



27th ANNIVERSARY HEADQUARTERS

The Wild West moves West

to

SALMONELLA GULCH

August 10th, 11th, 12th, 2018

Victoria Fish & Game Protective Association
700 Holker Place, Malahat, BC



REGISTRATIONS AFTER JULY 10, 2018 please add \$10.00.

Refund of shoot fee available if unable to attend (banquet refund prior to August 8th)
FREE camping Thursday noon to Monday noon - first come first serve – please confirm camping details below (see attached VFGPA camping rules)
Registration includes side matches, 10 stage main match, mid-range rifle & Schuetzen Saturday potluck followed by side match awards, door prizes and entertainment.
Saturday & Sunday lunches and Sunday catered Southwest Banquet must be paid for at time of registration. Children 12 and under eat free.

Categories:

- Buckarett (13+under)
- Buckaroo (13 & under)
- Junior Girl (14-16)
- Junior Boy (14-16)
- Cowgirl (any age)
- Cowboy (any age)
- Wangler (36+)
- 49'r (49+)
- Senior (60+)
- Silver Senior (65+)
- Grand Dame (70+)
- Elder Statesman (70+)
- Cattle Baroness (75+)
- Cattle Baron (75+)
- Grand Patronette (80+)
- Grand Patron (80+)
- Classic Cowgirl
- Classic Cowboy
- Frontier Cartridge
- Frontier Cart. Duelist
- "B" Western
- Duelist
- Senior Duelist (60+)
- Gunfighter
- Senior Gunfighter (60+)
- Frontiersman
- Frontier Cartridge
- Gunfighter

Match Director: Montana May (Kathryn Gillert)
montanamayvfs@gmail.com (250-210-1356)

1st SHOOTER Male ___ Female ___ Category: _____
Name: _____ Alias: _____
SASS#: _____ VFGPA#: _____ RO I _____ RO II _____
Mailing Address: _____
Phone: _____ Email Address: _____
Posse with (for purpose of sharing guns/mentoring): _____

2nd SHOOTER Male ___ Female ___ Category: _____
Name: _____ Alias: _____
SASS#: _____ VFGPA#: _____ RO I _____ RO II _____
Mailing Address: _____
Phone: _____ Email Address: _____
Posse with (for purpose of sharing guns/mentoring): _____

| REGISTRATION FEES | Number | Fee | Total |
|---|-------------------------|-----------|--|
| 16 & under (MUST be accompanied by an adult family member) | | @ Free | \$ 0.00 |
| If accompanying adult is non-shooting indicate mentor here: | XXXXXX | XXXXXX | XXXXX |
| First Adult Shooter | | @ \$60.00 | \$ |
| Additional Adult family member Shooters | | @ \$50.00 | \$ |
| Conventioneer – non-shooting | | @ XXXXXX | XXXXX |
| Sunday Southwest Banquet, 13+ (<i>must prepay</i>) (will include 1 gluten/dairy free meat & veg) | | @ \$20.00 | \$ |
| Lunch: Saturday Deli meat and cheese, bun, coleslaw and fresh fruit | | @ \$ 6.00 | |
| Lunch: Sunday Chili, bun, fresh vegetables, and cookie | | @ \$ 6.00 | |
| Registering after July 10, 2018 | | @ \$10.00 | |
| TOTAL REGISTRATION FEES | >>>>>> | > | >>>>>> \$ |
| I/ we will be attending Saturday Evening Potluck and bringing (specify) : | | | |
| Camping: Length of RV: | How many in your party: | Dates: | 9 10 11 12 |

Please mail registration form & cheque (payable to Victoria Fish & Game Protective Association-not VFGPA) to:
Karen Turner, aka Lanark Rose, 941 Marchmont Road, Duncan, BC V9L 2M4
cowboyactions shooting2014@gmail.com 250-510-5474.

SHOWDOWN
IN THE VALLEY
August 3 – 5, 2018

Courtenay
Fish & Game Club

27th ANNUAL HEADQUARTERS
The Wild West moves West to
SALMONELLA
GULCH
August 10th, 11th, 12th, 2018

SASS NATIONALS
Aug 30 – Sep 3, 2018

Red Mountain
Renegades
Mission Rod & Gun
Association

Victoria Fish & Game Protective Association
700 Holker Place, Malahat, BC

Main Match Ammo Count (min): Rifle: 120 rounds Pistol: 120 rounds Shotgun: 75 rounds

SASS RULES APPLY

Thursday, August 9th M.P. Storage Start set: 2:00 – 5:00

Friday, August 10th

| | | |
|--------------|-----------------|----------------------------|
| 9:00 - 11:00 | M.P. Storage | Set up crew if necessary |
| 11:00 – 4:00 | M.P. Range | Practice Bay open |
| 12:00 – 1:00 | R.P. Range | Speed Side Match (P/R/SG) |
| 1:00 - 5:30 | Main Club House | Shooter Packages available |
| 1:00 – 5:30 | R.P. Range | Mid-Range Rifle Side Match |

(shooters welcome to sight in for long range
between mid-range competitors as time permits)

Come join in as a conventioneer!!
Participate in all activities, except
the main shooting competition and
side matches. With friends,
shopping & evening events, you
don't have to shoot Headquarters to
be part of it.

Saturday, August 11th

| | | |
|-----------|------------------------------|---|
| 7:45-8:15 | M.P. Clubhouse | Shooter Packages available |
| 8:30 | M.P. Clubhouse | Welcome ... coffee's on!!! Mandatory safety meeting Group picture |
| 9:00 | M.P. Range M.P. Clubhouse | Six main match stages Lunch |
| 4:00 | | Range and Practice Range Closed |
| 3:00 | Main Club House | Swap Meet |
| 5:30 | Main Club House | Potluck Dinner & Social Door prizes & Side Match Awards |

Sunday, August 12th

| | | |
|------|-------------------------------|---|
| 8:00 | Main Club House | Cowboy Church |
| 8:45 | MP Range | Announcements Mandatory safety meeting |
| 9:00 | M.P. Range Main Club House | Four main match stages Lunch |
| 1:00 | R.P. Range | Long Range Side Match & Schuetzen |
| 4:30 | | Range closed |
| 4:15 | Main Club House | Pre-dinner social including appetizers |
| 5:15 | Main Club House | SOUTHWEST Theme Costume promenade SOUTHWEST Banquet Dinner Awards |

**SWAP
MEET
SATURDAY
OPEN FOR
BUSINESS
3:00**

ACCOMODATION

Malahat Ocean View Motel, 231 Trans Canada Hwy, Victoria, BC

(250) 478-9231, www.victoriaoceanview.com

Moon Water Lodge, 265 Trans-Canada Highway, Malahat, British Columbia V0R 2L0

(778) 432-3123, www.moonwaterlodge.com

Malahat Bungalows, 300 Trans Canada Hwy, Victoria, BC

(250) 478-3011, www.malahatbungalows.com

NEARBY ATTRACTIONS TO EXPLORE

Fort Rodd Hill National Historic Site <http://www.fortroddhill.com/>

Butchart Gardens http://www.butchartgardens.com/index.php?option=com_frontpage&Itemid=1

Whale Watching <http://www.hellobc.com/vancouver-island/things-to-do/parks-wildlife/whale-watching.aspx>

Tea at the Empress <http://www.fairmont.com/empress/GuestServices/Restaurants/AfternoonTea.htm>

Craigdorrach Castle www.thecastle.ca

Royal BC Museum www.royalbcmuseum.bc.ca

BC Marine Museum <http://www.royalbcmuseum.bc.ca/MainSite/default.aspx>

Imax Theatre <http://www.imaxvictoria.com/>

Miniature World www.miniatureworld.com

Wineries <http://www.bestbnbvictoria.com/victoriaattractions/wine.php>

Fishing with Island Outfitters <http://fishingvictoria.com/>

ATTENTION U.S. COMPETITORS

Download non-resident declaration form 909 from www.rcmp-grc.gc.ca/cfp. Then, call the Canadian Firearms Centre at 1-800-731-4000 to acquire your authorization to transport permits. You will need to fax them a letter confirming your match registration. Handguns must be transported fitted with trigger locks in a locked hard case. Long guns must not be visible in your car and the car must be locked when you are not in your car.

LOCATION

The shoot will be held at the Victoria Fish and Game Protective Association Range, located at 700 Holker Place, just off the Malahat Highway (opposite the Spectacle Lake turnoff). **Since the highway is now divided, if you are coming from the north, you must do a turn around at the South Shawnigan Lake turnoff and head north again in order to turn right on to Holker Road.**

For the comfort, safety and enjoyment of all participants' dogs must be under control of owner at all times

QUESTIONS???

Please contact:

Match Director: Kathryn Gillert montanamayvfs@gmail.com (250-210-1356)

Registration: Karen Turner cowboyactions shooting2014@gmail.com (250-510-5474)

Camping Policy

General

1. Camping rules and privileges are for all members. The caretaker has the authority to evict campers from the campsite and the Association reserves the right to have a member come before the Incident Review Committee for discipline or revocation of membership for flagrant disregard of other members and/or the regulations.
2. Check in time is 12:30PM and check out time is 11:30AM.
3. All campers are to stop at office upon arrival for registration and to sign in, and to stop at office when checking out/signing out as well.
4. Campers are to sign the ledger acknowledging they have read and will abide by the rules (handed out at sign in).
5. The caretaker has authority for site assignment and occupancy. Camping is only permitted in designated camping areas. Some sites are RV capable, and some sites are Tenting only
6. There is no RV hook up available and the Association does not provide electricity.
7. As a benefit of membership, all members are allowed up to fourteen (14) days of FREE camping per calendar year per membership.
8. Campsite maximum is one camping party per site unless otherwise authorized.
9. Camping Party Size consists of:
 - a) Maximum: 4 Campers (at least one Adult)
 - b) Site may include **up to**:
 - i. 1 RV + 1 Tent, or
 - ii. 2 Tents
10. A camping party may include non-members at no extra cost, as long as Camping Party Size limits are maintained, and Subject to Point 20.
11. If a member leaves the evening before checkout, the site will remain vacant until 12:30 check-in the next day.
12. No site shall be occupied for more than 14 consecutive days, to allow for grounds maintenance.
13. Picnic tables are limited, only one per group/site – if you move it, put it back when you leave. Picnic tables may not be taken from the ranges or the area around Frog Hollow.

Reservations

14. All sites are First Come, First Serve.
15. A member can pay for and hold site(s) as long as you return with your unit(s) within that same day/evening.
16. All payments are final. There are no refunds.
17. Out of town members may call ahead to find out if there are any vacant sites available, but the site cannot be reserved.

Guests

18. Camping for Non-Members is available, as long as accompanied by a Host Member, and must check-in / check-out during the period that the Host Member is checked in.
19. A Host Member is responsible for the actions of all Guests signed in under their Membership.
20. A Guest is defined as any Non-Member, including, but not restricted to, friends and family.
21. For the purpose of this document, **accompanied** is defined as the Host Member must be on the property at the same time as the Guest. (e.g., could be shooting while other family members are at camp site)
22. A Day Pass must be purchased to use any of the Ranges.

Camp Fires

23. Camp fires are permitted ONLY in the fire rings provided. Note that provincial campfire bans also apply on our property.
24. All fires must be in the assigned fire rings and must be extinguished before retiring for the evening or leaving the campsite. Keep a suitable container of water or fire extinguisher available when a fire is burning.
25. Fire rings are not to be moved.
26. No cutting of live trees or burning of wet / dirty garbage.
27. No cutting of wood from the surrounding bush for your campfire.
28. No use of chainsaws on the property.

Consideration of Others

29. Courtesy and consideration of other campers is expected.
30. Water is from our well, and is at a premium, so please use it sparingly.
31. Leave your area as clean as, or cleaner than you found it. Please dispose of cigarette butts properly and pick up / dispose of any garbage, bottle caps, glass, nails, etc. Garbage and recycle containers are provided.
32. It is critical that no plastic bags or disposable diapers be put in the outhouses as they will plug up the sewage disposal trucks.
33. "Quiet time" is 10PM. No loud music, partying or other noise after 10PM. All music should be turned down to a low level at all times as a courtesy to your neighbours.
34. No consumption of alcohol outside of the designated camping area.
35. Generators, if required, are to run only between 12:30PM until 9:30PM and not for longer than a one hour period.
36. Vehicles are only to be parked within the site, or designated parking areas, not on the road.

Health and Safety

37. Swimming and non-motorized canoeing/kayaking are permitted 'At your own Risk', as there is no lifeguard on duty, and the bottom of Frog Hollow is rocky, as it is a man-made pond....
38. Children must be supervised by an adult.
39. For safety reasons, there will be no riding of bikes after dark or mountain biking on black powder, archery or hawk and knife trails.
40. Health regulations will be enforced – release of gray or black water is not permitted on Association property. Emptying of holding tanks should be at proper discharge locations in town.
41. No bathing or washing of hair, dishes or laundry in the pond.

Special Event Camping

42. The entire campground, or certain sites, may be closed to members on occasion for Special Events, as authorized by the Board. Notice will be given through the website calendar and announced at General Meetings
43. Special Event Camping is only available for the evening prior to an Event and the days and nights during the Event, unless arrangements have been made with the event organizer due to special circumstances. The Event Organizer is responsible for informing the Caretakers.
44. Regular camping fees apply before and after an event.
45. Complimentary Special Event camping for Members is for the specific event only, and does not impact the fourteen (14) days of Free Camping per Calendar Year.
46. Complimentary Non-Member Event Camping is available under the same Camping Party Size rules as regular members (see items 8 & 9 above), and does not include use of any of the Ranges, outside of those mandated by the Event being attended, and only during the times of the Event.

Camping Rates

- Members;
 - First 14 days per year – Free
 - Subsequent Days: \$10/day
- Non-Members
 - \$20 / day
- Extra Camper (on Site)
 - \$5 / day
- Firewood
 - \$5 / bundle of wood (bundle == 6-8 pieces of split wood)

Notes

Camping is defined as “Any overnight stay on the range, including, but not limited to, parking a camper in the parking lot below the Clubhouse, or up around the MP Range”