



26th ANNIVERSARY HEADQUARTERS

26 years at **SALMONELLA GULCH**

August 18th, 19th, 20th, 2017

Victoria Fish & Game Protective Association



PRE-REGISTRATION REQUIRED BY FRIDAY, AUGUST 4TH, 2017

Refund of shoot fee available if unable to attend (banquet refund prior to Aug 4)
 FREE camping Thursday noon to Monday noon - first come first serve – please confirm camping details below (see attached VFGPA camping rules)
 Registration includes side matches, 10 stage main match, mid-range rifle & Schuetzen
 Hot lunch including pop available Saturday and Sunday (\$6.00 each - prepay)
 Saturday potluck followed by door prizes and entertainment
 Sunday banquet (children 12 & under eat free, prepay), costume contest and awards

Categories:

- Buckarett (13+under)
- Buckaroo (13 & under)
- Junior Girl (14-16)
- Junior Boy (14-16)
- Cowgirl (any age)
- Cowboy (any age)
- Wrangler (36+)
- 49'r (49+)
- Senior (60+)
- Silver Senior (65+)
- Grand Dame (70+)
- Elder Statesman (70+)
- Cattle Baroness (75+)
- Cattle Baron (75+)
- Grand Patronette (80+)
- Grand Patron (80+)
- Classic Cowgirl
- Classic Cowboy
- Frontier Cartridge
- Frontier Cart. Duelist
- "B" Western
- Duelist
- Senior Duelist (60+)
- Gunfighter
- Senior Gunfighter (60+)
- Frontiersman
- Frontier Cartridge
- Gunfighter

Match Director: Bruce Kerr, "Doc Richards" brucekerr474@gmail.com (250-474-1908)

1st SHOOTER Male ___ Female ___ Category: _____

Name: _____ Alias: _____

SASS#: _____ VFGPA#: _____ RO I _____ RO II _____

Mailing Address: _____

Phone: _____ Email Address: _____

Posse with (for purpose of sharing guns/mentoring): _____

2nd SHOOTER Male ___ Female ___ Category: _____

Name: _____ Alias: _____

SASS#: _____ VFGPA#: _____ RO I _____ RO II _____

Mailing Address: _____

Phone: _____ Email Address: _____

Posse with (for purpose of sharing guns/mentoring): _____

REGISTRATION FEES	Number	Fee	Total	
16 & under (MUST be accompanied by an adult family member)		@ Free	\$ 0.00	
If accompanying adult is non-shooting indicate mentor here:	XXXXXX	XXXXXX	XXXXX	
First Adult Shooter		@ \$60.00	\$	
Additional Adult family member Shooters		@ \$50.00	\$	
Conventioneer – non-shooting		@ XXXXXX	XXXXX	
Sunday Banquet 13+ (<i>must prepay</i>) (will include 1 gluten/dairy free meat & veg)		@ \$20.00	\$	
Please prepay for hot lunch: Saturday		@ \$ 6.00		
Sunday		@ \$ 6.00		
TOTAL REGISTRATION FEES	>>>>>>	> >>>>>>	\$	
Saturday Evening Potluck.....number attending>		XXXXXX	XXXXX	
Item you will bring to share				
Camping: Length of RV: How many in your party: Dates:	17	18	19	20

Please mail registration form & cheque (payable to Victoria Fish & Game Protective Association-not VFGPA) to:
 Karen Turner, aka Lanark Rose, PO Box 776 Stn Main, Duncan, BC V9L 3Y1
cowboyactions shooting2014@gmail.com 250-748-0968

SHOWDOWN
IN THE VALLEY
August 5 – 6, 2017

Courtenay
Fish & Game Club

26th ANNUAL HEADQUARTERS
26 years at
SALMONELLA
GULCH
August 18th, 19th, 20th, 2017

SASS NATIONALS
"Shoot Out at Twin
Rivers Cow Town"
September 1 – 4, 2017

Kamloops
Target Sports
Association

Victoria Fish & Game Protective Association
700 Holker Place, Malahat, BC

Main Match Ammo Count (min): Rifle: 120 rounds Pistol: 120 rounds Shotgun: 75 rounds

Come join in as a conventioneer!!
Participate in all activities, except
the main shooting competition and
side matches. With friends,
shopping & evening events, you
don't have to shoot Headquarters to
be part of it.

Friday, August 18th

9:00 - 1:00

M.P. Storage

Target set up crew meet

2:00 - 5:30

Shooter Packages available

Mid-Range Rifle Side Match

Practice Bay open

Side Matches(Pistol/Rifle/SG)

Saturday, August 19th

7:45-8:15

Shooter Packages available

8:30

M.P. Clubhouse

Welcome ... coffee's on!!!

Mandatory safety meeting

Group picture

9:00

M.P. Range

Six main match stages

4:00

Range and Practice Range Closed

3:00

Main Club House

Swap Meet

5:30

Main Club House

Potluck Dinner & Social

Door prizes & Side Match Awards

**SWAP
MEET
SATURDAY
OPEN FOR
BUSINESS
3:00**

Sunday, August 20th

8:00

Cowboy Church

8:45

MP Range

Announcements

Mandatory safety meeting

9:00

M.P. Range

Four main match stages

1:00

Rifle Range

Long Range Side Match & Schuetzen

4:30

Range closed

4:30

Main Club House

Pre-dinner social including appetizers

Costume promenade

Banquet Dinner

Awards

Monday, August 21st

9:00-12:00

M.P. Range

Wild Bunch Practice Match

Ammo Count: Rifle 40, Pistol 65, Shotgun 40

**DON'T MISS THE
FIRST HEADQUARTERS
AT MALAHAT COWBOY
TOWN**

ACCOMODATION

Malahat Ocean View Motel, 231 Trans Canada Hwy, Victoria, BC

(250) 478-9231, www.victoriaoceanview.com

Moon Water Lodge, 265 Trans-Canada Highway, Malahat, British Columbia V0R 2L0

(778) 432-3123, www.moonwaterlodge.com

Malahat Bungalows, 300 Trans Canada Hwy, Victoria, BC

(250) 478-3011, www.malahatbungalows.com

NEARBY ATTRACTIONS TO EXPLORE

Fort Rodd Hill National Historic Site <http://www.fortroddhill.com/>

Butchart Gardens http://www.butchartgardens.com/index.php?option=com_frontpage&Itemid=1

Whale Watching <http://www.hellobc.com/vancouver-island/things-to-do/parks-wildlife/whale-watching.aspx>

Tea at the Empress <http://www.fairmont.com/empress/GuestServices/Restaurants/AfternoonTea.htm>

Craigdorrach Castle www.thecastle.ca

Royal BC Museum www.royalbcmuseum.bc.ca

BC Marine Museum <http://www.royalbcmuseum.bc.ca/MainSite/default.aspx>

Imax Theatre <http://www.imaxvictoria.com/>

Miniature World www.miniatureworld.com

Wineries <http://www.bestbnbvictoria.com/victoriaattractions/wine.php>

Fishing with Island Outfitters <http://fishingvictoria.com/>

ATTENTION U.S. COMPETITORS

Download non-resident declaration form 909 from www.rcmp-grc.gc.ca/cfp. Then, call the Canadian Firearms Centre at 1-800-731-4000 to acquire your authorization to transport permits. You will need to fax them a letter confirming your match registration. Handguns must be transported fitted with trigger locks in a locked hard case. Long guns must not be visible in your car and the car must be locked when you are not in your car.

LOCATION

The shoot will be held at the Victoria Fish and Game Protective Association Range, located at 700 Holker Place, just off the Malahat Highway (opposite the Spectacle Lake turnoff). **Since the highway is now divided, if you are coming from the north, you must do a turn around at the South Shawnigan Lake turnoff and head north again in order to turn right on to Holker Road.**

For the comfort, safety and enjoyment of all participants' dogs must be under control of owner at all times

QUESTIONS???

Please contact:

Match Director: Bruce Kerr

brucekerr474@gmail.com

(250-474-1908)

Registration: Karen Turner

cowboyactions shooting2014@gmail.com

(250-748-0968)