



# Victoria Fish and Game Protective Association

ESTABLISHED 1919

MARCH 2013

Editor & Publisher: Jodi Sturgill

## PRESIDENT'S NOTES

### *New Constitution & Bylaws*

**On January 21, 2013** history was made when the new **Constitution and Bylaws** were adopted by a majority vote of the attending members at the General Meeting. Obviously a huge number of our members agreed that it was time for some updating which would better allow us to deal with the challenges of the future.

### *Extra Insurance Coverage*

Changes to our BCWF insurance include coverage of volunteers and enhanced legal coverage to enhance our current policy.

### *Looking Back*

With the **Annual General Meeting** and the **elections** coming up on March 18, this will be the last Newsletter President's Notes from yours truly. My deepest thanks to all of you for being such an incredibly positive and supportive group to serve. Our entire executive is grateful for the huge amount of encouragement from the membership. We've all felt blessed by the fact that there is such a strong member commitment to the good of the Club. Even when there were concerns expressed, those expressing them were doing so out of their dedication to the VFGPA, and not for some selfish reason. This is as it should be: communication without egos, and this club atmosphere has certainly enabled us to serve you to the best of our abilities. Many **MANY THANKS** for the busiest, but most rewarding two years of my life, and especially to the steadfast, hard-working executive you elected for me to work with.

### *Looking Ahead*

**February 18** – **Short business meeting and Members' Program.** Some changes have made it necessary to include a short business meeting before the Kayak Fishing & Hunting Information Session is presented by JF Marleau, owner of "SKILS" (Sea Kayak Instruction & Leadership Systems). Check out JF's website at: <http://www.skills.ca>

The coffee/tea break will feature **Chocolate Chip & Raisin Cookies**. At break time there will be an opportunity to reminisce and share our memories of the hard working members we've recently lost, and a special nod to the most addicted C.C.&R. Cookie Monster of all, Ike Connick whose memory initiated this (hopefully) annual decadence. It would be appreciated if you would send names of any other great pillars of our club to: [president@vfgpa.org](mailto:president@vfgpa.org) before Friday, March 15. To date, we need you to bring pictures of Laird Ketchen, David (Hutch) Hutchinson, Bob Reid, Roy Cleemoff, and – of course, Ike Connick. If you have pictures of any of these special people, please bring them to share at the break.

Happy Almost - Spring!! Myrna Francis

PN# 42095529  
VICTORIA FISH AND GAME  
PO BOX 93  
VICTORIA, BC V8W 2M1

Looking Ahead (cont. from p.1)

**March 18** - **Annual General Meeting and Elections** – Now is the time to approach your choice of candidates for the **2013 Executive** who will be implementing our brand-new Constitution! Names can be submitted before February 15 to the Nominating Committee:

Greg - [birtsbows@gmail.com](mailto:birtsbows@gmail.com), Lisa - [lisa.nichols70@yahoo.ca](mailto:lisa.nichols70@yahoo.ca), or Bob – ph. 250-479-3828

**April 15** - Another *Members' Program*, featuring a presentation by Al Martin, who has recently been named Special Director of Strategic Initiatives for the Board of Directors of the BC Wildlife Federation. Dave Narver will be introducing Al, a friend and former colleague.

**IMPORTANT MESSAGE ABOUT VOLUNTEERING**

Victor Skaarup is the Volunteer Coordinator. Anyone who is able and willing to help out can contact him at (250) 380-4858 or by email at [vicandmaggie@shaw.ca](mailto:vicandmaggie@shaw.ca)

**VANCOUVER ISLAND GUN SHOWS**

**Nanaimo Gun Show - February 17<sup>th</sup>, 2013** (Doug Millar 250-758-1303)

**Duncan Gun Show – March 3<sup>rd</sup>, 2013** (Geoff Maxwell -250-746-7812)

**SVI Rangers Gun Show – April 7<sup>th</sup>, 2013**

**Courtenay Gun Show – May 12<sup>th</sup>, 2013** (Al Lapp – 250-338-5982)

**Nanaimo Gun Show – May 26<sup>th</sup>, 2013** (Doug Millar 250-758-1303)

**Parksville Gun Show – June 2<sup>nd</sup>, 2013** (Graham Alexander 250-752-1855)

**Duncan Gun Show – August 18<sup>th</sup>, 2013** (Geoff Maxwell -250-746-7812)

**Courtney Gun Show – October 20<sup>th</sup>, 2013** (Al Lapp – 250-338-5982)

**Victoria Gun Show – October 26 & 27<sup>th</sup>, 2013** (John Pullen 250-474-2512)

**Duncan Gun Show – November 24<sup>th</sup>, 2013** (Geoff Maxwell -250-746-7812)

**GUN SHOWS ON THE MAINLAND****Historical Arms Collectors Society of BC March 9 & 10<sup>th</sup>**

Chilliwack Heritage Park  
March 9<sup>th</sup> & 10<sup>th</sup>, 2013 – all Day

**Calgary March 29<sup>th</sup> and 30<sup>th</sup>**

BMO Centre, Stampede Grounds  
1410 – Olympic Way S.E.  
March 29<sup>th</sup> 9:30 AM to 5:00 PM  
March 30<sup>th</sup> 9:30 AM to 4:00 PM

**Dawson Creek April 6<sup>th</sup> and 7<sup>th</sup>**

Encana Events Centre  
#1 – Hwy 2  
Saturday April 6<sup>th</sup> 9:00 AM to 7:00 PM  
Sunday April 7<sup>th</sup> – 9:00 AM to 3:00 PM

**HACS 1 day Gun Show – April 7<sup>th</sup>**

International Union of Operating Engineers Hall, Burnaby BC  
April 7<sup>th</sup>, 2013 – 8:30am -1pm

**Penticton Gun & Antique Show & Sale – 15<sup>th</sup> Annual**

Penticton Curling Club, Penticton, BC  
April 13<sup>th</sup> & 14<sup>th</sup>, 2013 – all day

**High Prairie April 20<sup>th</sup> and 21<sup>st</sup>**

Gordon Buchanan Centre and Sports Palace  
Saturday April 20 9:00 AM to 5:00 PM  
Sunday April 21<sup>st</sup> 10:00 AM to 3:30 PM

**Kamloops April 27<sup>th</sup> and 28<sup>th</sup>**

McArthur Island Sports Centre  
12th Street South  
Saturday April 27<sup>th</sup> 9:00 AM to 5:00 PM  
Sunday April 28<sup>th</sup> 9:00 AM to 3:00 PM

**Prince George May 4<sup>th</sup> and 5<sup>th</sup>**

Coliseum central down town  
Exact address unknown at this time  
Saturday May 4<sup>th</sup> – hours to be announced  
Sunday May 5<sup>th</sup> – hours to be announced

**HACS 1 Day Gun Show – May 19<sup>th</sup>**

International Union of Operating Engineers Hall, Burnaby, BC  
May 19<sup>th</sup>, 2013 - 8:30am – 1:00pm

**Fort McMurray - May 24<sup>th</sup>, 25<sup>th</sup> and 26<sup>th</sup>**

Hours and show location to be announced

**HACS 1 Day Gun Show – June 16**

International Union of Operating Engineers Hall, Burnaby, BC  
June 16<sup>th</sup>, 2013 – 8:30am – 1pm

**HACS 1 Day Gun Show – July 14**

International Union of Operating Engineers Hall, Burnaby, BC  
July 14<sup>th</sup>, 2013 – 8:30am – 1pm

**HACS 1 Day Gun Show – Sept. 8**

International Union of Operating Engineers Hall, Burnaby, BC  
September 8<sup>th</sup>, 2013 – 8:30am-1pm

**HACS 1 Day Gun Show – Oct. 20**

International Union of Operating Engineers Hall, Burnaby, BC  
October 20<sup>th</sup>, 2013 – 8:30am -1pm

**HACS 1 Day Gun Show – Dec. 8**

International Union of Operating Engineers Hall, Burnaby, BC  
December 8<sup>th</sup>, 2013 – 8:30am – 1pm



Hello VFGPA members,

Recently, the Victoria Women's Shooting Club (VWSC) executive met to discuss visions and goals for the club.

Some of those identified were:

- to provide education & support to foster firearms competence of members, including safety;
- to cope with and continue to further the growth of our club;
- to encourage and participate in fun shooting activities and matches;
- to be strong, equal partners on the struggle to protect and enhance the rights of responsible shooters;
- to project the same cheerful, sociable and friendly atmosphere as our parent VFGPA Club.

Our members' goals:

- to experience the shooting activities available;
- to meet new people in a fun and exciting new environment;
- more people interested in trap shooting, and all disciplines.

The VWSC will notify our members of some upcoming events shortly as there are many who are eager to experience, practice, and master shooting skills.

I would also like to take this opportunity to welcome our newest member to the VWSC executive committee who will take on the role in March of our JANE MARKSMAN (alias name for our club) in answering any emails from correspondents. **Leia Calwell**, is a bright, energetic female who attended an introduction shoot last year and since then has shown a keen interest in helping to encourage others to join VWSC.

Welcome aboard Leia!



#### Requests:

- 1) The VWSC are still in need of two sandwich boards to be used to direct people to our events.
- 2) We are also looking for members with their PALs who would be qualified and willing to volunteer some time to supervise new shooters at our events.

If anyone can help with either of these requests or if you have any comments or concerns about the club, please email me at 250 360 0508.

Sincerely,

Alison Walker  
VWSC Executive Director

**FREE MEMBERSHIP FOR VFGPA MEMBERS FOR THE MONTH OF MARCH 2013**

Once again all club members are able to use our club for the month of March and we are excited to see them again.

"Steve Nash Fitness World invites all Victoria Fish and Game Protective Association members to take advantage of our facilities for FREE for the month of March. This is a full access pass that includes access to all of our classes / weight rooms / hot tubs / saunas / body fat testing and goal setting. Simply bring in a copy of this newsletter or proof of your participation in the Fish and Game Association to receive your pass. We are looking forward to helping you achieve your health and fitness goals."

Thank you and have a great day!

Andrew Dollenkamp  
General Manager  
Steve Nash Fitness World Victoria  
(250) 475-6002 , 3301 Douglas St.  
[www.snclubs.com](http://www.snclubs.com)

Twitter: @SNFW\_Vic



**STEVE NASH  
FITNESS WORLD  
& SPORTS CLUB**

**Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Call;**

- David Michaud; (250)385-3658 or (250)389-8897
- Dave Degrassi; (250)474-3483

**Conservation and Outdoor Recreation Education (CORE) course; Call;**

- Robin Pike (250)812-4316 (5-9 pm) [thepikes@shaw.ca](mailto:thepikes@shaw.ca) or
- Murray Kilshaw (250)382-1029 (9-5pm) [coreexaminer@shaw.ca](mailto:coreexaminer@shaw.ca)

**Publisher's Note**

Deadline for each month is the Wednesday after the Executive meeting (the first Monday) of the month. **NEXT DEADLINE WILL BE ON WEDNESDAY, MARCH THE 6TH, 2013.** Note: Late submissions will be published in the month following. Please submit all ads by emailing them in text format only. Send all pictures with the event name, date and the names of people in the photo.

Please send all submissions to :  
[vfgpanewsletter@telus.net](mailto:vfgpanewsletter@telus.net)

Thank You, Jodi Sturgill (250) 383-4622





### Calendar of the Orientation Sessions

#### February:

Saturday, Feb 23, at 10am

#### MARCH 2013

Wed March 06 7pm  
Sun March 17 10am

#### APRIL 2013

Wed April 3 7pm  
Sat April 20 10am

#### MAY 2013

Wed May 08 7pm  
Sun May 19 10am

#### JUNE 2013

June 5 Wed 7pm  
Sat June 22 10am

### All in the Clubhouse

**\*\*\*WE STRONGLY SUGGEST THAT YOU CHECK FOR A POSSIBLE CANCELLATION IMMEDIATELY BEFORE DRIVING UP TO THE RANGE TO ATTEND, PH. 250-478-2411\*\*\***

#### Notice:

RSO Course Date is Saturday April 6 & Sunday April 7 at 800-430pm each day. Pre-Course Requirement is to have taken the Orientation Course and Review RSO Code of Ethics (will be sent by e-mail).

If interested e-mail me with your info on how much training/experience you have had (No right or wrong answer).

### Range Use Reminder to Shooters

A General Reminder that the Gates open at 0800 Hrs but no shooting 'til 0900.  
Range hours 0900 'til Dusk.

***david\_michaud@shaw.ca or 250-385-3658***

### SKEET AND 5 – STAND NOTICE

Skeet practices will resume on Tuesdays with shooting starting at 11am. 5-stand will be held when possible on a weekend day with trap available on those days as well. Check the Club web-site calendar for future times and watch for the 5-stand email letter for updates. Go here to signup: <http://eepurl.com/jllEr>

***"For safety reasons, no other activities are permitted on the shotgun range during skeet practice".***

For inquiries, call Tony @ 250 818-1256 / 250 658-2355 or email [aghackett@shaw.ca](mailto:aghackett@shaw.ca)



Thanks,  
Tony Hackett





**From a Local Canadian Firearms Safety Course Instructor with 18 years experience,  
(trained in 1993 for these courses)**

**SHORTEST IS NOT ALWAYS THE BEST !!**

I am always talking to people that want the quickest/shortest way to get their P.A.L. License.

The question students should be asking is. "What is the LONGEST COURSE that will prepare me to be the safest shooter using my firearm of choice?"

It is possible to pass the basic test and still not have the confidence to be shooting safely. I have told numerous students over the years that, "Yes, you have passed the BASIC REQUIREMENTS of the test but if you were shooting beside me somewhere I would be very nervous". You should strive to have more than the basic requirements.

When you are looking for a P.A.L. course you should be asking very specific questions:

1. How Long is the course? (there are minimum standards for each course that don't include testing times, the courses are supposed to be TWO days long - EACH).
2. How many hours of handling practice do you provide? (1/2 hr. or 4 hrs.?)
3. Is it taught according to the Federal National Standard?
4. How many students are in the class? (recommended class size per Instructor is 10 only, using 5 non-restricted de-activated firearms and 3 restricted de-activated firearms: break, bolt, pump, lever, semi-auto rifles, single action, double action and semi-auto handguns)

**Additional nice to know:**

- \*Do you use an overhead projector? or PowerPoint Presentation? Visual Aids, Flip Charts, manuals, Videos, handouts?
- \*Lunch and coffee breaks? (attention span for most adults is 15-20 min.) If you are too tired or the day is too long you won't remember what you have learned.
- \*Do you provide the 2 manuals Non-Restricted and Restricted?
- \*Are the test included in the Price? (What happens if I fail a Test?)

Instructors ARE NOT allowed to allow challenges of the course by writing the 2 or 4 tests unless you have actual experience handling the 5 main action types of firearms that are used.

The Coordinator of the Canadian Firearms Safety Course Program in British Columbia is located in Prince George. If you want her telephone number or e-mail you can call the toll free number for the Firearms Center in Canada 1-800-731-4000. They will connect you to the Chief Firearms Officer's Office of the Province in Surrey and give you the information, or answer any of your questions concerning the Firearms Safety Program in B.C.

**WHY WOULD YOU WANT TO GO TO THE RANGE UNPREPARED?** Proper, complete training is important. Do you want to be shooting beside someone that has not been trained properly? Those are the questions you should be asking yourself when you are contacting Instructors about training courses.

**PLEASE**, current Firearm Users, make sure your sons, daughters, spouses, girlfriends, boyfriends are trained **PROPERLY** before entry into the shooting sports. It will benefit all of us. Training is important.

Safe shooting,

David Michaud 1 of 3 Master-Instructors for  
the Canadian Firearms Safety Programs



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# PACIFIC SALMON FOUNDATION

## DINNER and AUCTION



University of Victoria, Commons Block  
3800 Finerty Road, Victoria, B.C.  
**SATURDAY, FEBRUARY 23rd., 2013**

Information:  
250-475-4969  
250-507-6851

**TICKETS \$85.00**

Tickets may be picked up at:  
Island Outfitters Ltd.  
3319 Douglas Street  
Victoria B.C.

<http://www.psf.ca> Events South Vancouver Island  
<http://www.fishingvictoria.com/events.asp>

Donations gratefully accepted/ tax receipt upon request

CHRISTINA McINTYRE Events Coordinator 604-664-7664 exr. 116, email [cmcintyre@psf.ca](mailto:cmcintyre@psf.ca)



**BIG GAME COMPETITION WINNERS ANNOUNCED**

Trophy and button winners from the 2012 hunting season will be presented with their awards at the March 18 Annual General Meeting as follows:

McIlwaine Van & Storage Perpetual for largest Blacktail deer (established 1955)

James Mace 152 lb.

Victoria Fish & Game Association Antler Award for largest Blacktail deer antlers  
(established 1966)

James Mace 95-7/8 pts.

Bob Hollingworth Memorial Perpetual for largest buck Blacktail taken by junior  
member (established 1983)

Riley Mace 131 lb.

Bronze buttons will be presented to James Mace (152 lb.) and Darcy Rhodes (146 lb.)  
for their qualifying deer.

There were no entries for the Robinson's Sporting Goods Perpetual (largest deer taken by bow and arrow; established 1970), Malahat Marauders Perpetual (largest deer taken by muzzleloader; established 1990) and the Victoria Fish & Game Bear Perpetual (largest Black bear; established 1998).

**FISHING COMPETITION TROPHIES TO BE AWARDED**

Trophies will be presented to the winners of the 2012 annual fishing competition at the March 18 Annual General Meeting as follows:

Victoria Fish & Game Chinook Perpetual for largest Chinook salmon entered by member  
(donated by Victoria Foundries; established 1973)

Tom Vaida 23 lb 8 oz

Victoria Fish & Game Coho Perpetual for largest Coho salmon entered by member  
(donated by Howard English; established 1973)

Wayne Zaccarelli 10 lb

Victoria Fish & Game Trout Perpetual for largest trout caught in a lake and entered by member  
(established 2011 with winners from 2000)

Wayne Zaccarelli 3 lb 9 oz

Victoria Fish & Game Halibut Perpetual for largest halibut entered by member  
(donated by Mel & Marlin Lohr; established 2008)

Mel Lohr 36 lb

Jack Hiscock Memorial Trophy for junior fisherman of year Riley Mace 3 lb trout

**BIG GAME COMPETITION / RECORDS BOOKS**

Trophy winners for all categories will be announced in the club newsletter prior to the annual general meeting in March, at which time trophies and buttons will be presented.

Copies of the eighth edition (2010) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$5 each. The issue contains a brief history of the records which were started in 1972 by Byron Mason and Charles Veasey. Byron has written another excellent article on the history of hunting on Vancouver Island from 1900 to 1920. The previous seventh edition (2000) contained Byron's piece on Blacktail deer populations and hunting on Vancouver Island from 1843 to 1899.

The current records list 1824 entries scoring 100 or more Boone & Crockett points. Several old hunting photographs have been reproduced for the first time in the records booklet.

The most recent sixth edition (2010) of the Big Game Records of British Columbia is available for \$35 each. These are hard cover books containing records of all native big game species in B.C. Hunting stories, photographs and a listing, by species category, of entries meeting the minimum score requirements, are included.

Copies of previous editions are also available as follows:

1 <sup>st</sup> edition (1970 - reprinted 2011)	2 <sup>nd</sup> edition (1983)
3 <sup>rd</sup> edition (1988)	4 <sup>th</sup> edition (1995)
5 <sup>th</sup> edition (2003)	

Check out the **Wildlife Records Club of B.C.** website and e-mail at:

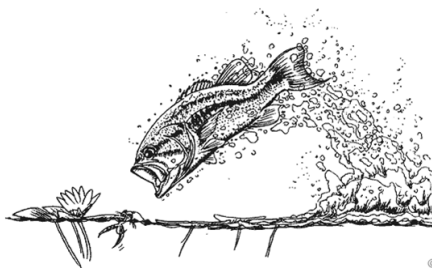
Website: [www.wildliferecordsofbc.com](http://www.wildliferecordsofbc.com)

e-mail: [wildliferecordsofbc@shaw.ca](mailto:wildliferecordsofbc@shaw.ca)

Contact Wayne Zaccarelli for entries, records books or further information at meetings, 250-382-8502 or [whz@shaw.ca](mailto:whz@shaw.ca)

**RECENT FISHING ENTRIES**

Riley Mace (Jr)	3 lb 11 oz cutthroat trout	Jan 01
	(21.75"L x 11.25"G) Cowichan Lake	
James Mace	3 lb 1 oz cutthroat trout	Jan 01
	(20.75"L x 10.5"G) Cowichan Lake	
Wayne Zaccarelli	10 lb chinook (28", hatchery)	Jan 25
	Saxe Point	

**Fishing Contest Entry Form**

Chinook\_\_\_ Coho\_\_\_ Tye\_\_\_ Halibut\_\_\_

Trout\_\_\_ Bass\_\_\_ Steelhead\_\_\_

Weight:\_\_\_ lbs\_\_\_ oz. Length\_\_\_

Date Caught:\_\_\_ Area:\_\_\_

Anglers Name:\_\_\_ Jr. Age:\_\_\_

Member Number:\_\_\_

Phone Number:\_\_\_

Signature:\_\_\_

Submit to Wayne Zaccarelli - 382-8502



## FEBRUARY 2013

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
<b>SUBJECT TO CHANGE:</b>					1	2 <ul style="list-style-type: none"> <li>PPC; RP &amp; RH Closed 9am to 3pm</li> </ul>
3 <ul style="list-style-type: none"> <li>5 stand @ SG range 10.00 am - later</li> </ul>	4 <ul style="list-style-type: none"> <li>Board Mtg.</li> </ul>	5 <ul style="list-style-type: none"> <li>SKEET PRACTICE: shotgun range 11am start</li> </ul>	6 <ul style="list-style-type: none"> <li>Range Orientation Session; Drop-In!! 7pm Clubhouse</li> </ul>	7	8	9 <ul style="list-style-type: none"> <li>RP closed from 3pm; Frontier Setup</li> <li>C.O.R.E. Course; CH 8am-6pm</li> </ul>
10 <ul style="list-style-type: none"> <li>C.O.R.E. Course; CH 8am-6pm</li> <li>Frontier Shooters "Malahat Ridge" RP closed 9-4pm</li> </ul>	11	12 <ul style="list-style-type: none"> <li>Skeet Practice: Shotgun range 11am</li> <li>RP closed for Maintenance</li> </ul>	13 <ul style="list-style-type: none"> <li>RP Closed today for Maintenance</li> </ul>	14 <ul style="list-style-type: none"> <li>Happy Valentine's Day!!</li> </ul>	15	16
17 <ul style="list-style-type: none"> <li>Silhouette; RP Range Closed: 9am to 3pm</li> </ul>	18 <ul style="list-style-type: none"> <li>General Meeting</li> </ul>	19 <ul style="list-style-type: none"> <li>RP &amp; RH Closed: 9am to 4pm</li> <li>SKEET PRACTICE: shotgun range 11am start</li> </ul>	20	21	22	23 <ul style="list-style-type: none"> <li>Black Powder; RP closed 9-2pm</li> <li>AR Closed: 3D setup</li> <li>Range Orientation Session; Drop-In!! 10am Clubhouse</li> </ul>
24 <ul style="list-style-type: none"> <li>Archery 3D shoot! Archery Range</li> </ul>	25 <ul style="list-style-type: none"> <li>Malahat Marauders Meeting at 7:30pm</li> </ul>	26 <ul style="list-style-type: none"> <li>SKEET PRACTICE: shotgun range 11am start</li> </ul>	27	28		





## MARCH 2013

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
<b>SUBJECT TO CHANGE:</b>					1	2 <ul style="list-style-type: none"> <li>• <u>Game Dinner &amp; Fundraiser!!!!</u></li> <li>• <u>Phase Line Green Tactical; MP Bay 7 closed 9-5pm</u></li> </ul>
3 <ul style="list-style-type: none"> <li>• <u>Phase Line Green Tactical; MP Bay 7 closed 9-5pm</u></li> </ul>	4 <ul style="list-style-type: none"> <li>• <u>Board Mtg.</u></li> </ul>	5 <ul style="list-style-type: none"> <li>• <u>SKEET PRACTICE: shotgun range 11am start</u></li> </ul>	6 <ul style="list-style-type: none"> <li>• <u>Range Orientation Session; Drop-In!! 7pm Club-house</u></li> </ul>	7	8	9 <ul style="list-style-type: none"> <li>• <u>MP Closed after 1pm</u></li> <li>• <u>C.O.R.E. Course; CH 8am-6pm</u></li> </ul>
10 <ul style="list-style-type: none"> <li>• <u>C.O.R.E. Course; CH 8am-6pm</u></li> <li>• <u>Daylight Savings Starts!!</u></li> <li>• <u>SIAS Club Match M/P range closed til 4pm</u></li> <li>• <u>Frontier Shooters; RP &amp; RH Closed til 1:00pm</u></li> </ul>	11	12 <ul style="list-style-type: none"> <li>• <u>SKEET PRACTICE: shotgun range 11am start</u></li> </ul>	13	14	15	16 <ul style="list-style-type: none"> <li>• <u>SG Closed; Skeet Set-up &amp; Practice; 9am start;</u></li> </ul>
17 <ul style="list-style-type: none"> <li>• <u>St. Patrick's Day</u></li> <li>• <u>Silhouette; RP Range Closed; 9am to 3pm</u></li> <li>• <u>ISA Skeet Shoot; SG all day</u></li> </ul>	18 <ul style="list-style-type: none"> <li>• <u>Annual General Meeting &amp; Elections!!</u></li> </ul>	19 <ul style="list-style-type: none"> <li>• <u>SKEET PRACTICE: shotgun range 11am start</u></li> <li>• <u>RP &amp; RH Closed; 9am to 4pm</u></li> </ul>	20 <ul style="list-style-type: none"> <li>• <u>MP Bay 7 Closed 9-4</u></li> </ul>	21 <ul style="list-style-type: none"> <li>• <u>MP Bay 7 Closed 9-4</u></li> </ul>	22 <ul style="list-style-type: none"> <li>• <u>MP Bay 7 Closed 9-4</u></li> </ul>	23 <ul style="list-style-type: none"> <li>• <u>MP closed after 1pm; setup for ISL #1</u></li> <li>• <u>Range Orientation Session; Drop-In!! 10am Club-house</u></li> </ul>
24 <ul style="list-style-type: none"> <li>• <u>ISL Qualifier #1; MP closed till 4pm</u></li> </ul>	25 <ul style="list-style-type: none"> <li>• <u>Malahat Marauder Meeting at 7:30pm</u></li> </ul>	26 <ul style="list-style-type: none"> <li>• <u>SKEET PRACTICE: shotgun range 11am start</u></li> </ul>	27	28	29 <ul style="list-style-type: none"> <li>• <u>Good Friday</u></li> <li>• <u>'Easter Rendezvous' RP, SG, CH &amp; RH closed</u></li> </ul>	30 <ul style="list-style-type: none"> <li>• <u>'Easter Rendezvous' RP, SG, CH &amp; RH closed</u></li> </ul>
31 <ul style="list-style-type: none"> <li>• <u>'Easter Rendezvous' RP, SG, CH &amp; RH closed</u></li> </ul>						



## APRIL 2013

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1 • <u>Board Meeting:</u> 7:30	2 • <u>SKEET PRAC-TICE:</u> shotgun range 11am start	3 • <u>Range Orientation Session:</u> Drop-In!! 7pm Clubhouse	4	5	6 • <u>MP Range</u> closed after 1pm; <u>SIAS Setup</u> for match. • <u>Range Safety Officer Course:</u> CH
7 • <u>Range Safety Officer Course:</u> CH • <u>SIAS:</u> Club Match; MP closed 9am-4pm	8 • <u>MP Bay 7</u> Closed 9-4pm	9 • <u>SKEET PRAC-TICE:</u> shotgun range 11am start	10	11	12 • <u>MP Bay 7</u> Closed 9-4pm	13 • <u>MP Bay 7</u> Closed 9-4pm • <u>C.O.R.E. Course:</u> CH 8am-6pm
14 • <u>MP Bay 7</u> Closed 9-4pm • <u>C.O.R.E. Course:</u> CH 8am-6pm • <u>Frontier Shooters:</u> RP & RH Closed til 1:00pm	15 • <u>General Meeting</u>	16 • <u>SKEET PRAC-TICE:</u> shotgun range 11am start • <u>RP &amp; RH</u> closed; 9am - 4pm;	17	18	19 • <u>M/P Bay 7</u> Closed till 4pm.	20 • <u>M/P Bay 7</u> Closed till 4pm.
21 • <u>Silhouette:</u> RP closed 9am-3pm • <u>Range Orientation Session:</u> Drop-In!! 10am Clubhouse	22 • <u>Malahat Marauders Meeting</u> at 7:30pm	23 • <u>RP &amp; RH</u> Closed; 9am to 4pm • <u>SKEET PRAC-TICE:</u> shotgun range 11am start	24	25 • <u>RP &amp; RH</u> Closed 9-4pm	26	27 • <u>Black Powder:</u> RP 9-2pm & the Victoria Women's Shooting Club joining. Come & join us!
28	29	30 • <u>SKEET PRAC-TICE:</u> shotgun range 11am start	<b>SUBJECT TO CHANGE:</b>			







Classified

This column for sale items is provided to our members free of charge. VF&GPA is not responsible for any items listed. PLEASE LET EDITOR JODI KNOW WHEN YOU SELL YOUR ITEMS OR WHEN YOU HAVE FOUND YOUR WANTED ITEMS.

**For Sale: Browning 12 Gauge Auto - 5 Ducks Unlimited Limited Edition 1991**, Canvas back engraving includes black and white print, case, and variable choke system. \$900 Please call Roger Albert Rivard @ (250)-474-8135

**Gun for sale:** S & W 5906 (prohib) 9mm stainless, fixed sights, Crimson Trace laser grips, 2 mags, Blackhawk Serpa CQC holster and 5 single mag pouches **\$350 phone (250) 713-5033 for more info**

**Reclaimed brass for sale - money goes back to the VF&GPA**  
**Brass is mostly once fired and is clean and sorted**

**Calibers available :**

223  
 22-250  
 270  
 30-30 308  
 300 WSM  
 300 Win Mag  
 300 Rem Mag  
 303  
 30-06  
 300 Sav  
 9MM  
 45 GAP  
 45 auto



I found these example pictures on the internet

**UPDATE: There is a new supply and many new calibers**

Lots of 40 S&W

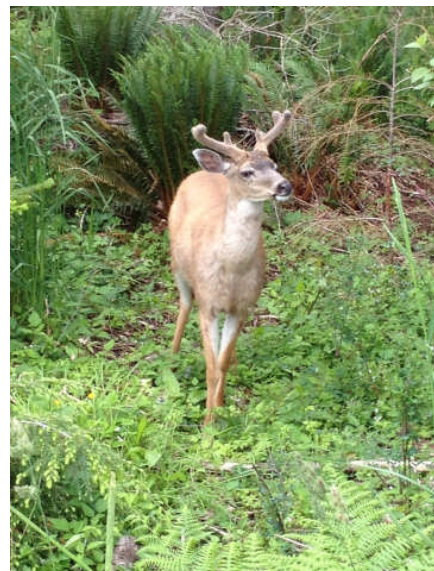
**All calibers - .10/case**

**Please call or email Art Archer 250 721 0131 or [benders69@shaw.ca](mailto:benders69@shaw.ca)**  
**( please make reference to brass)**

**Attention .223 Cal Reloaders**  
**For Sale**

200 Hornady 55 Grain bullets SP W/C – \$30.00

**Contact Ivan at [250-590-3280](tel:250-590-3280) or [paddlerivan@shaw.ca](mailto:paddlerivan@shaw.ca)**





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**FOR SALE:**

ITEM #1: For Sale: Glock 17 9mm ,Gen3, c/w four mags , Blackhawk holster and mag pouch . Excellent condition \$ 650

ITEM #2 : For sale Bar-Sto SS Barrel for Glock 17 9mm , drop-in fit . Excellent \$ 180

Contact info: Steve: cell 250-880-0835 or [minky270@hotmail.com](mailto:minky270@hotmail.com)

**DOWN SIZING**

**FOR SALE:** If you are looking for a black powder shooter, pistol, revolver, musket, rifle any thing else **call Dennis at 250-382-2909.**

**FOR SALE:**

Smith & Wesson K-22 Outdoorsman, (the K-22 First Model) 22 cal. revolver, six shots, six inch barrel, blue finish. Comes with personal letter documentation from the former Smith & Wesson Historian, Roy G. Jinks and second owner registration with the City of Winnipeg in 1935. Excellent condition. \$700 **Email to [seastar@hughes.net](mailto:seastar@hughes.net)**

**FOR SALE:**

COLT Government 1911 clone, CO2 air pistol, 177 cal., 8-shot rep, rifled, fully adjustable, German-made, mint-barely used, c/w extra CO2 cyl. and rotary clips, CDN \$225 View at <http://www.umarexusa.com>.

**CONTACT** Will at 778-440-3483 (Saanich) or at [muskwah@shaw.ca](mailto:muskwah@shaw.ca).

**FOR SALE - \$300 ea.  
LIFETIME, FULL-PRIVILEGE MEMBERSHIPS TO PREMEIRE U.S.  
FIREARMS TRAINING INSTITUTE.**

Hi again ya'll....., **GOOD NEWS!** I have secured a direct source for these memberships and they will be available in mid to late January. The rules state I'm not allowed to mention this organizations' name in ads, but you've probably heard of them - they're just an hour east of Las Vegas, Nevada, have hundreds of ranges on a large property, and train thousands of shooters a year. Their focus is tactical and you can train with handguns, various rifles (including scoped), various shotguns, select-fire M-16's, Uzi submachine guns, and others. Many of their members/trainees are from law enforcement and military, and they attend because the training far exceeds what they get in their own units and detachments.

Their 2 day courses normally cost \$1000 and their 4 day courses \$2000. Kind of pricey. The memberships I'm offering will entitle you to attend any of their courses for as many times as you like for the rest of your life for a one time cost of \$300. They offer these extraordinary deals because the owner is a millionaire many times over, is an ardent Second Amendment supporter/activist, and is on a mission to grow his organization and train as many citizens as possible in the safe and efficient use of firearms.

Give me a call in Victoria (778-433-5404) or e-mail ([lawfor@shaw.ca](mailto:lawfor@shaw.ca)), and I will give you their website and the number to call to verify who I am, and the memberships I own. When we make a deal, one (or several) will be transferred to you - a simple process with about a 10 day turnaround from the time I e-mail them with the transfer request to the time you get an e-mail confirming you as a new member - from this point on you can register for courses on-line. By the way, if you don't want to transport your own guns across the border for courses, they have an extensive ProShop where you can rent (very reasonably) any gun and all the ammo you need for any course. Also, check out Allegiant Air for some great deals from Bellingham to Nevada direct.

So how 'bout it? Up for some shootin' down in the good ol' U. S. of A.? Make a summer holiday of it, or get out of here for a week or two during our long dark winters, or.....?

Don't know about you, but there's an Uzi down there with my name on it - maybe one for you too?

I look forward to hearing from you.

Lawrence





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**FOR SALE:**

Lyman flintlock 50 cal left hand. Long barrel Kentucky rifle. \$450.00 **Call : 250-882-1124 or email at [bearpawdemo@hotmail.com](mailto:bearpawdemo@hotmail.com)**

**FOR SALE:**

**Norinco M14 semi auto rifle**, .308 Win caliber, inspected, tightened, and tweaked. More accurate than most, with a very nice trigger pull. \$ 700.

**Bushnell Scopechief VI rifle scope**, 4X fixed, good optics, good clean condition, \$ 80 **E-mail to [Lazakres@yahoo.com](mailto:Lazakres@yahoo.com)**

Hi all, Happy New Year.....,

If anyone's interested, I have an older but very nice Soft Naugahide Rocker/Recliner - professionally recovered (including new seat cushion) in 2005 at Gregg's Furniture in Victoria at a cost of \$800 (I have the invoice). It's like new, works perfectly, and is very comfortable - good lumbar support! I'm asking \$300, but any reasonable offer considered. **Please call (778-433-5404) or e-mail ([lawfor@shaw.ca](mailto:lawfor@shaw.ca)),**

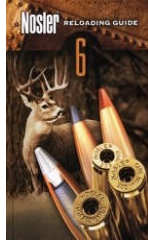
p.s. if any of you made a resolution to relax more this year, this chair can help with that ..... :)





**RCBS Reloading Equipment and Supplies - \$500**

1 RCBS Rock Chucker Single Stage Reloading Kit. Includes: Press, manual scales, lube pad, powder funnel, powder trickler, lube, two 50 capacity case trays, primer tray, case neck brush and RCBS manual. In addition to the kit: 2 x two die sets: .300 WM & .303 British with manuals. RCBS shell holders #4 & #7 (300 WM & .303 British). Lyman Turbo Pro 1200 Tumbler with approx 5lbs of tumbling media. RCBS Bullet Puller. Nosler Reloading Guide Vol 6. 150 Winchester large rifle primers. 1lb IMR 4895 smokeless powder. 110 Hornady Interlock bullets 174 GR RN .312". .300 WM once fired brass (Qty 100+). .303 British once fired brass (Qty 100). .303 British new brass (Qty 50). Items not available separately. \$500. **Contact: Chad in Langford 250-590-7006**

**Firearms**

1918 Lee Enfield No.1 Mk 3 - .303 British rifle sportorized with modern Bushnell scope, excellent condition, two 10 round mags, new firing pin, flip sight, excellent rifle - \$300



1918 Winchester Model 1917 – 30-06 rifle sportorized, good shape, iron sights, excellent bore - \$300



Winchester 1100 12 ga semi-auto shotgun / 3" shells / 28" full choke barrel. Good shape. \$400





.....KNOW YOUR TARGET & BEYOND .....

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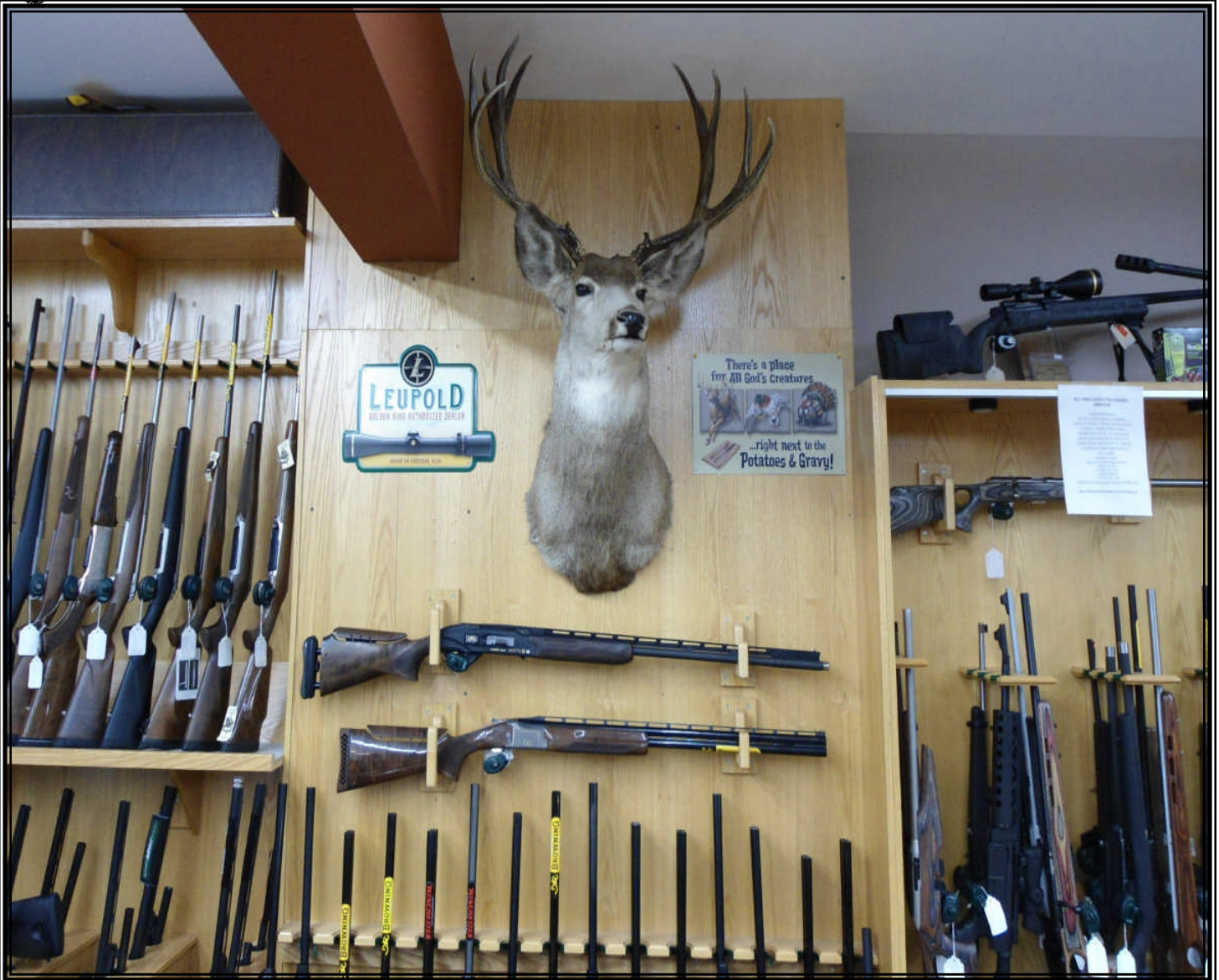
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## ***ISLAND OUTFITTERS GUN SHOP***

**We have a large selection of Shotguns and Hunting rifles in right now.**

**The Enfield No 5 and the Hi-Point .45 Raffle gun has been drawn to two very happy contestants.**

**The new raffle is for a Mossberg .270 cal rifle, and there will be only 125 tickets @ \$5.00 each! And the Profit will be given to the VFGPA.**

3319 Douglas Street, Victoria, B.C.  
250-475-4969