



# Victoria Fish and Game Protective Association

ESTABLISHED 1919

JUNE 2011

Editor & Publisher: Jodi Sturgill

## PRESIDENT'S NOTES

### Membership Explosion

As our membership continues to grow at an unusually fast rate, your executive members find ourselves wishing for a *Fast Forward* button which could speed up the ambitious projects that were reported at last month's general meeting, and referred to in the May bulletin.

A warm welcome is extended to all of our new members. We hope you will find many activities to delight you when you visit the Malahat facility at 700 Holker Place. Our website <http://www.vfgpa.org> has information on almost any question you might have, plus a "Contact" link at the top of the page where you can e-mail requests for information. Be sure to check out the link, "About Us" and select "Facilities and Range Information" from the menu on the left for a complete list of the options your Club has to offer.

### Services to Members

We desperately need to quickly develop the Mini Rifle Range that is planned to be carved out of some of the undeveloped space at the Multi-purpose Range. Many of our shooters are well aware of this need for more space, because they have first-hand experience of the competition for shooting time at the beleaguered Rifle-Pistol Range. Unfortunately, this may have to be a long-range project of several years' duration for the usual reasons: financing and manpower.

There is reason to be optimistic on both counts, however. Our planning committee is exploring options in order to hasten the project's progress. They have done an excellent job in pre-funding most of Phase 1, with funds already set aside. It's reasonable to trust that they will apply their excellent leadership and management for the next step. In addition, with a membership that is rapidly approaching the 2000 mark, the manpower need can also be addressed.

We are considering ways to better publicize work parties for those of you who have indicated a willingness to serve your club in this capacity. Every service that can be done by ourselves conserves money for the development, and thus shortens the time to completion. Please try to free up time to help when you are needed.

Also, if you have skills in the Building trades, or have heavy equipment that you can make available to your club, please contact Dan Bauer: [heavymetaldan@hotmail.com](mailto:heavymetaldan@hotmail.com) or Dom Piluso: [piluso@shaw.ca](mailto:piluso@shaw.ca) and let them know how you can contribute to the future improvements to our club's facilities.

Continues next page

PN# 42095529  
VICTORIA FISH AND GAME  
PO BOX 93  
VICTORIA, BC  
V8W 2M1



### **Tips for Maximum Use of Facilities and Minimum Inconvenience**

Many members save themselves a lot of trouble by accessing the VFGPA website (see above) to check availability of the range they wish to use. This is very wise, but be sure you check the time of any scheduled activity. Ranges are often closed for only a few hours, and open for the rest of the day.

The very best, most current information is recorded at **250-478-2411**. This is updated daily, which is important if a change has occurred after the website entries were made.

### **Members' General Meeting**

The May general meeting is scheduled for Monday, May 15 as indicated on your VFGPA May calendar, and please reserve June 19 for the next general meeting.

### **Life Memberships**

A panel is being formed to consider candidates whose names have been submitted as deserving of a life membership to our Association. Names will still be accepted until the June 06 Executive meeting. If you know of someone who has made a significant contribution to our organization, please submit his/her name to [bnmfrancis@gmail.com](mailto:bnmfrancis@gmail.com). In the subject line of your message, put "Life Member". Please give reasons for suggesting the person. Your comments can be brief because it's likely the person is well-known. If the panel has questions, they will contact you and ask you to explain more fully.

### **Shooting Experience**

Thanks to the many members who have cordially welcomed newcomers, taken time to answer their questions, and even let them try out your equipment. We still need a list of volunteers who would be available as requests are received, but your generosity and friendliness is much appreciated. It helps fill a need and shows new members what our club is all about.

The April 30<sup>th</sup> Nimrod Shoot put on by the Frontier Shootists was a great introduction for a lot of people who had no shooting experience. All participants were absolutely thrilled by their first encounter with a shooting sport. Congratulations to Al Wilson and his trusty cowpokes who conducted this event. More events for novices are being discussed. In the meantime, the following might help...

### **.....Have an exciting Father's Day**

Once again this year, Father's Day Weekend will feature Family Fishing Day on Saturday, June 18<sup>th</sup> and Outdoor Discovery Day on Sunday, June 19<sup>th</sup>. There will be instruction and hands-on experience of our many activities for everyone. Admission to the Range is free, and all equipment and necessary accessories will be supplied. This includes all fishing equipment, firearms, ammunition, and even bows and arrows if we are able to offer archery by then. Children's lunches and drinks will be free, and there will be fishing rods as well as other gifts for them. This is always a very exciting and enjoyable family weekend, as well as a unique, very inexpensive gift for Dads.

### **Kitchen Report**



If anyone is planning on using the coffee machine please turn on the machine let it run at least three pots of hot water and wait for five minutes before making coffee. Please open one can of coffee at a time, and then place empty coffee can in the garbage.

The new equipment in the kitchen is in place. If you need to use the kitchen please get the Caretakers or Perry Chow to show you how to use the new equipment.

By Perry Chow





### **Cowboy Action Shooting**

Nimrod - An Introduction to Cowboy Action Shooting was held April 30. Sixty-four new shooters, including 15 juniors, experienced shooting six guns, lever rifles and shotguns. For most it was their first visit to VFGPA and their first shooting experience. The weather cooperated and a dozen plan to attend future Frontier Shootists' events. A big thank you to all the volunteers who worked so hard to make this event a success. ***More about it on the next page with pictures.***

The Frontier Shootists held their annual Buffalo Shoot May 1st with a close to capacity turn out. ***More about it on the next page with pictures.***

Frontier Shootists are holding a new type of shooting competition Saturday July 9th. *The Wild Bunch* event is based on the movie of the same name. We wear cowboy clothes or early 20th century military uniforms and use 1911 pistols, Winchester '97 or model 12 shotguns and a pistol calibre lever action rifle in a 3 gun event. Call Al Wilson for more details and to register. 250 656-2520

Haweater Hal  
Aka Al Wilson &  
Victoria Diamond  
Aka Joleen Wilson



### ***Family Fishing Day Saturday June 18th 10am to 3pm:***

We need volunteers for Family Fishing Day on Saturday June 18th, 10am to 3pm. Please contact Perry Chow at (250) 478-2279 if you can Volunteer.

### ***Discovery Day on Sunday June 19th, 10am to 3pm:***

Discovery Day Need volunteers for ( parking attendants, info booth, etc ) on Sunday June 19th. The event is happening 10am to 3pm. Please contact Dan Bauer at heavymetaldan@hotmail.com or call (250) 896-0979.



### **Nimrod & Buffalo Shoot**

The last day of April and the first of May greeted an eclectic group of shootists. The VF&GPA hosted the 15th Annual Nimrod. The day featured firearms safety and handling classes fielded by Al Wilson. Once the participants completed their classroom instruction they were instructed in live fire by competent cowboy shootists. The day was very well attended and the comments from the attendees were enthusiastic. A number of the people taking the course suggested they would become members of the VF&GPA.

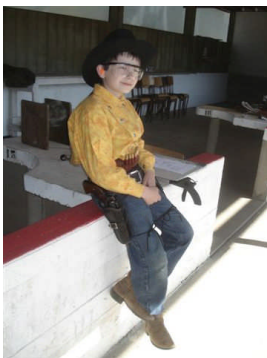
May 1st unfolded with Buffalo Shoot. This event attracted a great number of competitors from up Island, Mid Island, the Outer Islands and Victoria to vie for the glory of winning their category.

#### **Category Winners Were:**

Top Gun - Victoria Diamond, Sidney, B.C.  
49er - Haweater Hal, Sidney, B.C.  
Buckaroo - Whistlin Will, Courtenay, B.C.  
Cowboy - J.Z Wales - Salt spring, B.C.  
Duelist - Little Edgy - Courtenay, B.C.  
Elder Statesman - Jingle Bob, Sidney, B.C.  
Frontier Cartridge - Ticklewood Kid, Courtenay, B.C.  
Frontier Cartridge duelist - Colorado Charlie, Brentwood, B.C.  
Frontiersman - Lucky Dutchy, Victoria, B.C.  
Gunfighter - High Country Amigo, Courtenay, B.C.  
Ladies 49er - Victoria Diamond, Sidney, B.C.  
Ladies Cowboy - Seniorita Itchy Finger, Courtenay, B.C.  
Ladies Duelist - Saucy Sadie, Salt Spring, B.C.  
Ladies Silver Senior - Miss Mary Spencer, Victoria, B.C.  
Ladies Wrangler - Miss BeaDazzled, Campbell River, B.C.  
Senior - Caycuse Kid, Shawnigan Lake, B.C.  
Silver Senior - Teacher C, Victoria, B.C.  
Wrangler - Prairie Buck, Campbell River, B.C.  
Young Gun - Low Country Amigo, Courtenay, B.C.

The participants all concurred that they had a wonderful time on a nice spring day at the Malahat facility. Both events, Nimrod and Buffalo Shoot were very well organized and are a credit to the co-chairs of the Victoria Frontier Shootists of the Fish & Game Protective Association, Al Wilson and Ashley Harrison. An honorable mention also to all the individuals who assisted in set up, take down, props and food services. Plus the instructors who volunteered their time for

Nimrod.



**AMALGAMATED CONSERVATION SOCIETY****1101 MUNRO STREET, VICTORIA, B.C., V9A 5P2**

REPRESENTING CONSERVATION-ORIENTED OUTDOOR ORGANIZATIONS

## HISTORICAL / OPERATIONAL BACKGROUNDER - 2011

The Amalgamated Conservation Society has operated continuously since 1954 and was largely responsible for the formation of the Sport Fishing Advisory Board in 1964. The ACS served as a member until 1997 when restructuring eliminated this seat. We continue with our member clubs participating as the main component of the Victoria Sport Fishing Advisory Committee formed on September 18, 1996. Chris Bos (250-652-4141) currently chairs the Committee. Both Chris and Tom Cole represent the local committee at Sport Fishing Advisory Board meetings.

The Amalgamated Conservation Society has been involved with the Department of Fisheries & Oceans for close to 60 years in analyzing their management and regulation of the Pacific Coast fisheries.

Members became so concerned regarding problems affecting the fisheries resources and the sport fishery, that in February 1963 they drafted and sent a brief to the then Minister of Fisheries, J. Angus MacLean.

The ACS not only talked about the problems plaguing the fish resources and various fisheries, but did, and continues to do, something about it. Members pioneered small stream public involvement projects in aid of salmonid enhancement in the early 1970's - years before the advent of the Salmonid Enhancement Program (SEP) in 1976. Direction from the early years until 1990 came from enhancement pioneer Howard English who served as the ACS Projects Coordinator.

A newly constructed mini-hatchery and fry rearing facility became operational in the late fall of 1982. The ACS and its member clubs have reared Chinook salmon fry in net pens since 1989. Stream enhancement work, spawner and smolt enumeration and fry satelliting to other south Vancouver Island streams continues.

To replace the dedicated effort of long time projects coordinator Howard English, who passed away in June of 1991, the Goldstream Volunteer Salmonid Enhancement Association was formed. The GVSEA operates under the umbrella of the ACS and is one of our member clubs.

The ACS currently operates with its nine member organizations within the Capital Regional District of southern Vancouver Island, as follows:

Goldstream Volunteer Salmonid Enhancement Association

Haig-Brown Flyfishing Association

Sidney Anglers' Association

Victoria Golden Rods &amp; Reels

Royal Canadian Navy Anglers' Association

Victoria Fish &amp; Game Protective Association

Westcoast Flyfishers Association

The executive committee of the Amalgamated Conservation Society consists of a president, vice-president and secretary-treasurer. The Annual General Meeting is held on the first Wednesday in March each year. Regular monthly meetings are held September through June.

President	Tom Cole (RCNAA)	250-478-1306	<a href="mailto:ttbc@telus.net">ttbc@telus.net</a>
Vice-President	Brian Alexander (WFA)	250-727-6704	
Secretary-Treasurer	Wayne Zaccarelli (VFGPA)	250-382-8502	<a href="mailto:whz@shaw.ca">whz@shaw.ca</a>

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**THIS MONTHS RANGE RULE REFRESHER!!****We have updated our Range Rules!!!!!!**

*Your Board of Directors has been working to keep the Range Rules current and relevant. This month we have the “Rules Specific to the Rifle/Pistol Range” refresher. Next month, we will have the updated rules specific to the Shotgun Range. The full range rules can be found and downloaded from our website; [vfgpa.org](http://vfgpa.org) under the ‘About Us’ tab.*

**RULES SPECIFIC TO THE RIFLE/PISTOL RANGE**

**Please note:** These rules are in addition to the General Range Rules. Sanctioned events may have variations.

1. This range is approved for calibers up to BUT NOT INCLUDING 50 BMG. (IE. 338 Lapua template). The maximum allowable shooting distance is 250 yards.
2. The firing line is defined as the front of the concrete slab. USE THE WOODEN SHOOTING TABLES. DO NOT USE THE CONCRETE GEAR TABLES FOR SHOOTING. If a VFGPA Range officer is present, alternate procedures may be used under their direction and control.
3. The ‘Range Safety Flag System’ procedure MUST be followed during all range use:
4. Rapid fire and uncontrolled fire is NOT permitted on this range. This means no more than three controlled shots per second; all shots must be directed at a target, and all fire must be sighted (ie. No ‘hip shooting’ or similar)
5. All personal metal targets must be pre-approved by the Caretaker or Range Safety Officer (if present) prior to use on this range.
6. Approved metal targets MUST be a minimum of 25 yards (21 meters) for rifle shooting and 11 yards (10 meters) for pistol shooting from the designated firing line. Lead ammo only for metal targets which are closer than 100 yards.
7. The Caretaker has a supply of paper targets (small cost involved) which may be used on this range.

**Cease Fire Procedure**

Ceasefires are called to allow shooters to venture safely downrange to set up and change their targets. The timing of each ceasefire should be mutually decided between the shooters present. If the range is busy the 20/10-ceasefire system is preferred (20 minutes of shooting followed by 10 minutes of ceasefire, then 20 minutes of shooting, followed by 10 minutes of ceasefire, etc.)

When a cease-fire is called ALL shooters will carry out the following actions:

1. All firearms will be completely unloaded, all ammo and magazines removed, actions open. Long guns may be placed in the racks and handguns may be holstered,
2. The handling of firearms is prohibited during a cease-fire,
3. The Range Safety Flag System:

**RED FLAG:**

Range is in use (HOT);      Red Flag is VISIBLE mounted in holder  
It is safe to fire at targets down range

**GREEN FLAG:**

Range is CLOSED;      Guns are unloaded, actions open and/or placed in the racks  
It is safe to move forward of the firing line to change Targets on the range.

4. ONLY when a cease-fire is called, all firearms are safe and the Range Safety Flag System has been changed to GREEN, can shooters move forward of the designated firing line,
5. When moving forward, shooters MUST turn on the light switch that corresponds to their shooting station. Each station has two positions; an ‘A’ table and a ‘B’ table. If both tables at a station are being used, a ‘Buddy System’ of ensuring that your table partner has safely returned from the field MUST BE USED. On returning from being forward of the firing line shooters MUST ensure they turn off ONLY their light; and
6. The acting Range Officer will be the last person to turn off the cease-fire warning light, exchange the range safety flags and will ONLY do so having ensured that all required procedures have been followed.

When finished shooting, please clean-up both your shooting station, AND the targets and debris from your targets at the target distance at which you were shooting. Please leave the range cleaner than you found it.



### South Island Action Shooters Report

Since our last report, the SIAS activities can best be described as “*INTERESTING*,” and that doesn’t even take the weather into account! On April 17, many of our shooters were bound for Nanaimo to take part in ISL Qualifier #2 when they encountered an insurmountable barrier (Yes! Apparently even shooting enthusiasts have insurmountable barriers!). As you may recall, that was the day of the infamous fuel truck rollover that contaminated the Goldstream River and closed the Malahat for 24 hours. Still, one or two of our more addicted did reach the Nanaimo match – after a *four hour* trip via port Renfrew!

The May 01 SIAS Club Match was also extra challenging. Not only had the usual nefarious set designers created indescribable challenges, but some creative soul decided that since many people had acquired new Glock pistols in the past year, that would be the equipment of choice for whoever had one. Please note that no scores are being reported, and the guy who made the suggestion has gone into hiding and assumed a new identity. There could be several Glocks for sale in the near future, OR maybe just a lot more Glock sightings during practices up at the Multi-Purpose Range!

June will be a busy month, with a Club Match the first weekend: Saturday, June 04, set-up is from noon-3:00. Sunday, June 05, match is 09:00 a.m. to 2:00 or 3:00. Then, our annual ISL Campbell River Weekend is June 25-26: Saturday – Qualifier #4; Sunday - Qualifier #5. Details will be sent out by e-mail. Anyone who is not on our group’s e-mail list can request to be added at: [bnmfrancis@gmail.com](mailto:bnmfrancis@gmail.com)

#### Can’t hit your target consistently?

#### Always shooting left or low??

#### Shotgun patterns have tighter groups???

#### 2011 Handgun Safety and Introductory PPC Course



The Police Pistol Competition section of our club is sponsoring another ‘Introduction to handgun’ course on the evening of Friday, June 3<sup>rd</sup>, and Saturday June 4<sup>th</sup>. It is a total of approximately 8 hours of both classroom and practical instruction that covers everything from safe gun handling to holster training, sight picture and trigger control. If you are interested in shooting your handgun accurately, learning to shoot a handgun, or just plain fun and enjoyment, contact the Website of the Colwood PPC Club, at <http://www.colwoodppc.com/index.htm> and click on ‘Intro to PPC’ and ‘Training’ to get more information.

This is an ‘Introduction’ course, so you do not need to supply anything; we will supply all equipment, firearms, targets, etc. The total cost is \$110.00 including 3 boxes of 38 special ammo. See web links for more information.

For more information about the Shooting Sport of PPC and the Colwood PPC Club, call Dom at 250-386-0620 or visit the website: [www.colwoodppc.com](http://www.colwoodppc.com) or Email: [colwoodppc@shaw.ca](mailto:colwoodppc@shaw.ca)

#### The Malahat Marauders Easter Rendezvous

The Easter Shoot had 34 people camping and 58 people for the dinner. It was very good weather for the weekend, except for the Monday it was raining.



**Hey Skeet Shooters!!!**

We have moved practice time from 10 AM to 4 PM. I will usually be set up and ready to shoot at 3 so come on up and bring your friends. Cost has not changed from \$4/25 birds, please bring small change. Please bring your own ammo and shotgun. Bring some food if you plan to stay long as there are no provisions for food. It has already been a great year since January so see how much fun it is and enjoy the warm weather, it is very relaxed, beginners welcome. We will shoot as long as people want to practice. ***If you phone in advance, to say that you are coming, we will be able to have extra shotguns for you to borrow.***

While taking inventory of targets on Easter Monday I noted a lot of shooters using the rifle pistol range. Everyone was wearing eye and ear protection and handling their firearms in a very safe and prudent fashion. Only one couple of mature shooters, were not wearing eye protection. There were a lot of young people on the range and it is heartening to see they were behaving very safely.

Best regards,  
Gary K. Kangas

**Canadian Firearms Safety course; Non Restricted & Restricted PAL courses and challenges; Call;**

- Lucky Jhagra; (250)361-8692 or visit him at Island Outfitters.
- David Michaud; (250) 385-3658 or (250) 389-8897
- Dave Degrassi; (250) 474-3483

**Conservation and Outdoor Recreation Education (CORE) course; Call;**

- Robin Pike (250)812- 4316 (5-9 pm) [thepikes@shaw.ca](mailto:thepikes@shaw.ca) or
- Murray Kilshaw (250)382-1029 (9-5pm) [coreexaminer@shaw.ca](mailto:coreexaminer@shaw.ca)

**Publishers Note**

Deadline for every Newsletter is the Wednesday after the Executive meeting of the month. Note: Late submissions will be published in the month following. Please submit all ads by emailing them in text format only. Send all pictures with the event name, date and the names of people in the photo.

**Please send all submissions to : [vfgpanewsletter@telus.net](mailto:vfgpanewsletter@telus.net)**

**Thank You, Jodi Sturgill (250) 383-4622**



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**Fishing Contest Entry Form**

Chinook\_\_\_ Coho\_\_\_ Tyee\_\_\_ Halibut\_\_\_

Trout\_\_\_ Bass\_\_\_ Steelhead\_\_\_

Weight:\_\_\_ lbs\_\_\_ oz. Length\_\_\_

Date Caught:\_\_\_ Area:\_\_\_

Anglers Name:\_\_\_ Jr. Age:\_\_\_

Member Number:\_\_\_

Phone Number:\_\_\_

Signature:\_\_\_

Submit to Wayne Zaccarelli - 382-8502

**Victoria Alarm Service Ltd.****"When Security Really Matters"****250-721-0266**

106 – 2220 Sooke Road

**[www.victoriaalarm.com](http://www.victoriaalarm.com)****BIG GAME REPORT:**

The Wildlife Records Club of B.C. has decided to reprint 100 only copies of the 1970 soft cover first edition of the Big Game Records of British Columbia. Numerous enquiries have been received by individuals seeking this publication which has not been available for many years. The reprint is now ready for distribution at a cost of \$20 postpaid. Contact Wayne Zaccarelli if you wish to order a copy.

**FISHING:**

The 5th Annual Elk Lake Derby run by Island Outfitters was held Saturday April 09. Approximately 290 adults and 70 juniors purchased tickets. Because of the colder than normal spring weather, the fishing was slow. The top three fish in both trout and bass categories are listed below:

TROUT: 1st Rick Taylor 3 lb 13 oz  
2nd Steve Bradford 3 lb 05 oz  
3rd Jeremy Thomason 3 lb 04 oz

BASS: 1st Dave Bissenden 5 lb 11 oz  
2nd Justin Remel 4 lb 13 oz  
3rd Brant Dame 3 lb 14 oz

**VANCOUVER ISLAND MAN EXPO****COWICHAN EXHIBITION – DUNCAN BC**

1. June 10-11-12 20-11
2. [www.vimanexpo.ca](http://www.vimanexpo.ca)
3. Need: vendors, volunteers, sponsors, clubs, group involvement

**BIG GAME RECORDS BOOKS**

Copies of the newly published eighth edition (2010) of the Vancouver Island Columbian Blacktail Deer Records are available at a cost of \$5 each. The issue contains a brief history of the records which were started in 1972 by Byron Mason and Charles Veasey. Byron Mason has written another excellent article on the history of hunting on Vancouver Island from 1900 to 1920. The previous seventh edition (2000) contained Byron's piece on blacktail deer populations and hunting on Vancouver Island from 1843 to 1899.

The current records list 1824 entries scoring 100 or more Boone & Crockett points. Several old hunting photographs have been reproduced for the first time in the Vancouver Island deer records booklet.

Some copies of the seventh edition (2000) are still available at \$4 each. Contact Wayne Zaccarelli @ 250-382-8502 or at general meetings to get your copies.

**Big Game Records of British Columbia** books are also available as follows:

2<sup>nd</sup> edition (1983) \$20.00

3<sup>rd</sup> edition (1988) \$20.00

4<sup>th</sup> edition (1995) \$20.00

5<sup>th</sup> edition (2003) \$30.00

These are hard cover books containing records of all big game native species, hunting stories and photographs. Check out the **Wildlife Records Club of B.C.** website or e-mail to:

Website: [www.wildliferecordsofbc.com](http://www.wildliferecordsofbc.com)

e-mail: [wildliferecordsofbc@shaw.ca](mailto:wildliferecordsofbc@shaw.ca)

Contact Wayne Zaccarelli for record books or further information. A new 6<sup>th</sup> edition is currently being compiled and should be available around year end.

Entry fees are \$20 per animal. If you have a harvested or found big game animal which you would like scored as a potential record book entry, please contact Fred Pringle @ 250-478-1862. Fred is an official Club scorer and also a Boone & Crockett scorer.

**NEW 6<sup>TH</sup> EDITION BIG GAME RECORDS BOOK**

A new 6<sup>th</sup> edition **BIG GAME RECORDS OF BRITISH COLUMBIA** has been published by the Wildlife Records Club of B.C. The 480 page hardcover book features a fall Grizzly painted by Prince George wildlife artist, Ken Ferris, on the front cover.

The book contains more than 9000 entries in 19 big game categories and lists over 1900 new entries received since the 2003 edition. Included are feature articles of general interest along with a wide variety of pictures and hunting stories related to the more recent entries.

The Wildlife Records Club of British Columbia was formed in Kamloops in 1969 with the objective of maintaining a perpetual record of trophy class big game taken in British Columbia. Using the Boone & Crockett scoring system, the Club has scorers throughout the province for the convenience of hunters. Since 1982, directorship of the Club has been based on Vancouver Island.

The Club is dedicated to wildlife conservation, selective hunting and fair chase. Copies of the 6<sup>th</sup> edition Records Book are available from Wayne Zaccarelli (250-382-8502) or from Island Outfitters in Victoria.



## JUNE 2011

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
<b>SUBJECT TO CHANGE:</b>			<u>1</u> <ul style="list-style-type: none"> <li>• <u>Trap Practice:</u> SG; 4pm</li> </ul>	<u>2</u> <ul style="list-style-type: none"> <li>• <u>RP &amp; RH</u> closed; 9am - 4pm;</li> </ul>	<u>3</u> <ul style="list-style-type: none"> <li>• <u>'Introduction to Handgun' Course; CH</u> closed from 6-9pm</li> </ul>	<u>4</u> <ul style="list-style-type: none"> <li>• <u>'Introduction to Handgun' Course; RP &amp; RH</u> closed from 8am-3pm</li> <li>• <u>SIAS Setup; MP limited access after noon</u></li> </ul>
<u>5</u> <ul style="list-style-type: none"> <li>• <u>I.S.A. Skeet Shoot</u></li> <li>• <u>SIAS Club Match; MP closed till 4pm</u></li> </ul>	<u>6</u> <ul style="list-style-type: none"> <li>• <u>Board Meeting; 7:30</u></li> <li>• <u>RP &amp; RH</u> Closed; 9am to 4pm</li> </ul>	<u>7</u> <ul style="list-style-type: none"> <li>• <u>Skeet Practice; Shotgun range 4pm</u></li> </ul>	<u>8</u> <ul style="list-style-type: none"> <li>• <u>Trap Practice:</u> SG; 4pm</li> <li>• <u>MP Bay 6 &amp; 7</u> Closed 9-4</li> </ul>	<u>9</u> <ul style="list-style-type: none"> <li>• <u>MP Bay 6 &amp; 7</u> Closed 9-4</li> <li>• <u>SG &amp; CH</u> Closed 8am -4pm</li> </ul>	<u>10</u> <ul style="list-style-type: none"> <li>• <u>MP Bay 6 &amp; 7</u> Closed 9-4</li> </ul>	<u>11</u> <ul style="list-style-type: none"> <li>• <u>C.O.R.E. Course; CH 8am-6pm</u></li> </ul>
<u>12</u> <ul style="list-style-type: none"> <li>• <u>C.O.R.E. Course; CH 8am-6pm</u></li> <li>• <u>Frontier Shootists; RP &amp; RH closed 8:30am-12:30pm</u></li> </ul>	<u>13</u>	<u>14</u> <ul style="list-style-type: none"> <li>• <u>Skeet Practice; Shotgun range 4pm</u></li> </ul>	<u>15</u> <ul style="list-style-type: none"> <li>• <u>Trap Practice:</u> SG; 4pm</li> </ul>	<u>16</u>	<u>17</u>	<u>18</u> <ul style="list-style-type: none"> <li>• <u>'Family Fishing Day' 10am - 3pm.</u></li> </ul>
<u>19</u> <ul style="list-style-type: none"> <li>• <u>Outdoor Discovery Day!! 10 - 3pm</u></li> </ul>	<u>20</u> <ul style="list-style-type: none"> <li>• <u>General Meeting;</u></li> <li>• <u>P.A.L. Course in Clubhouse</u></li> </ul>	<u>21</u> <ul style="list-style-type: none"> <li>• <u>P.A.L. Course in Clubhouse</u></li> <li>• <u>RP &amp; RH</u> closed; 9am - 4pm;</li> <li>• <u>Skeet Practice; Shotgun range 4pm</u></li> </ul>	<u>22</u> <ul style="list-style-type: none"> <li>• <u>Trap Practice:</u> SG; 4pm</li> </ul>	<u>23</u>	<u>24</u>	<u>25</u> <ul style="list-style-type: none"> <li>• <u>Black Powder; RP closed 9-2pm</u></li> </ul>
<u>26</u> <ul style="list-style-type: none"> <li>• <u>Silhouette; RP closed 9am-2pm</u></li> </ul>	<u>27</u>	<u>28</u> <ul style="list-style-type: none"> <li>• <u>Skeet Practice; Shotgun range 4pm</u></li> <li>• <u>CH Closed til 4pm</u></li> </ul>	<u>29</u> <ul style="list-style-type: none"> <li>• <u>Trap Practice:</u> SG; 4pm</li> <li>• <u>CH Closed till noon; M/P Bay 7</u> Closed till 4pm.</li> </ul>	<u>30</u>		



## JULY 2011

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
<b>SUBJECT TO CHANGE:</b>					1	2
3	4 • <u>Board Meeting; 7:30</u>	5 • <u>Skeet Practice; Shotgun range 4pm</u>	6 • <u>Trap Practice; SG; 4pm</u>	7	8	9 • <u>MP; Limited access after noon; setup for SIAS</u> • <u>MP Bays 4, 5, 6&amp;7 closed all day</u>
10 • <u>Frontier Shootists; RP &amp; RH closed 8:30am-12:30pm</u> • <u>SIAS; Club Match; MP closed 9am-4pm</u>	11	12 • <u>Skeet Practice; Shotgun range 4pm</u>	13 • <u>Trap Practice; SG; 4pm</u> • <u>CH Closed till 4pm</u>	14 • <u>CH Closed till noon; M/P Bay 7 Closed till 4pm.</u>	15	16 • <u>C.O.R.E. Course; CH 8am-6pm</u>
17 • <u>C.O.R.E. Course; CH 8am-6pm</u> • <u>Silhouette; RP closed 9am-2pm</u>	18	19 • <u>RP &amp; RH closed; 9am - 4pm;</u> • <u>Skeet Practice; Shotgun range 4pm</u>	20 • <u>Trap Practice; SG; 4pm</u>	21	22	23 • <u>Black Powder; RP closed 9-2pm</u>
24	25	26 • <u>Skeet Practice; Shotgun range 4pm</u>	27 • <u>Trap Practice; SG; 4pm</u>	28	29 • <u>Black Powder 'Rendezvous'; SG, RP, CH, RH &amp; Campground CLOSED from 1pm</u>	30 • <u>Black Powder 'Rendezvous'; SG, RP, CH, RH &amp; Campground CLOSED</u>
31 • <u>Black Powder 'Rendezvous'; SG, RP, CH, RH &amp; Campground CLOSED</u>						

**Club Contacts:****2011 Executive**

President: Myrna Francis	479-0101
1st Vice President: Jim Sprang	380-7533
2nd Vice President: Tristan Baty	886-5341
Secretary: Perry Roemer	478-8574
Treasurer: Dom Piluso	386-0620
Membership: Val Macdonald	479-3828

**Executive Committee**

ACS/Fishing - Wayne Zaccarelli	382-8502
Big Game - Wayne Zaccarelli	382-8502
Air soft - Sean Steacy	652-2892
Archery - Greg Birtwistle	592-1950
BCWF—Bob Macdonald	479-3828
Black Powder - Perry Chow	478-2279
Conservation— Bob Macdonald	479-3828
Fishing - Wayne Zaccarelli	382-8502
Frontier Shootist - Al Wilson	920-8707
- Ashley Harrison	744-4705

**Pistol:**

South Island Action Shooters - Mike Egan	656-4508
Dave Gerow	710-2447
PPC - Dom Piluso	386-0620
Range Safety Officer -	
Silhouette - Art Archer	721-0131

**Shotgun Sports:**

Skeet - Lucky Jhagra	361-8692
Trap—	

**Building & Improvements**

Dan Bauer	896-0979
Shawn Tyler	888-0463

**Members at Large:**

Bruce Reed	479-9652
Doug Bell	727-9735

**Newsletter:** Jodi Sturgill 383-4622

**Hall kitchen:** Winnie Jones 386-3783

**VFGPA Caretakers** - Roby & Trudi Petrie 858-8342

**Meeting & Club Information**

**Executive meetings 1st Monday of the Month @ 7:30pm,  
Esquimalt Anglers Lounge 800 Munro**

**General Meeting****Strawberry Vale Hall 7:30pm.**

General meetings are on the third Monday of each month at 7:30pm. in the Strawberry Vale Hall at 11 High Street, off of Burnside Road West, Victoria BC. Club House and Ranges are located at 700 Holker Place off Malahat Drive—about 20 minutes North of Victoria opposite Spectacle Lake turn-off.

**Phone:** (250) 478—2411

Range Scheduling Information

**Web:** [www.vfgpa.org](http://www.vfgpa.org)

**E-mail:** [inquiry@vfgpa.org](mailto:inquiry@vfgpa.org)

**Mail:** PO Box 93, Victoria BC  
V8W 2M1

**Memberships available from:**

Island Outfitters 3319 Douglas Street, Victoria, B.C.  
250-475-4969

Pullen's Gunsmithing 1698 Millstream Rd. Victoria, BC  
474-2512 (Friday—Sunday)

Eagle Eye Outfitters in Sooke

Robinsons on Broad Street Downtown

Victoria Fish and Game Range 700 Holker Place, Malahat, B.C.

Val Macdonald - [membership@vfgpa.org](mailto:membership@vfgpa.org)

**Annual 2011 Membership**

Adult \$110.00 - Family \$150.00 - Senior \$75.00  
Junior \$30.00

**Wish to Place an Ad?**

Business Card: \$10.00 per issue, or \$100.00 for 12 issues

Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues

Half Page: \$25.00 per issue, \$200.00 for 12 issues

Full Page: \$50.00 per issue, or \$500.00 for 12 issues

**Classified and For Sale Ad's**

**Members** - FREE - Ad will run for 2 months - Maximum  
of 25 words.

Commercial/business - \$5.00 per 1 column inch/year issue.

For more information or to purchase ad space please contact:

**[inquiry@vfgpa.org](mailto:inquiry@vfgpa.org)**



# Classified

This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed.

## Island Outfitters

Show your new (yellow) 2011 Victoria Fish & Game membership card at our store you can purchase the following promotional items at this great member price: 1. WINCHESTER SUPER TARGET #7 1/2- 3 DRAM AND #8- 2 3/4 DRAM \$64.99 FOR VFG MEMBERS WHILE SUPPLIES LAST (offers are subject to our current stock on hand).

### FOR SALE

- 1). 357 Caliber Magnum Model 686 Smith&Wesson Stainless revolver in very good condition. \$450.00
- 2). 45 Caliber Model 1911 Colt Gold Cup Semi Auto \$400.00
- 3). 22 Caliber Ruger Mark II Bull barrel pistol. \$300.00

Contact; **Vern Cann**; phone; 250-477-3621  
email; [Victoriarealestate@vmcann.com](mailto:Victoriarealestate@vmcann.com)



1).



3).



**For Sale:** Browning 12 Gauge Auto - 5 Ducks Unlimited Limited Edition 1991, Canvas back en-white print, case, and variable choke system. \$900

graving includes black and

**Please call Roger Albert Rivard @ (250)-474-8135**

**For sale A.S.M. Black powder** 36 cal revolver, made in Italy, nice condition.  
\$300.00 or best offer.

If interested, please **contact Jim @ (250)360-7959 between 5pm-9pm weekdays, anytime on weekends.**

**For Sale:** Stainless Steel New Model ARMY 1858 Remington cap & ball revolver 44cal. Used twice 8" octagon barrel, walnut grips, fired on two occasions \$449.00 sell for \$400.00 **Contact Dennis @ (250)-382-2909**

**For Sale:** Uberti Lightning Rifle 357 Mag. 20 inch round barrel only 100 rounds through \$995.

Henry Big Boy 45LC Model H006C 20 inch Hex barrel brass receiver few rounds through \$900

**Contact: Chris Jones 250-592-4311**

### FOR SALE:

50 cal. Knight wolverine in line muzzle loader. Comes with -1.75x5 wide angle Bushnell trophy scope.- 2 separate ignition systems . A 209 shot gun primer and # 11 cap. Almost full box of pyrodex 50 grain pellets. 209 primers and #11 caps. Lots of copper jacketed 300 grain hollow point bullets. 6 new speed loaders. Bullet starter. Comes with the factory book. All sighted in at 100 yards ready for hunting. Nice clean gun with perfect bore a great shooter. \$ 450.00

**Call Shawn at 250-888 0463**



**WANTED:** Our Little Buckaroo is becoming a Young Gun next spring and we need to start shopping for a more grown up rig. We'll need to buy good quality 38/357 SA Pistols, a Rifle and any extras like belts and holsters would be appreciated. He would like a WINCHESTER 1897 shot gun someday.

**Please call us at 250 748-0968 or email us at [mktturner@telus.net](mailto:mktturner@telus.net)**

15th ANNUAL  
**JUST FOR THE HALIBUT**  
*Derby*

**Saturday & Sunday**

**May 14 & 15**

**\$50.00 per ticket**

EVERY ENTRANT RECEIVES A 15th ANNUAL  
JUST FOR THE HALIBUT DERBY HAT!

**Many  
More  
Draw  
Prizes!**



**1st Prize \$7500.00 Cash**  
**2nd Prize \$2500.00 Cash**  
**3rd Prize \$1000.00 Cash**

**Extra Prize Bonus \$20,000**

for the first Halibut  
weighed in over 202 lb  
Sponsored by

**AON** RISK SERVICES

 **ISLAND  
OUTFITTERS**

**100.3 The Q**  
THE ISLAND'S ROCK

**the Zone @ 91.3**

**Hidden Weight  
"Bonus" Prize  
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**HALIBUT WEIGH-IN AT  
ISLAND OUTFITTERS**  
3319 Douglas St., Victoria  
Ends Promptly at 2:00 pm Sunday