward to returning and seeing all you guys and gals in action once again.

If anyone (not gender specific) would be interested in helping us at any of the VWSC events, being a Range Safety Officer, Instructor, or a Match Director, please email me at [aliadawal@shaw.ca](mailto:aliadawal@shaw.ca).

Sincerely,

*Alison Walker*

Executive Director  
Victoria Women's Shooting Club



# VICTORIA WOMEN'S SHOOTING CLUB

*Why yes, I do shoot like a girl!*



## VWSC SHOW & SHARE EVENT







### Canadian Girl Guides "Introduction to Shooting" Event

On Saturday March 24<sup>th</sup> the Victoria Fish & Game hosted 13 girls from the Canadian Girl Guides "Trek" program plus several of their CGG leaders for an "Introduction to Shooting" down on our MP range. This event was actually quite some time in the making as Myrna Francis had been trying to arrange a suitable date with them to do this for a very long time! Finally a workable date was found when their group could make it up and we had available space on the MP range to accommodate them. Unfortunately Myrna came down with an absolutely vicious cold a day or so before the planned event and had to turn it over to Dave Gerow, Tristan Baty, Catherine Fryer, and Al & Laurie Page to plan and oversee on her behalf.

The girls ranged from about 10 to middle teens and from "small to tall"! After a meet and greet and a basic safety instructional meeting we took them out onto two bays of the MP range and had them shooting some of our club's S&W K-22 target revolvers, a few .22 semi-auto pistols, plus some .22 bolt action and semi-auto rifles. (They especially liked shooting the little "James Bond" gun ... a Walther PPK in .22 LR) As their skills improved we let them try shooting some suspended clay targets with .22's and for the more adventurous girls a 12 gauge pump shotgun!

Everyone had a great time learning how to shoot safely and at the end of the day when asked if they'd like to come back to do it again another time the answer was a unanimous "YES"!

Our thanks to Dave, Tristan, Al and Laurie for hosting this event for the Canadian Girl Guides and for supplying many of their personal guns for the girls to try out. Many thanks to Myrna Francis for arranging for the Canadian Girl Guides to come and be our guests for this event (even if she couldn't make it out to the event for herself!) Our thanks also go to our long time club supporter, Ward Moran of Greywood Sales, as we used some more of the Winchester .22 ammunition that he has donated to the VF&G for exactly this type of promotional public shooting event.

By Al & Laurie Page



### SKEET AND 5 – STAND NOTICE

#### 5 - Stand Training Session

We are contemplating holding a training session for people who are new to 5-stand or have shot 5-stand but could use some practice. It would be a smaller group with easy targets and we could throw the same target over a few times to build up confidence through success with no pressure and possibly some coaching. If you are interested, send me an email and we will arrange a convenient day and I can go over the details of what you will need.

Skeet practices will be held on Tuesdays with shooting starting at 11am.

5-stand will be held when possible on a weekends.

Check the Club web-site calendar for future times and watch for the 5-stand email letter for updates. Go here to signup: <http://eepurl.com/jllEr>

"For safety reasons, no other activities are permitted on the shotgun range during skeet practice".

For inquiries, call Tony @ 250 818-1256 / 250 658-2355 or email [aghackett@shaw.ca](mailto:aghackett@shaw.ca)

Thanks,

Tony Hackett





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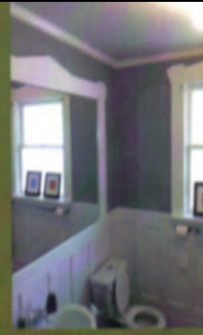
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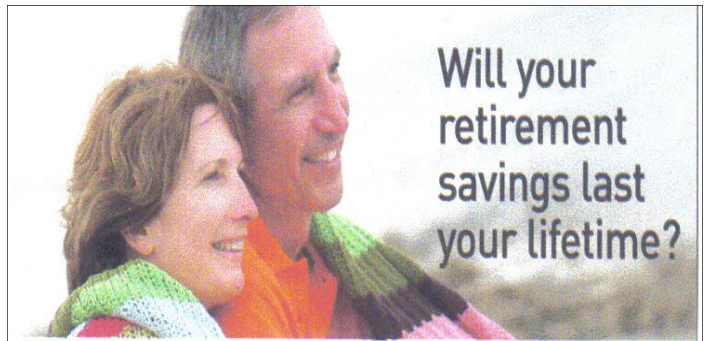


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## AMALGAMATED CONSERVATION SOCIETY

**1101 MUNRO STREET, VICTORIA, B.C., V9A 5P2**

REPRESENTING ORGANIZED ANGLERS ON SOUTHERN VANCOUVER ISLAND

### HISTORICAL / OPERATIONAL BACKGROUNDER - 2013

The Amalgamated Conservation Society has operated continuously since 1954 and was largely responsible for the formation of the Sport Fishing Advisory Board in 1964. The ACS served as a member until 1997 when restructuring eliminated this seat. We continue with our member clubs participating as the main component of the Victoria Sport Fishing Advisory Committee formed on September 18, 1996. Chris Bos (778-426-4141) currently chairs the Committee. Both Chris and Tom Cole represent the local committee at Sport Fishing Advisory Board meetings.

The Amalgamated Conservation Society has been involved with the Department of Fisheries & Oceans for close to 60 years in analyzing their management and regulation of the Pacific Coast fisheries.

Members became so concerned regarding problems affecting the fisheries resources and the sport fishery, that in February 1963 they drafted and sent a brief to the then Minister of Fisheries, J. Angus MacLean.

The ACS not only talked about the problems plaguing the fish resources and various fisheries, but did, and continues to do, something about it. Members pioneered small stream public involvement projects in aid of salmonid enhancement in the early 1970's - years before the advent of the Salmonid Enhancement Program (SEP) in 1976. Direction from the early years until 1990 came from enhancement pioneer Howard English who served as the ACS Projects Coordinator.

A newly constructed mini-hatchery and fry rearing facility became operational in the late fall of 1982. The ACS and its member clubs have reared Chinook salmon fry in net pens since 1989. Stream enhancement work, spawner and smolt enumeration and fry satelliting to other south Vancouver Island streams continues.

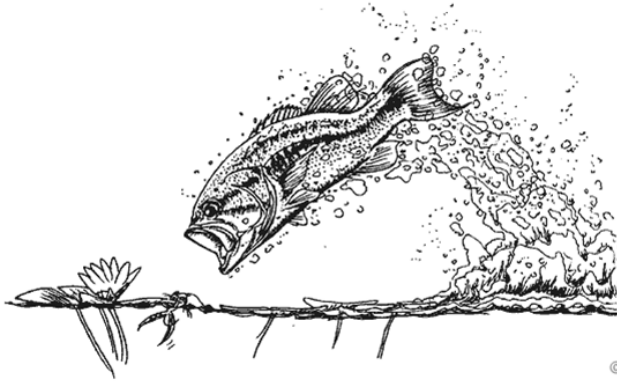
To replace the dedicated effort of long time projects coordinator Howard English, who passed away in June of 1991, the Goldstream Volunteer Salmonid Enhancement Association was formed. The GVSEA operates under the umbrella of the ACS and is one of our member clubs.

The ACS currently operates with its ten member organizations within the Capital Regional District of southern Vancouver Island, as follows:

Clover Point Anglers' Association  
Esquimalt Anglers' Association  
Goldstream Volunteer Salmonid Enhancement Association  
Haig-Brown Flyfishing Association  
James Bay Anglers' Association  
Royal Canadian Navy Anglers' Association  
Sidney Anglers' Association  
Victoria Fish & Game Protective Association  
Victoria Golden Rods & Reels  
Westcoast Flyfishers Association

The executive committee of the Amalgamated Conservation Society consists of a president, vice-president and secretary-treasurer. The Annual General Meeting is held on the first Wednesday in March each year. Regular monthly meetings are held September through June.

President	Tom Cole (RCNAA)	250-478-1306	<a href="mailto:ttbc@shaw.ca">ttbc@shaw.ca</a>
Vice-president	Brian Alexander (WFA)	250-727-6704	
Secretary-Treasurer	Wayne Zaccarelli (VFGPA)	250-382-8502	<a href="mailto:whz@shaw.ca">whz@shaw.ca</a>

**Fishing Contest Entry Form**

Chinook\_\_\_ Coho\_\_\_ Tyee\_\_\_ Halibut\_\_\_

Trout\_\_\_ Bass\_\_\_ Steelhead\_\_\_

Weight:\_\_\_ lbs\_\_\_ oz. Length \_\_\_\_\_

Date Caught: \_\_\_\_\_ Area: \_\_\_\_\_

Anglers Name: \_\_\_\_\_ Jr. Age: \_\_\_\_\_

Member Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

Submit to Wayne Zaccarelli - 382-8502

**Latest fishing contest entries:**

Mackenzie Valgardson (age 12)	March 10	2 lb 6 oz	Rainbow trout	Club pond
Wayne Zaccarelli	March 28	2 lb	Rainbow trout	Quamichan Lake

**BIG GAME COMPETITION / RECORDS BOOKS**

Copies of the eighth edition (2010) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$5 each. The issue contains a brief history of the records which were started in 1972 by Byron Mason and Charles Veasey. Byron has written another excellent article on the history of hunting on Vancouver Island from 1900 to 1920. The previous seventh edition (2000) contained Byron's piece on Blacktail deer populations and hunting on Vancouver Island from 1843 to 1899.

The current records list 1824 entries scoring 100 or more Boone & Crockett points. Several old hunting photographs have been reproduced for the first time in the records booklet.

The most recent sixth edition (2010) of the Big Game Records of British Columbia is available for \$35 each. These are hard cover books containing records of all native big game species in B.C. Hunting stories, photographs and a listing, by species category, of entries meeting the minimum score requirements, are included.

Copies of previous editions are also available as follows:

1 <sup>st</sup> edition (1970 - reprinted 2011)	2 <sup>nd</sup> edition (1983)
3 <sup>rd</sup> edition (1988)	4 <sup>th</sup> edition (1995)
5 <sup>th</sup> edition (2003)	

Check out the **Wildlife Records Club of B.C.** website and e-mail at:

Website: [www.wildliferecordsofbc.com](http://www.wildliferecordsofbc.com)

e-mail: [wildliferecordsofbc@shaw.ca](mailto:wildliferecordsofbc@shaw.ca)

Contact Wayne Zaccarelli for entries, records books or further information at meetings, 250-382-8502 or [whz@shaw.ca](mailto:whz@shaw.ca)



## APRIL 2013

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	<u>1</u> • <u>Board Meeting; 7:30</u>	<u>2</u> • <u>Skeet Practice; SG: 11am start</u>	<u>3</u> • <u>Range Orientation Session; Drop-In!! 7pm Clubhouse</u>	4	5	<u>6</u> • <u>MP Range closed after 1pm; SIAS Setup for match.</u> • <u>Range Safety Officer Course: CH</u>
<u>7</u> • <u>Range Safety Officer Course: CH</u> • <u>SIAS; Club Match; MP closed 9am-4pm</u>	<u>8</u> • <u>MP Bay 7 Closed 9-4pm</u>	<u>9</u> • <u>Skeet Practice; SG: 11am start</u>	10	11	<u>12</u> • <u>MP Bay 7 Closed 9-4pm</u>	<u>13</u> • <u>MP Bay 7 Closed 9-4pm</u> • <u>C.O.R.E. Course; CH 8am-6pm</u>
<u>14</u> • <u>MP Bay 7 Closed 9-4pm</u> • <u>C.O.R.E. Course; CH 8am-6pm</u> • <u>Trap Practice; SG 11-4pm</u> • <u>Frontier Shooters; RP &amp; RH Closed til 1:00pm</u>	<u>15</u> • <u>General Meeting</u>	<u>16</u> • <u>Skeet Practice; SG: 11am start</u> • <u>RP &amp; RH closed; 9am - 4pm;</u> • <u>AR, CH, &amp; Frog Hollow closed til 3pm</u>	17	18	<u>19</u> • <u>M/P Bay 7 Closed till 4pm.</u>	<u>20</u> • <u>M/P Bay 7 Closed till 4pm.</u> • <u>Range Orientation Session; Drop-In!! 10am Clubhouse</u>
<u>21</u> • <u>Silhouette; RP closed 9am-3pm</u>	<u>22</u> • <u>Malahat Marauders Meeting at 7:30pm</u>	<u>23</u> • <u>RP &amp; RH Closed; 9am to 4pm</u> • <u>Skeet Practice; SG: 11am start</u>	24	<u>25</u> • <u>RP &amp; RH Closed 9-4pm</u>	26	<u>27</u> • <u>Black Powder; RP 9-2pm (with VWSC intro)</u>
<u>28</u> • <u>Trap Practice; SG 11-4pm</u>	<u>29</u>	<u>30</u> • <u>Skeet Practice; SG: 11am start</u>	<b>SUBJECT TO CHANGE:</b>			



## MAY 2013

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
<b>SUBJECT TO CHANGE:</b>			1	2	3	4 <ul style="list-style-type: none"> <li>• <u>SIAS; MP Range closed after 1pm; Setup for match.</u></li> <li>• <u>AR Closed for 3D setup</u></li> </ul>
5 <ul style="list-style-type: none"> <li>• <u>SIAS; Club Match; MP closed 9am-4pm</u></li> <li>• <u>Archery 3D shoot!</u></li> </ul>	6 <ul style="list-style-type: none"> <li>• <u>Board Meeting; 7:30</u></li> </ul>	7 <ul style="list-style-type: none"> <li>• <u>RP closed for maintenance</u></li> <li>• <u>Skeet Practice; SG: 11am start</u></li> </ul>	8 <ul style="list-style-type: none"> <li>• <u>RP closed for maintenance</u></li> <li>• <u>Range Orientation Session; Drop-In!! 7pm Clubhouse</u></li> </ul>	9 <ul style="list-style-type: none"> <li>• <u>RP closed for maintenance</u></li> </ul>	10	11 <ul style="list-style-type: none"> <li>• <u>PPC Match; RP &amp; RH closed till 2:00pm</u></li> <li>• <u>C.O.R.E. Course; CH 8am-6pm</u></li> <li>• <u>RP closed from 3pm; Frontier Setup</u></li> <li>• <u>MP Bay 7 closed 8-4pm; VWSC/FS</u></li> </ul>
12 <ul style="list-style-type: none"> <li>• <u>C.O.R.E. Course; CH 8am-6pm</u></li> <li>• <u>Trap Practice; SG 11-4pm</u></li> <li>• <u>Frontier Shootists 'Buffalo' Shoot; RP &amp; RH Closed</u></li> </ul>	13	14 <ul style="list-style-type: none"> <li>• <u>Skeet Practice; SG: 11am start</u></li> </ul>	15 <ul style="list-style-type: none"> <li>• <u>RP Closed 9-1pm</u></li> </ul>	16	17	18 <ul style="list-style-type: none"> <li>• <u>TRAP 'Spring Fling' SG/CH 9-5pm</u></li> </ul>
19 <ul style="list-style-type: none"> <li>• <u>Range Orientation Session; Drop-In!! 10am Clubhouse</u></li> </ul>	20 <ul style="list-style-type: none"> <li>• <u>Victoria Day!!</u></li> </ul>	21 <ul style="list-style-type: none"> <li>• <u>RP &amp; RH closed; 9am - 4pm;</u></li> <li>• <u>General Meeting</u></li> <li>• <u>Skeet Practice; SG: 11am start</u></li> </ul>	22 <ul style="list-style-type: none"> <li>• <u>RP Closed 9-1pm</u></li> </ul>	23	24	25 <ul style="list-style-type: none"> <li>• <u>ISL Setup; MP closed after 1pm</u></li> <li>• <u>BlackPowder; RP closed 9am-2pm</u></li> </ul>
26 <ul style="list-style-type: none"> <li>• <u>Silhouette; RP closed 9am-3pm</u></li> <li>• <u>ISL Qualifier #3; MP closed till 4pm</u></li> <li>• <u>Trap Practice; SG 11-4pm</u></li> </ul>	27 <ul style="list-style-type: none"> <li>• <u>Malahat Marauders Meeting at 7:30pm</u></li> </ul>	28 <ul style="list-style-type: none"> <li>• <u>Skeet Practice; SG: 11am start</u></li> </ul>	29 <ul style="list-style-type: none"> <li>• <u>RP Closed 9-1pm</u></li> </ul>	30 <ul style="list-style-type: none"> <li>• <u>SG, CH closed 8am to 4pm</u></li> </ul>	31 <ul style="list-style-type: none"> <li>• <u>'Introduction to Handgun' Course; CH closed from 6-9pm</u></li> </ul>	

**RP : Rifle/Pistol Range    MP : Multi-Purpose Range    SG : Shotgun Range    CH : Main Clubhouse    RH : Range House**





## JUNE 2013

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
						1  ● <u>'Introduction to Handgun' Course; RP &amp; RH closed from 8am-3pm</u>
2	3  ● <u>Board Meeting; 7:30</u>	4	5  ● <u>RP Closed 9-1pm</u> ● <u>Range Orientation Session; Drop-In!! 7pm Clubhouse</u>	6  ● <u>SG, CH closed 8am to 4pm</u>	7  ● <u>Frog Hollow Campground in use</u>	8  ● <u>Frog Hollow Campground in use</u> ● <u>C.O.R.E. Course; CH 8am-6pm</u> ● <u>RP Left Side Reserved for Scouts</u>
9  ● <u>Frog Hollow Campground in use</u> ● <u>C.O.R.E. Course; CH 8am-6pm</u> ● <u>Frontier Shootists; RP &amp; RH closed 8:00am-1:00pm</u> ● <u>Trap Practice; SG 11-4pm</u>	10	11	12  ● <u>RP Closed 9-1pm</u>	13	14	15  ● <u>'Family Fishing Day' 10am - 3pm.</u>
16  ● <u>Outdoor Discovery Day!! 10 - 3pm. RP &amp; SG closed till 5pm</u>	17  ● <u>General Meeting;</u>	18  ● <u>RP &amp; RH closed; 9am - 4pm;</u>	19  ● <u>RP Closed 9-1pm</u>	20	21  ● <u>Frontier Shootists; MP Bays 6&amp;7 closed 4-7pm; Nimrod Setup</u>	22  ● <u>Range Orientation Session; Drop-In!! 10am Clubhouse</u> ● <u>'Nimrod Shoot'; MP Bays 6&amp;7 Closed</u> ● <u>Black Powder; RP closed 9-2pm</u> ● <u>SIAS; MP Range closed after 1pm; setup for match</u>
23  ● <u>Silhouette; RP closed 9am-3pm</u> ● <u>SIAS Club Match; MP closed till 4pm</u> ● <u>Trap Practice; SG 11-4pm</u>	24  ● <u>Malahat Marauders Meeting at 7:30pm</u>	25  ● <u>RP closed 9-4pm</u>	26  ● <u>RP closed 9-4pm</u>	27  ● <u>RP closed 9-4pm</u>	28  ● <u>RP closed 9-4pm</u>	29
30						

RP : Rifle/Pistol Range    MP : Multi-Purpose Range    SG : Shotgun Range    CH : Main Clubhouse    RH : Range House

### Club Contacts:

## **2013 - 2014 Executive**

President: - David Michaud	514-9948
1st Vice President: Lisa Nichols	888-1648
2nd Vice President: Dom Piluso	386-0620
Secretary: Perry Roemer	478-8574
Treasurer: Vic Skaarup	380-4858
Membership Chair: Sonya Bell	727-9735
or <a href="mailto:membership@vfpga.org">membership@vfpga.org</a>	

## Executive Committee

ACS/Fishing - Wayne Zaccarelli	382-8502
Big Game - Wayne Zaccarelli	382-8502
Air soft -	
Archery - Douglas Bell	727-9735
BCWF—Bob Macdonald	479-3828
Black Powder - Dennis Strobbe	382-2909
- Jodi Sturgill	383-4622
Frontier Shootist - Al Wilson	920-8707
- Ashley Harrison	744-4705
Women's Shooting Club - -Alison Walker	360-0508

**Pistol:**

South Island Action Shooters Dave Gerow 710-2447  
- Jerry Hermann 658-8190  
PPC - David Becker 642- 4131  
Range Safety Officer—David Michaud 514-9948  
Silhouette - Art Archer 721-0131

### Shotgun Sports:

Skeet - Tony Hackett	aghackett@shaw.ca
	658-2355
Trap - Angela Greene	886-7523

## Building & Improvements

Shawn Tyler	888-0463
Dan Bauer	896-0979

**Members at Large:**

Ashley Harrison	744-4705
Bruce Reed	479-9652
Bob Macdonald	479-3828
Wayne Zaccarelli	382-8502
Jim Carson	383-0799

### ClubHouse Kitchen Manager :

Perry Chow 478-2279

**Newsletter:** Jodi Sturgill 383-4622

**Hall kitchen:** Wynne Jones 386-3783

**VFGPA Caretakers - Roby & Trudi Petrie 858-8342**

## Meeting & Club Information

**Executive meetings - 1st Monday of the Month @ 7:30pm,  
Esquimalt Anglers Lounge 1101 Munro Street**

## General Meeting

**Strawberry Vale Hall 7:30pm.**

General meetings are on the - 3rd Monday of each month at 7:30pm. in the Strawberry Vale Hall at 11 High Street, off Burnside Road West.

Club House and Ranges are located at 700 Holker Place off Malahat Drive - about 20 minutes North of Victoria on Highway 1 opposite Spectacle Lake turn-off.

**Phone:** (250) 478—2411

Recorded Range Scheduling Information—updated every morning

**Web:** [www.vfgpa.org](http://www.vfgpa.org)

**E-mail:** [inquiry@vfgpa.org](mailto:inquiry@vfgpa.org)

**Mail:** PO Box 93, Victoria BC  
V8W 2M1

### Memberships available from:

Island Outfitters 3319 Douglas Street, Victoria, B.C.  
250-475-4969

Pullen's Gunsmithing 1698 Millstream Rd. Victoria, BC  
474-2512 (Friday—Sunday)

Eagle Eye Outfitters in Sooke  
6734 Westcoast Road, Sooke, BC

## Robinsons on Broad Street Downtown

Victoria Fish and Game Range 700 Holker Place, Malahat, B.C.

Membership Chair - Sonya Bell - [membership@vfgpa.org](mailto:membership@vfgpa.org)

## Annual 2013 Membership

Adult \$110.00 - Family \$150.00 - Senior \$75.00  
Junior \$30.00

## Wish to Place an Ad?

Copyright© 2008 Victoria Fish and Game Protective Association  
 Business Card: \$10.00 per issue, or \$100.00 for 12 issues  
 Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues  
 Half Page: \$25.00 per issue, \$200.00 for 12 issues  
 Full Page: \$50.00 per issue, or \$500.00 for 12 issues

## Classified and For Sale Ads

**Members** - FREE - Ad will run for 2 months - Maximum of 25 words.

Commercial/business - \$5.00 per 1 column inch/year issue.

For more information or to purchase ad space please contact:

**inquiry@vfgpa.org**



Classified

This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

**For Sale: Browning 12 Gauge Auto - 5 Ducks Unlimited Limited Edition 1991**, Canvas back engraving includes black and white print, case, and variable choke system. \$900 **Please call Roger Albert Rivard @ (250)-474-8135**

**Reclaimed brass for sale - money goes back to the VF&GPA**  
**Brass is mostly once fired and is clean and sorted**

**Calibers available :**

223  
 22-250  
 270  
 30-30 308  
 300 WSM  
 300 Win Mag  
 300 Rem Mag  
 303  
 30-06  
 300 Sav  
 9MM  
 45 GAP  
 45 auto



I found these example pictures on the internet

**UPDATE: There is a new supply and many new calibers**

Lots of 40 S&W

**All calibers - .10/case**

**Please call or email Art Archer 250 721 0131 or [benders69@shaw.ca](mailto:benders69@shaw.ca)**  
**( please make reference to brass)**

**Gun for sale:** S & W 5906 (prohib) 9mm stainless, fixed sights, Crimson Trace laser grips, 2 mags, Blackhawk Serpa CQC holster and 5 single mag pouches **\$350 phone (250) 713-5033 for more info**

**Flint lock Rifles and Pistol Sale**

Traditions Hawken Woodsman.....\$350.00  
 Traditions Shenandoah.....\$400.00  
 Traditions Trapper Pistol.....\$250.00

All guns are 50 Cal and are in almost new condition with the boxes they came in. Also for sale ...4 one pound containers of Pyrodex RS ..\$20.00 each and 2 one pound containers of Goex triple F... \$20.00 each **Contact Dave at 250-929-5516 or 250-710-2447**



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**DOWN SIZING**

**FOR SALE:** If you are looking for a black powder shooter, pistol, revolver, musket, rifle any thing else **call Dennis at 250-382-2909.**

**FOR SALE:**

Smith & Wesson K-22 Outdoorsman, (the K-22 First Model) 22 cal. revolver, six shots, six inch barrel, blue finish. Comes with personal letter documentation from the former Smith & Wesson Historian, Roy G. Jinks and second owner registration with the City of Winnipeg in 1935. Excellent condition. \$700 **Email to [seastar@hughes.net](mailto:seastar@hughes.net)**

**FOR SALE:** Norinco 1911A1 "Government" .45 ACP semi-auto pistol. Forged steel frame, chromed barrel, blued, 2 mags 7-rnd capacity, manual. Have fired approx. 75 rounds – works well. **\$275. Call Will 778-440-3483.**

**RCBS Reloading Equipment and Supplies - \$500**

1 RCBS Rock Chucker Single Stage Reloading Kit. Includes: Press, manual scales, lube pad, powder funnel, powder trickler, lube, two 50 capacity case trays, primer tray, case neck brush and RCBS manual. In addition to the kit: 2 x two die sets: .300 WM & .303 British with manuals. RCBS shell holders #4 & #7 (300 WM & .303 British). Lyman Turbo Pro 1200 Tumbler with approx 5lbs of tumbling media. RCBS Bullet Puller. Nosler Reloading Guide Vol 6. 150 Winchester large rifle primers. 1lb IMR 4895 smokeless powder. 110 Hornady Interlock bullets 174 GR RN .312". .300 WM once fired brass (Qty 100+). .303 British once fired brass (Qty 100). .303 British new brass (Qty 50). Items not available separately. \$400. **Contact: Chad in Langford 250-590-7006**

**Firearms**

1918 Lee Enfield No.1 Mk 3 - .303 British rifle sportorized with modern Bushnell scope, excellent condition, two 10 round mags, new firing pin, flip sight, excellent rifle - \$250 each or both for \$400



1918 Winchester Model 1917 – 30-06 rifle sportorized, good shape, iron sights, excellent bore - \$250 each or both for \$400





This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

**FOR SALE:**

Lyman flintlock 50 cal left hand. Long barrel Kentucky rifle. \$450.00 Call : 250-882-1124 or email at [bearpawdemo@hotmail.com](mailto:bearpawdemo@hotmail.com)

**FOR SALE:**

**Norinco M14 semi auto rifle**, .308 Win caliber, inspected, tightened, and tweaked.

More accurate than most, with a very nice trigger pull. \$ 700.

**Bushnell Scopechief VI rifle scope**, 4X fixed, good optics, good clean condition, \$ 80 E-mail to [Lazakres@yahoo.com](mailto:Lazakres@yahoo.com)

**FOR SALE:**

Dixie Gun Works flintlock .50 cal left hand action. 41 inch barrel, full stock, target triggers.

**Comes with:**

1 Lyman four cavity RB Mold w/handles, 1 Flash pan primer, 1 Leather flint wallet, 17 Flints, 1 Case. Asking \$450.00

10X10 foot canvas wall tent, 3 foot side walls. Used only once excellent condition. Asking \$500.00.

Also for sale rendezvous items, to many to list, if interested in this or any of the above items,

**Please contact: Bernard at 250-882-1124.**

Found on the internet







## ***ISLAND OUTFITTERS GUN SHOP***

The Lucky sale has seen some amazing firearms leave the store, but there are still some stunning guns waiting for their new owners. We still have a wide good selection of Shotguns and pistols left in the sale.

The new Draw Gun is a Connecticut Valley Arms Inc. .58 cal Hawken rifle. There are only 80 tickets @ \$5.00 each.

Also as Bear season is coming we have some new Wildlife Control Ammunition, by Lightfield. We have 12ga Rubber Buck shot, 12ga Rubber Slug and 12ga/20ga Nova Mega-Blank ammo on hand.

3319 Douglas Street, Victoria, B.C.  
250-475-4969